

MINUTES
of the
**Transylvania
Baptist
Association
North Carolina**

In Its Fifty-Fifth Annual Session
1881 — 1936

■
HELD WITH
ZION BAPTIST CHURCH
August 12 - 13, 1936
ROSMAN, N. C.

■
The next session will be held with the Brevard Baptist Church
Wednesday and Thursday after the second Sunday in
August. Introductory Sermon to be preached
by Rev. M. L. Lewis, or his alternate,
Rev. M. E. Summey.

STAT. TABLE

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TRANSYLVANIA BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

OFFICERS

Paul Hartsell	Moderator
W. C. Hileman	Vice-Moderator
Mrs. Alcovia McCall	Clerk
T. C. Henderson	Treasurer
T. C. Henderson	Historian
N. L. Ponder	Associational Sunday School Supt.
Mrs. M. H. Holliday	Associational W. M. S. Supt.
Hubert Batson	Associational B. T. U. Director

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Trustees Of Fruitland Institute and Junior College

For Three Years

L. P. Hamlin	C. W. Hileman
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For Two Years

E. Carl Allison	Mrs. T. P. Ward
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For One Year

T. C. Henderson	N. L. Ponder
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COMMITTEES

Transylvania Associational Promotion Committee

Blantyre	W. K. Duncan
Blue Ridge	Hampt Jones
Boylston	C. W. Aycock
Brevard	Mrs. M. H. Holliday
Cars Hill	T. B. Lane
Carson Creek	
Catheys Creek	J. A. Bryