## MINUTES

of the

FIFTY-EIGHTH ANNUAL SESSION

of the

# TRANSYLVANIA BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

BOYLSTON BAPTIST CHURCH Brevard, Rt. 2, North Carolina

AUGUST 9-10,

1939

The next session will be held with the Cathey's Creek Church, Wednesday and Thursday after the first Sunday in August, 1940

Introductory Sermon to be preached by REV. LAWRENCE ERWIN or his alternate,
J. L. UNDERWOOD

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## ASSOCIATIONAL DIRECTORY

## Officers

Moderator	Yancey C. Elliott
Vice Moderator	A. J. Manley
Clerk	N. L. Ponder
Treasurer-Historian	T. C. Henderson
Sunday School Superintendent	J. L. Underwood
Advisory Council o	n Ordination
Yancey C. Elliott	Brevard
A. M. Paxton	Rosman
J. W. McGuire	Brevard Rt.
M. E. Summey	Rosman
J. L. Underwood	Brevard Rt.
Committee On C	)rphanage
J. W. Glazener	
J. R. Bishop	Cedar Mountain
Ward Breedlove	Brevard Rt.
C. S. CcCall	Lake Toxaway
Miss Susie Jordan	
D. H. Orr	Pisgah Forest
Committee to Write on Th	e de la companya de
Baptist Hospital	
B. T. U.	
Condition of Churches	T. C. Henderson
Cooperative Program	Hubert Batson
Orphanage	Mrs. M. H. Holliday
Religious Literature	E. Carl Allison
Cooperative Program Orphanage Religious Literature Sunday Schools	Ruby Whitmire
Temperance and Public Morais	Altora nampton
W. M. U. Report	Mrs. Yancey C. Elliott
Christian Education	Julian Glazener

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#### **Biblical Recorder Representatives**

T. C. Henderson \_\_\_\_\_ Lake Toxaway Mrs. J. L. Underwood \_\_\_\_\_ Brevard Rt.

#### **Promotion Committee**

Blantyre	W. K. Duncan
Blue Ridge	Hampton Jones
Brevard	Lewis Hamlin
Carr's Hill	
Cathey's Creek	Walter Blythe
Dunn's Creek	A. E. McGaha
Dunn's Rock	G. W. Whitmire
East Fork	Boyd Galloway
Enon	F. F. Middleton
Glady Branch	Ed Gillespie
Lake Toxaway	Mrs. Lee Norton
Little River	M. C. Shipman
Macedonia	C. A. McCall
Middle Fork	G. M. Aiken
Mt. Moriah Calvert	Davis Glazener
Mt. Moriah Cherryfield	Frank Whitmire
Oak Grove	Claxton Henderson
Old Toxaway	Lewis Morgan
Pisgah Forest	D. H. Orr
Rocky Hill	S. A. Jones
Shoal Creek	Elzie McCall
Turkey Creek	James Alexander
Union	Mrs. Woodfin Miller
Zion	Mrs. L. Roy Watkins

#### LIST OF MESSENGERS

BLANTYRE—W. L. Frady, Arthur Ledbetter, Mrs. Eva Simpson. BOYLSTON—Mrs. Ronald Bryson, Harvey English, H. G. Garren, Mrs. Lee Scruggs.

BREVARD-L. P. Hamlin, A. E. Hampton, R. P. Kilpatrick, W. M. Henry, E. K. DeLong, Mrs. Y. C. Elliott, Mrs. W. Ashworth, Mrs. A. W. Hampton, F. Brown Carr, J. A. Glazener, Mrs. J.

B. Jones, A. B. Galloway, George Buchanan, Mrs. Ivan Akright, Vance Jackson.

CARRS HILL—T. B. Lane, Hubert Batson, Ed McGaha, Mrs. Charlie Orr, Dorothy Allison, Euna Leigh Moore.

CARSON'S CREEK-Rev. Melbo Hayes,

CATHEY'S CREEK—Ed Ross, Walter Blythe, Mrs. Ed Ross, James Garren, Fred McKinney, Mrs. John Mann, Mrs. James Garren. DUNN'S CREEK—Clyde Wilson, Gus Morgan, John Bracker, Mrs. Mattie Wilson.

DUNN'S ROCK-Mrs. Porter Tinsley, Lewis Gravley, W. J. Baker, Raymond Nicholson, G. W. Whitmire, Mrs. G. W. Whitmire.

EAST FORK—W. M. Galloway, Walter Hubbard, J. L. Reynolds.

ENON—C. W. Talley, T. S. Williams, Mrs. M. H. Holliday, W. A. Williams, W. J. Middleton.

GLADY BRANCH—Ed Gillespie, Mrs. Ed Gillespie, Mrs. Fred Wright, Keith Wright, A. E. Finsley.

LAKE TOXAWAY-J. H. Thomas, H. L. Hall, Mildred Tolley, Guy Whitmire, R. E. Johnson.

LFTTLE RIVER—O. E. Merrill, Amos McCall, M. C. Shipman, Lorena Merrill, Kathleen McCrary, Sybil Merrill, Ruby McCall, Catherine Mackey.

MACEDONIA-C, A. McCall, Mrs. C. A. McCall, Rancy Owen, Rev. A. J. Manley.

MIDDLE FORK—C. W. Adcock, Mack Powell, Mack Raines, F. A. Raines, Homer Manley, Nellie Valrath, Lela Aiken.

MT. MORIAH (Calvert)—E. G. Whitmire, J. W. Glazener, Mrs. Homer Israel, Mrs. John Dale, Julia Jordan, Mrs. Sallie Platt, Claud Styles, Ray Winchester.

MT. MORIAH (Cherryfield)—Frank Whitmire, Hall Owen, Mrs. J.
L. Whitmire, Avery Whitmire, Catherine Waldrop, E. Carl Allison

OAK GROVE-T. C. Henderson, Miss Virgie Thomas, George Odell, Jack Smith, Claxton Henderson, Miss Veardery Fisher, Miss Dorine Fisher, Mrs. Hillie Fisher, Waymon Thomas, Mrs. Davie Whitmire.

PISGAH FOREST—Mrs. Sam Bryson, Mrs. Lois Sentell, Ivan Galloway, Miss Mamie Barnett, Miss Eugenia Holden, D. H. Orr.

ROCKY HILL—Ansel Jones, Joseph Jones, Sherman Pierson, Thomas Garren, Mrs. Nellie Jones, Mrs. Martha Bishop.

SELICA—Avery McCall, Mrs. Avery McCall, Ward Breedlove, Mrs. Ward Breedlove, Mrs. Julius Owen.

TURKEY CREEK-J. R. Alexander, P. M. Orr, S. V. Brown, Mrs.
Virgil Galloway, Miss Willie Mae Rhodes, Miss Cora Orr,
Ralph Orr

ZION-A. M. Paxton, G. M. Israel, Mrs. E. H. Davis, Mrs. Lee Roy Watkins, Miss Beatrice Woodard, Miss Eva Israel.

#### VISITORS PRESENT

Mr. and Mrs. J. W. Kesterson, Carolina Association. Rev. H. L. Phillips, Sandy Run Association.

J. R. Connelly, Pickens, S. C.; H. T. Pearson, Hephzibah, Ga.; J. W. Kelly, J. A. Kelly; Mrs. Joe Hall, Asheville; Mrs. H. G. Singletary, Elizabethtown, N. C.; James M. Hayes, Meredith College; Mrs. W. P. Holtzclaw, Carolina Association; Rev. J. C. Owen, Asheville,; J. A. McMillan, Thomasville Orphanage; Rev. J. R. Bowman, Methodist pastor, Rosman,; M. A. Adams, Rutherfordton,; Rev. Richard Moore, Severn,; Don Young, Asheville; Rev. H. T. Davis, Salisbury; Rev. M. O. Alexander, Raleigh; Dr. O. T. Binkley, Wake Forest College.

#### CONSTITUTION AND BY-LAWS

ARTICLE 1. This Association shall be called the Transylvania Baptist Association.

ARTICLE 2. This Association shall meet annually Wednesday after the first Sunday in August, and be composed of ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by bearing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE 3. Each church shall be entitled to three messengers, and one additional messenger for every twenty-five members in excess of fifty.

ARTICLE 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the preceding year, and present membership, the amount paid for local church expenditures, and amounts contributed for other objects of the North Carolina and Southern Baptist Convention and this Association, and for other purposes, and such additional information as may be necessary.

ARTICLE 5. This Association recognizes Christ as the only law-giver in religion; it recognizes each church as an independent body, and it recognizes that it has no power or authority to infringe on the internal rights of any individual church.

ARTICLE 6. The Association shall have the power to withdraw from a church that shall knowingly and wilfully depart from the orthodox principles of Christianity as taught in the New Testament, and as interpreted by regular Missionary Baptists.

ARTICLE 7. The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually in such manner as the body may decide.

ARTICLE 8. The Clerk shall keep a faithful, accurate and in-

telligible record of the proceedings of the Association, and shall have the minutes published and distributed among the churches. He shall be paid twelve (\$12.00) dollars out of the minute fund for his services.

ARTICLE 9. The Treasurer shall receive and pay over to the proper persons all money sent to the Association, or to him as Treasurer and shall make an annual report to the body.

ARTICLE 10. The Historian shall collect up and put in some durable form all the facts of interest of the several churches and make an annual report to the Association.

ARTICLE 11. There shall be an Executive Committee of seven members comprised as follows:—Two pastors living in the bounds of the Association, two laymen, one woman representative of the Woman's Missionary Union, one person representing the B. Y. P. U. work and one person representing the Sunday School work. The Committee shall carry into effect the decisions of the Association when necessary or not otherwise provided for, and if the occasion arises, it shall act for the Association between sessions. The Committee shall be elected annually by the Association.

ARTICLE 12. Amendments to this Constitution may be made at any session by a majority of those voting.

#### Wednesday, August 9, 1939

- 1. The fifty-eighth annual session of the Transylvania Baptist Association met with the Boylston church at 10:00 o'clock A. M. with Moderator, Rev. Yancey C. Elliott presiding. Opening songs were, "Jesus Is Mine" and "Amazing Grace."
- Rev. J. L. Underwood, pastor of Mt. Moriah Calvert and Pisgah Forest Churches conducted devotional. J. W. Kesterson of Dana, N. C., Carolina Association, led prayer.
- 2. Rev. J. Walter McGuire, pastor of Boylston church, extended a welcome to the Association meeting with his church.
- 3. In business session, Rev. J. K. Henderson, chairman of the nominating committee, reported as follows; Moderator, Rev. Yancey C. Elliott; Vice Moderator, Rev. A. J. Manley; Clerk, N. L. Ponder; Historian-Treasurer, T. C. Henderson; Associational Sunday School Superintendent, J. L. Underwood, Associate Associational Sunday School Superintendent, Claxton Henderson, B. Y. P. U. Director, Hubert Batson.
- 4. The Moderator recognized and introduced visitors. Names of visitors are printed on first pages of this minute.
- 5. Pastors and delegates from the churches were recognized. Pastors numbering about twelve spoke of the condition of their churches.
- 6. T. C. Henderson read the treasurer's report which was adopted. Offering amounting to \$7.34 was taken to pay back salary of clerk.
- 7. Report on religious literature was read by T. C. Henderson and discussed by R. F. Terrell. After discussion the report was adopted.

#### RELIGIOUS LITERATURE

The Lord says, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee." Knowledge is the true biblical approach to the kingdom of Christ, but

misdirected and misinterpreted knowledge leads multitudes away from the kingdom.

The tragedy of tragedies among our churches today is the prevalence of religious illiteracy. What per cent of our church members "search the scriptures daily" in order to find out the great truths therein taught? What are the pastors of the churches in our association trying to do to increase that per cent?

The Bible is the Word of God. It is the Book of books, and is the foundation of all religious literature. It supplies us with a rich treasure of the choicest gems of human genius, wisdom and experience. It commences with the creation, and ends with the final glorification, after describing all the intervening stages in the revelation of God and the spiritual development of man. It rises to the highest heights and descends to the lowest depths of humanity. It is suited to every class of society, and can be read with the same interest and profit by all.

Do a majority of the members of our churches realize their individual responsibility in the matter of endeavoring to obtain all the information possible in regard to our Baptist doctrine and the Baptist program for the evangelization of all the people of all the world? We have Bibles and other religious books, periodicals, missionary journals and religious papers from which, if read carefully and studied prayerfully, one may develop a fine spiritual thinking and receive pure religious instruction.

Within our own state are Charity and Children, published at Thomasville and giving the news from our Orphanage, and the Biblical Recorder, published at Raleigh and promoting the cooperative program and carrying the news of the churches and conventions.

On January 1, 1939, the Baptist State Convention assumed ownership of the Biblical Recorder. For more than a hundred years the Recorder has sought to advance every Baptist cause and institution. The remarkable progress of Baptist growth and work in North Carolina is due in no small measure to the fact that Baptist people have been informed through the columns of the Recorder. Under Convention ownership this will continue, and possibly to a greater degree.

There are large numbers of families in the churches of our association who never see the Recorder as against a very few who do. Surely, if we be missionary Baptists, we need to change this situation. This, however, can be done only by the closest cooperation between the churches, the association and the Convention. We earnestly suggest that this association elect an associational Recorder representative to cooperate with the office in Raleigh in securing the best man or woman in each of our churches as Recorder representative. In turn, this Recorder representative will undertake, along

with the pastor, to build up a Recorder club in the church.

In the meantime, representatives of the Convention assure us that every effort will be made to improve the quality of the Recorder to the end that the cause of Christ may be better served and that the challenge of every Baptist cause and institution shall be presented.

Respectfully submitted,

T. C. Henderson

8. Rev. J. K. Henderson read the report on Hospitals. Dr. Smith Hagaman, President of the Baptist Hospital at Winston-Salem discussed the report. After discussion the report was adopted.

#### BAPTIST HOSPITAL REPORT

The Baptist Denomination owns and operates 20 hospitals in 14 Southern States. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing. About 90 percent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year \$196,177.00 of free service. We have 42 specialists on our free service staff.

The hospital has a staff of 82 nurses—51 are students in training. The Nurses Training School can accept only 16 in its September Class—these have already been selected from a little more than 500 applicants.

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a check up of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients

for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half-the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick, who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U. and other church organizations.

In consideration of so much free service rendered to people who are unable to pay for their treatment, it seems that every church should supplement the Mothers Day Offering with a free-will offering every time one of its members, or one in the community, receives free treatment. And we wish to recommend that the churches of this Association form this good habit.

Respectfully submitted J. K. Henderson

9. Rev. H. L. Phillips, taking the place for Rev. J. W. Price, Jr., preached the annual sermon with subject, "Financing the Church in a Successful Way" from Malachi 3:10.

#### Wednesday P. M.

- 10. The Association sang "Standing on the Promises." Rev. and Mrs. Sherman Patterson sang a special song, "Up-to-date Religion" and Rev. Patterson led prayer.
- 11. Hubert Batson presented charts showing condition of churches.
- 12. Report of Sunday Schools was read by J. W. Glazener and discussed by Mrs. Irene Dixon, Vacation Bible School worker in the Association. After discussion the report was adopted.

#### REPORT OF SUNDAY SCHOOL

Procrastination we are told is the thief of time, and I am afraid that several of our writers on reports and others on the progam do not realize the importance of the work and wait until the last minute, and have twelve months notice as I have had. I

wish I could have visited all the Sunday Schools in the county the past year which would help any one to write on this subject, but trying to serve our church, Mount Moriah, Calvert, as superintendent of Sunday School is the excuse for the above statement.

When we think of Sunday School teaching in our churches, we fully realize that no auxiliary of the church is doing more for the upbuilding of the church than the S. S. study of the Bible, trying to enlist the young and old to come to church and study God's Precious Book and other helpful literature. The world's greatest teacher, Jesus Christ, placed teaching the gospel next to preaching the gospel. He said, "Go into all the world and preach—teaching them to observe" In obedience to His command the churches maintain the Bible teaching agency, the Sunday School If we are to be Christian Educationalist we must be more active in enlisting the prospects in our Sunday Schools.

Our Associational Sunday School work was organized on a basis with a view to helping the local churches and Sunday School, the set-up is good if we'll only work it. Mr. Claxton Henderson, our Associational Supt. for the past two years, has done the best he could in trying to carry out the line of work as outlined by the Sunday School Board. He has held monthly meetings with the different churches, but several of our S. S. were not represented at all in any of the meetings. It is hard for any leader to carry on the great work without the cooperation of the different churches. A few of our Sunday School Superintendents and teachers of our county attend the Statewide S. S. conferences and district meetings, but the larger majority do not. How helpful and inspiring it would be if more of our people in the county could hear our Baptist Sunday School Board leaders, such as Bros. Barnett, Ingram, Morgan, Phillips, Williams and others who have made a great study of Sunday School work, and not only made a study of the work, but going out in the different fields of labor and putting what they have learned across, trying to carry out the motto of The Sunday School Board, "Every Sunday School should grow." This title to a song written by the Board is simply fine, and I wish all our Sunday Schools in the county could sing this song and leave out the word should and insert IS in its place in capital letters. I know there has been some fine work done in the county this year, which I am glad to mention.

Six churches were represented in the central study course, held at Brevard Baptist Church in May and the following churches were represented; Brevard, Pisgah Forest, Little River, Carrs Hill, Mt. Moriah, Calvert and Mt. Moriah, Cherryfield. Around forty awards were given. In addition to the study course held at Brevard, Pisgah Forest church held a study course and twelve awards were given. Bros. Elliott and Underwood and other church workers

did all they could to make these meetings inspiring and helpful in many ways.

Miss Irene Dixon has been working in the county during July and will continue during August in Daily Vacation Bible School work. Miss Dixon has done splendid work, and around nine churches will be reached when the work is completed. This work was made possible by the help of the State Sunday School Department.

Two Mission Sunday Schools have been organized the past year, one at East Fork, and the other one at Botha, between Rosman and Quebec. Zion Baptist Church is due the credit for helping organize these two schools. A. M. Paxton is Supt. of East York, and A. P. Bell of Botha. Now this is fine work for Zion Baptist Church to send leaders out into the field to help other places enjoy having a S. S. No doubt there are other fields that are ripe to harvest in other parts of the county, if they were only looked after. What a wonderful opportunity we have today to work for the Master who said, "Say, not ye, there are yet four months, and then cometh harvest, behold, I say unto you, Lift up your eyes, and look on the fields: For they are white already to harvest."

Respectfully submitted,

J. W. Glazener

13. J. M. Hayes discussed Meredith College.

14. Hubert Batson read report on B. T. U.

Charles Allen spoke on "Need of Training in Christian Living" B. T. U. Report was adopted.

#### REPORT OF BAPTIST TRAINING UNIONS

We now have in the Transylvania Baptist association five hundred and thirty three (533) enrolled in Baptist Training Union work. There are four (4) B. A. U.'s with thirty nine (39) members, twelve (12) Senior unions with two hundred and fourteen (214) members, nine (9) Intermediate unions with forty nine (49) members, eight (8) Junior unions with one hundred and three (103) members, and three (3) Story Hours with twenty eight (28) members.

May we get the vision of the GREAT TEACHER and train our people to be doers of the Word.

I believe that it is only through training that our people will get a vision of the GREAT world program that is before us. May we train our people to be Loyal To Christ.

Respectfully submitted, Hubert Batson

15. Mrs. M. H. Holliday read report on Cooperative pro-

gram. Rev. J. C. Pipes, district missionary, introduced Rev. M. O. Alexander, district Coworker in Missions, who spoke on the Baptist Cooperative Program. After discussion the report was adopted.

#### BAPTIST COOPERATIVE PROGRAM

The greatest single task of the Southern Baptist Convention is the work in the Cooperative Program. Indeed the Cooperative Program is a combination of seven great kingdom tasks.

Let us notice some reasons why the Cooperative Program is a wise method of carrying on our work. It is Cooperative. The word cooperate means the "together-ness" of the project. Only a small number of churches in our association are giving to the Cooperative Program. We are either very indifferent about it, or do not know about the program.

It is the plan whereby all Southern Baptists have an opportunity to support all the causes in their work, According to this plan all causes cooperate and all loyal Baptists cooperate. The money is collected in a lump sum and is divided according to the needs of the various causes we foster. Surely there could not be a more sensible and more business-like way of doing the Lord's work.

The Cooperative Plan is comprehensive. It takes in all the benevolent, educational and missionary causes of Southern Baptists. Gone are the days when it was necessary for a representative of each cause to present claim of the cause to the people, for now we have a voice to speak for them all.

The Cooperative Program is fair to the causes and to the people. If its policies are properly and completely followed, each cause gets a fair proportion of the funds. According to this plan it is impossible for one cause to prosper at the expense of another which may be just as important and just as needy.

So as we place our Cooperative Program dollar in the contribution plate, we can say:

Go gifts of mine

To feed the Orphans

To dry the old ministers' tears,

To care for sick and dying ones

To provide training for youthful years:

To give the gospel to the lost on state, home, and foreign fields.

14

Go work for me speak for me,

Multiply my labors and my love

Go labor for me with God in

All Kingdom tasks.

Respectfully submitted,
Mrs. M. H. Holliday

16. Rev. W. H. Nicholson, Rev. M. L. Lewis, Rev. J. A. Manley and Mrs. M. H. Holliday as committee on investigation advised in a report to accept Selica church as a member of the Association. The report was adopted.

17. Association adqourned led in prayer by Rev. M. L. Lewis.

#### Thursday A. M., August 10

- 18. Association sang "Leaning on the Everlasting Arms." Rev. Lawrence Erwin conducted devotional.
- 19. The Moderator recognized and introduced visitors. Visitors' names are printed on first pages of this Minute.
- 20. Rev. J. C. Pipes spoke on the Aged Ministers' Retirement Plan.
- 21. E. Carl Allison read the report on Orphanage. John Arch McMillan, representing the Orphanage at Thomasville, brought greetings from the orphans. The report on Orphanage was adopted.

#### REPORT ON ORPHANAGE

In our efforts to live the pure and undefiled religion most of our active churches have adopted a plan of giving a special collection one Sunday a month as well as a liberal Thanksgiving offering to the Baptist Orphanage at Thomasville. We can never feel the pride we should in our help for the Orphana until every church in the Association adopts the once-a-month and Thanksgiving plans. Number of cans filled for the Orphanage last year was 72 dozen. We have on hand now to be filled 118 dozen.

Respectfully submitted, E. Carl Allison

22 Mrs. M. C. Shipman read report on W. M. U. and Miss Mary Currin discussed report. Report was adopted after discussion.

#### REPORT WOMAN'S MIISIONARY UNION

"The love of Christ Constraineth us.

The first half century of organized Woman's Missionary Union has now become history. The year of jubilee has passed; a great year it has been; great in purpose and plans, great in effort and endeavor, great in endeavor and achievement.

Our jubilee was designed to call our women back to God. Through-

out the year the emphasis was laid on prayer and rededication. As we trace the history of our Union, we recognize the leadership of God through all difficulties. His guidance in all plans and His power in all accomplishments. Let us continue this close fellowship.

"The love of Christ constraineth us." This watch word seeks to find place in our hearts and life purposes as we enter the beginning of a new half century in the work of our Union.

We are grateful to God for giving us a part in his kingdom work this associational year. Our women in this Association made new goals in organizations, membership, mission study, and gifts, and made gains in membership of the Hundred Thousand Club. We made seven points of the standard of excellence. We were made happy, since we helped to make North Carolina a victory State. Our gifts for the year were \$761.79, the largest in a number of years.

The call of the hour in this association is enlistment. We the, mothers are failing to foster our young people's work as we build. They are ready to serve. What will be our answer?

In eight of our twenty seven churches we have twenty two organizations. Nineteen of our churches do not have organized work of any kind.

One of the outstanding events of the year was our meeting in Brevard, May 30. Mrs. R. K. Redwine was present and gave us a very helpful and insipiring message.

We desire the prayers and cooperation of all the pastors in the Association in promoting this great movement of the Woman's Missionary Union.

Respectfully submitted Mrs. M. C. Shipman

23. Clerk read report on Temperance as prepared by A. B. Galloway. Don Young of Asheville discussed report on temperance. After discussion the report was adopted.

Brevard, N. C. August 7, 1939

To The Transylvania Baptist Association at Boylston Church, August 9 and 10

Report on Temperance

Public enemy number one of the nation is alcohol. Why? Because of the wreck and ruin it leaves in its wake. In dollars and cents it is costing our country far more than all that is being spent for maintaining all the religious and educationonal institutions of our country. In 90 percent of all the cases that come before our criminal courts, liquor figures in practically every case.

More than 75 percent of the accidents of our highways are caused by drivers who are intoxicated. The majority of the broken homes in our country have resulted from drinking, but the greatest cost is destruction of character among our boys and girls. Is it not high time that we who profess the love of God and his kingdom redouble our efforts in our fight against liquor?

How can we do this? 1st: Through our educational program. We must train and influence more of our people to abstain from use of liquor. 2nd: To build a sentiment sufficiently strong that drys will be elected to our General Assembly and that drys may also be elected as sheriffs, judges, and other law enforcing officers. We must by the use of the ballot elect men to our state legislature who will give N. C. a right to vote out the wine, beer, and liquor stores in order that the horrible conditions they are causing may be eliminated from our state.

This will necessarily have to be carried forward in our homes, our schools, and our churches. May God help us to have convictions and stand on them and never stop our fight against liquor, man's greatest enemy.

A. B. Galloway

24. M. A. Adams requested an offering to promote the Dry Cause. Amount of offering was \$12.65.

#### Thursday P. M.

25. Association sang "Standing On the Promises." Rev. J. C. Owens led devotional.

26. Miss Martha Kate Moore presented report on Christian Education. Dr. O. T. Binkley of Wake Forest College, discussed religious education. Report was adopted after discussion.

#### REPORT ON CHRISTIAN EDUCATION

Our duty, as Christians, should be to advance in every way in our power, Christian Education. The pressing need for wide spread Christian education in our national life is becoming increasingly apparent. Only when an intelligent application of Christ's teachings permeates every phase of our existence can the present chaos be righted. We believe that this group, however, realizes how much Christ is needed in our social and economic life, in our national government and in our international relations so it is not necessary to argue that point.

President Wilson once said, "Scholarship has never, so far as

I can recall, been associated with any religion, except the religion of Jesus Christ." There is something in the Christian experience that insipires the soul to a higher idealism and challenges the intellect to reach for the best. Of course we are grateful for our great state universities supported by taxation, also for our higher endowed private institutions, but I am sure that we all have an ever increasing conviction that education by the state is inadequate to meet man's deepest needs. The state can train the mind and body but should there not be provision made for more than that? Man

is a soul and as we have so often heard, "The soul of culture is the culture of the soul,"

with educational development.

Mullins stated, "Baptists in a very special sense are under obligation to foster Christian education." We not only provide training for our youth in Christian Colleges, but the Baptist Training Union of the Southern Baptist Convention has in it the largest and per-

Because of our Baptist doctrines and beliefs, the late Dr. E. Y.

haps the most aggressive group of young people to be found anywhere. We furnish highly trained leadership in this organization purely in the interest of keeping Christian ideals and culture apace.

It should be a joy to us to make a renewed effort to support in every possible way our Christian organizations and institutions.

Respectfully submitted,

Martha Kate Moore

27. Rev. J. L. Underwood presented report of resolutions committee, and report was adopted.

#### REPORT OF RESOLUTIONS COMMITTEE

In behalf of the Association we wish to thank our Moderator, Rev. Yancey C. Elliott for his wisdom, ability and tireless efforts in directing the work of this session; also for the effective program and able speakers he has given us.

We wish to thank the clerk, N. L. Ponder, for the efficient work he has done in keeping the records of the Transylvania Association. We are also mindful of the fine service rendered by the other Associational officers. We sincerely thank everyone of the capable and consecrated men and women who have brought the fine reports. We wish also to express our appreciation for the service of the great speakers who have come with messages that have stirred our hearts deeply.

We want to express our appreciation to the people of Boylston church and their good pastor, Rev. J. W. McGuire, for furnishing the good eats and drinks for the two days of the session.

We recommend that the messengers return and induce their

churches to make worthy aims for the coming year, for our beloved missionary and benevolent work, and undertake diligently to attain those aims We also recommend that the Mission Board come to us, through October and November, and put on the Stewardship study courses in as many of the churches as possible.

We urge the women in their W M U. work of this Association to undertake to furnish and equip a room in the new annex of the Baptist Hospital in Winston-Salem in accordance with Mr. Smith Hagaman's suggestion made to us yesterday.

- 28. Rev. W. H. Nicholson read report of Committee on Committees and report was adopted.
- 29. Rev. M. L. Lewis read report on time, place, and preacher and report was adopted.
- 30. Motion was made to have the Moderator appoint a committee to secure a missionary worker for the Association. The Moderator was to appoint the committee later by mail. The motion was carried.
- 31. Treasurer T. C. Henderson read the financial report of the Association and was adopted.

#### TREASURER'S REPORT FOR YEAR ENDING JULY 31, 1939

Minute Fund Received	\$54.9
Expenditures	
The Transylvania Times, for Tentative Programs The Record Publishing Company, Printing Minutes	
N. L. Ponder, Clerk Total Exepnditures	7.1
Balance due N. L. Ponder, Clerk, for 1937	
	@ 7 06

#### MINUTE FUNDS 1939

BLANTYRE	.50	MIDDLE FORK	2.25
BOYLSTON	2.00	MT. MORIAH Cal.)	5.00
BREVARD	10.00	MT. MORIAH (Ch.)	5.00
CARR'S HILL	3.57	OAK GROVE	5.00
CATHEY'S CREEK	2.00	OLD TOXAWAY	.50
DUNN'S ROCK	2.00	PISGAH FOREST	4.48
EAST FORK	.75	ROCKY HILL	1.50
ENON	2.55	SELICA	$2.00^{\circ}$
GLADY BRANCH	2.59	TURKEY CREEK	2.26
LAKE TOXAWAY	2.92	ZION	2.00
LITTLE RIVER	3.00	Total	\$61.87
C	Record	On Letters)	

T. C. Henderson, Treasurer

32. Association was adjourned with prayer by Miss Mary Currin.

#### OUR HONORED DEAD

BLANTYRE-Julius Holden

BREVARD-Mrs. W. E. Bishop, Mrs. E. C. Neil, Miss Mamie Shipman

CARR'S HILL-W. A. Allison

DUNN'S ROCK-Mrs. W. J. Baker

GLADY BRANCH—George Wilson

LAKE TOXAWAY-Mrs. Annie Dean Thomas

LITTLE RIVER-Perry C. Orr, Judson McCrary

ROCKY HILL-Mrs. Nancy McCrary, Elbert R. Bishop, Dea-

SHOAL CREEK-Dock McCall

gleantes Exclusions Letters Restorations CHURCH MEMBERSHIP

### TABLE TWO — SUNDAY SCHOOLS

property and the second								
CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Y	Primaries, 6-8 Y Juniors, 9-12 Ye	Intermediates, 13-16 Young People, 17-2	Adults, 25 Yrs. and Up Departmental Officers	Total Enrollment Average Attendance	HI HIE	Uppomas Enrollment Vaccation School Av. Att. D. V. B. S.
1 Blantyre. 2 Blue Ridge. 3 Boylston. 4 Brevard. 5 Carr's Hill. 6 Carson's Creek. 7 Cathey's Creek. 9 Dunn's Rock. 10 East Fork. 11 Enon. 12 Glady Branch. 13 Lake Toxaway. 14 Little River. 15 Macedonia. 16 Middle Fork. 17 Mt. Moriah Calvert. 18 Mt. Moriah Calvert. 18 Mt. Moriah Calvert. 19 Oak Grove. 20 Old Toxaway. 21 Pisgah Forest. 22 Rocky Hill. 23 Selica. 24 Shoal Creek. 55 Turkey Creek.	Vernon Barton, Brevard, R. 1. Charlie Heath, Brevard, R. 1. Ralph Landreth, Brevard, R. 1. A. M. Paxton, Rosman N. L. Ponder, Brevard, R. 2. Keith Wright, Brevard, R. 2. Keith Wright, Brevard, R. 2. Keith Wright, Brevard, R. 1. H. L. Hall, Lake Toxaway Miss Lorena Merrill, Penrose. R. V. Owen, Lake Toxaway J. D. Morgan, Rosman J. W. Glazener, Brevard, R. 1. C. W. Henderson, Lake Toxawa Lewis Morgan, Rosman D. H. Orr, Pisgah Forest Luther Huggins, Cedar Mt. Oscar Harbin, Brevard, R. 1. Elzie McCall, Balsam Grove Wade Lyday. Brevard R2	22 3 18 1		61 68 17 30 8 12 12 10 7 14 22 11 24 7 19 37 34 16 10 2 20 9 36 36 24 14 9 23 10 20 10 20	94 52 4 4 5 5 5 5 3 9 3 1 4 4 5 5 3 2 2 2 5 4 4 5 5 4 9 3 2 2 2 5 4 5 4 5 4 9 3 2 2 5 5 4 5 4 9 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		ii	19 17 3 1 24 20  1 24 20  23 42  43 42  55 50 7 6
26 Union	No Report A. M. Paxton, Rosman	9 1	15 12 10	37 14	27 3	127 91	14	

## TABLE THRËË — BAPTIST TRAÏNING UNION

111000	11110000	21111101		(0 0)(10)(	
CHURCHES	B. T. U. With Director Number of B. A. U.'s No. Sr. B. Y. P. U.'s	Int. B. Y. P. Jr. B. Y. P. al B. A. U.'s Y. P. U.'s dis enrolled	Seniors Enrolled Intermediates Enrolled Juniors Enrolled Total Enrolled	1 1	Students in College
1. Boylston 2. Brevard. 3. Carr's Hill. 4. Cathey's Creek. 5. Dunn's Rock. 6. Enon. 7. Little River. 8. Middle Fork. 9. Mt. Moriah Calvert. 10. Mt. Moriah Ch. 11. Oak Grove. 12. Pisgah Forest. 13. Zion.		2 1 3 1 1 1 3 1 1 1 1 4 10 1 2 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	4 20 24 38	1

## TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of W. M. S.  Number of Y. W. A.'s  Number of G. A.'s  Number of Sunbeams  Total W. M. U. Org's.  W. M. S. Members  Y. W. A.'s Members  G. A.'s Members  G. A.'s Members  Total Members  Benrolled  Total Enrolled M. S. C.  Local Contributions  By W. M. U.  By W. M. U.  Total for all purposes	ents
1. Brevard. 2. Little River. 3. Mt. Moriah, Calvert 4. Mt. Moriah, Cherryfield 5. Pisgah Forest. 6. Rocky Hill 7. Zion.	Mrs. M. C. Shipman, Pisgah Forest Mrs. P. A. Morgan, Brevard, R. 1 Miss Susa Jordan, Brevard, R. 1 Mrs. Lola Cheek, Pisgah Forest Mrs. Grace Jones, Cedar Mt	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	.03 .60 .92 .00 .01 .80

## TABLE FIVE — CHURCH PROPERTY $^{\circ}$

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. Sep. Class	Value Church House and Grounds	Value All	Indebtedness	Insurance Carried
1. Blantyre 2. Blue Ridge 3. Boylston 4. Brevard 5. Carr's Hill 6. Carson's Creek 7. Cathey's Creek 8. Dunn's Creek 10. East Fork 11. Enon 12. Glady Branch 13. Lake Toxaway 14. Little River 15. Macedonia 16. Middle Fork 17. Mt. Moriah, Cherryfield 19. Oak Grove	No report. Ralph Banning, Horse Shoe. Gerald C. Sitton, Brevard. T. B. Lane, Brevard, R. 1. Miss Nora Masters, Brevard, R. 1. Mrs. Dicie Barton, Brevard, R. 1. Clyde Wilson, Pisgah Forest, R. 1. Mrs. Porter Tinsley, Brevard, R. 1. T. S. Williams, Brevard, R. 2. A. E. Tinsley, Brevard, R. 1. E. A. Reed, Lake Toxaway. M. C. Shipman, Pisgah Forest. Almond Hall, Lake Toxaway. G. M. Aiken, Rosman. Mrs. Thomas Stroupe, Brevard, R. 1. Frank Whitmire, Brevard, R. 1. Claxton Henderson, Lake Toxaway.	Yes Yes Yes Yes Yes Yes Yes Yes Yes Yes	1932 1861 1861 1906 1902 1913 1880 1916 1895 1920 1909 1905 1924 1923 1923 1923 1920 1900	Wood Wood Brick Wood Wood Wood Wood Wood Wood Wood Woo	300 200 300 500 200 200 300 100 100 225 250 200 300 250 250 250 250 300 300 300 300 300 300 300 300 300 3	3 1	30	3500	. 3500 . 180 . 3500 . 500 . 1500 . 1500 . 500 . 2000 . 1000 . 2000 . 1900 . 3500 . 2000 . 1000 . 2000 . 2000	2200	20000
20.0ld Toxaway 21. Pisgah Forest 22. Rocky Hill 23. Selica 24. Shoal Creek 25. Turkey Creek 26. Union 27. Zion	Valrey Carter, Pisgah Forest R. P. Jones, Cedar Mountain Mrs. Ralph Stamey, Brevard, R. 1 Elzie McCall, Balsam Grove S. V. Brown, Brevard, R. 2	Yes Yes No Yes Yes	1900 1916 1872 1919 1900 1892	Wood Wood Wood Wood Wood Wood	250 275 200 250 250 250	1		500 1500 3000 1500 1000	. 1500 3000 1500 2000 . 1000	5 · · · · · · · · · · · · · · · · · · ·	

## TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P.	For Local Poor	For Printing Minutes and Clerk of Ass'n. U. and W. M. S.	Other Objects	Total for Local Pur- poses Given by the	Pledge to Co-op. Program	Tithers	Budget System Used?
1. Blantyre. 2. Blue Ridge. 3. Boylston. 4. Brevard. 5. Carr's Hill. 6. Carson's Creek. 7. Cathey's Creek. 9. Dunn's Rock. 10. East Fork. 11. Enon. 12. Glady Branch. 13. Lake Toxaway. 14. Little River. 15. Macedonia. 16. Middle Fork. 17. Mt. Moriah Calvert. 18. Mt. Moriah, Cherryfield. 19. Oak Grove. 20. Old Toxaway. 21. Pisgah Forest. 22. Rocky Hill. 23. Selica. 24. Shoal Creek. 25. Turkey Creek. 26. Union.	Clyde Wilson, Pisgah Forest, R. 1.  Miss Lillie Gravely, Brevard, R. 1.  J. L. Reynolds, Brevard, R. 1.  Mrs. M. H. Holliday, Brevard, R. 2.  A. E. Tinsley, Brevard, R. 1.  E. A. Reid, Lake Toxaway.  O. E. Merrill, Penrose.  Almond Hall, Lake Toxaway.  G. M. Aiken, Rosman.  J. F. Morgan, Brevard, R. 1.  Claxton Henderson, Lake Toxaway.  Lewis Morgan, Rosman.  Mrs. D. S. Orr, Pisgah Forest.  R. P. Jones, Cedar Mountain.  Mrs. Irene Stamey, Brevard, R. 1.  Richard McCall, Balsam Grove.  S. V. Brown, Brevard, R. 2.	19.00	3,50 0.00 8.00 5.50 60.00 0.00 0.00	23.25 100.00  22.60  19.58 15.69 3.51 14.32 20.00 49.43 47.00	121.70 5.00 25.00  92.65 18.09 2.50 52.50 45.00 21.75 229.55 685.07 100.79 	2325.00	693.38 54.87 17.44 28.65 13.89 5.00 30.15 5.00 84.41 77.83 3.30 12.00 37.88 11.90 18.00 16.60	254 .301 3 .333 28 .000 3 .635 29 .765 3 .63 223 .75 24 .30 21 .23 70 .50  48 .88 51 .16 26 .81         	21.66 21.65 25.00 48.55	2.00 10.00 3.57 2.00  2.75 2.59 2.92 3.00 5.00 5.00 4.48 1.50 2.26	29.10 3.22 57.78 1.25 45.00	139.43 137.86 53.75 125.51 15.41 291.17 292.11 293.11 293.11 206.888 190.60 137.25 80.00 137.25 555.64 1090.16 857.12 31.50 599.20 355.48 125.48 125.48	900.00 50.00 10.00 	4 3 20 6	

## TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

	(,				•			-		
CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts.	Total Given for Missions and Benevolences by the Church and All Departments	Total Given For All Purposes by Church and its Organizations
1. Blantyre	1		1	1	16.10	4.52			20.62	57.62
1. Blantyre. 2. Blue Ridge. 3. Boylston. 4. Brevard. 5. Carr's Hill. 6. Carson's Creek. 7. Cathey's Creek. 8. Dunn's Creek. 9. Dunn's Rock. 10. East Fork. 11. Enon. 12. Glady Branch. 13. Lake Toxaway. 14. Little River. 15. Macedonia. 16. Middle Fork. 17. Mt. Moriah Calvert. 18. Mt. Moriah, Cherryfiel. 19. Oak Grove. 20. Old Toxaway. 21. Pisgah Forest. 22. Rocky Hill. 23. Selica. 24. Shoal Creek. 25. Turkey Creek. 26. Union. 27. Zion.	36.96 8.95 7.00 83.32 1 50.85 8.19	21.85 3.43 4.85 1.25 10.04 8.30 13.70 3.00 2.88 5.20	100.00 1.00 2.00 3 9.50 72 3 5.26 5 15	53.10 1.00 5.00 3.00	96.93 175.96 56.64 	15.53 13.73 2.29 2.44 	1.50	2.50 1.00	112.46 1163.74 81.71  12.29 1.25  68.88 30.43 34.56 90.00 5.00 107.73 151.98 22.67 31.50 112.02 71.71	200.71 8364.76 773.59 39.43 150.15 55.00 125.51 15.41 868.05 299.31 225.16 511.35 105.00 142.25 663.37 1242.09 879.79 31.50 711.22 427.19

### HISTORICAL DATA — TRANSYLVANIA BAPTIST ASSN.

	HISTORICAL I	DATA — TRANS	LLIVANIA L	DAFIISI ASSN.
Date		Moderator	Clerk	Preacher
1881	Crab Creek!	J. H. Duckworth	S. W. Hamilt	onA. B. Thomas
1009	Reavard	I U Duoleworth	S W Hamilt	onG. W. Brooks
1883	Mt. Moriah	J. H. Duckworth J. H. Duckworth	J. M. Hamlir	
1884	Rocky Hill	J. H. Duckworth	S. W. Hamilt	onG. W. Brooks
1885	Enon	J. H. Duckworth	S. W. Hamilt	onJ. B. Boone
1886	Macedonia	J. H. Duckworth	S. W. Hamilt	J. B. Boone W. F. Lee G. H. Church
1887	Cathey's Creek	J. H. Duckworth	S. W. Hamilt	on   G. H. Church
1888	Little River	J. H. Duckworth	J. S. Heath	J. H. Duckworth
1889	East Fork	F. M. Jordan	W. B. Hender	rson. P. J. M. Osborne
1890	Brevard	F. M. Jordan	W. B. Hender	J. H. Duckworth rson. P. J. M. Osborne rson. W. F. Lee
1891	[Zion	T. H. Plemmons	W. Aiken	T. H. Plemmons J. F. Woodfin
1892	Enon	T. H. Plemmons	W. Aiken	J. F. Woodiin
1893	Macedonia	ER IVI ECONTIAN	1.1. IVI. 🗆 21-23-11-26	iII. U. IIUILEGIAW
1894	Little River	E. Allison	J. M. Hamiir	F. M. Jordan
1895	Mt. Moriah	E. Allison	J. M. Hamin	I. T. Newton
1896	ROCKY HIII	E. Allison	J. D. Heatil.	A W Book
1897	Catheria Cra-	E. Allison	J. D. Healli.	F M Jorden
$\frac{1898}{1899}$	Powleton	A. W. ISECK	C M Gallam	ore I T Newton
1900	Provend	A. W. Beck	C M Callan	ore I B Owens
1900	Enon	A. W. Deck	J N. Bradlev	ore. I. T. Newton ore. J. R. Owens I. T. Newton F. M. Jordan
1901	Tittle River	I TO Mouton	I N Bradley	F. M. Jordan
1902	Oak Grove	C M Callamore	W B Hende	rson. F. M. Jordan
1904	Cothey's Creek	C. M. Callamore	Judson Corn	S. W. Hall
1905	Rocky Hill	o. M. Ganamoro	Rainb W. Le	eP. P. Orr
1906	Carr's Hill	W M Henry	T. C. Hender	son F. M. Jordan
1907	Little River	J. W. Briggs	T. C. Hender	eP. P. Orr sonF. M. Jordan sonJ. W. Briggs
1908	Brevard	W. M. Henry	T. C. Hender	sonA. O. Allison sonJ. R. Owen
1909	Macedonia	W M. Henry	T. C. Hender	sonJ. R. Owen
1910				
1911	Enon	A. J. Manly	T. C. Hender	sonF. M. Jordan sonR. D. Cross
1912	Oak Grove	A. J. Manly	T. C. Hender	sonR. D. Cross
1913	Boyiston	A. J. Manly	T. C. Hender	son INC Common
1914	Mt. Morian	A. J. Maniy	T. C. Hender	con A T Manly
$\frac{1915}{1916}$	Dealer Till	A. J. Manly	T C Hender	son C C Duckworth
1917	Dronord	A. J. Manly	C B Deaver	A J Manly
1918	Cathev's Creek	A. J. Manly	W B Hende	son R. D. Cross son R. D. Cross son No Sermon son A. J. Manly son C. C. Duckworth A. J. Manly rson No Sermon
1919	Cathey's Creek	C E Puett	C B. Deaver	T. C. King
1920	Oak Grove	C. E. Puett C. E. Puett	T. C. Hender	son C. E. Puett
1921	Carr's Hill.	IS. B. McCall.	Chas. C. Smi	thChas. C. Smith
1922	Pisgah Forest	S. B. McCall	Chas. C. Smi	hA. J. Manly
1923	Rocky Hill	E. G. Ledford	Wallace Hart	sell E. G. Ledford
1924	Little River	W. M. Henry	T. C. Hender	sell. E. G. Ledford son. Wallace Hartsell
1925	Lake Toxaway	W. M. Henry	Wallace Har	sell C. W. Hilemon
1926	Mt. Moriah Cal	W. M. Henry	Wallace Har	Sell S. D. Tipton
1927	Enon	W. M. Henry	Wallace Har	sell C. W. Hilemon sell S. D. Tipton sell Wallace Hartsell sell W. W. Marr
1928	Brevard	.w. w. Marr	Wallace Har	Sell W. Mari Sell Wallace Hartsell son C. E. Blythe Imore. Paul Hartsell Imore. N. B. Rogers Imore. W. C. Hilemon Elmore. A. J. Manly
1929	Wit. Morian Chf.,	E. R. Pendieton	m C Hander	con C E Rivine
1930	Clader Proper	E. K. Penuieton	Mrg G F G	Imore Paul Hartsell
$\frac{1931}{1932}$	Only Crown	Paul Hartsell	Mrs G F G	lmore Paul Hartsell
1933	Little River	Pani Hartsell	Mrs. G. F. G	lmore, N. B. Rogers
1934	Piggah Forest	Panl Hartsell	Mrs. G. F. G	lmore. W. C. Hilemon
1935	Shoal Creek	Paul Hartsell	Mrs. G. F. G	Imore A. J. Manly
1936	Zion	Paul Hartsell	Mrs. Alcova	Orr, M. E. Summey
1937	Brevard	Y, C. Elliott	N. L. Ponder	r C. J. Allen
1000	Mt. Morlah Chf	Y. C. Elliott	N. L. Ponder	Orr. M. E. Summey C. J. Allen J. Christie Poole H. L. Phillips
1939	Boylston	Y. C. Elliott	. (N. L. Ponde:	rH. L. Phillips
		<del></del>		· · · · · · · · · · · · · · · · · · ·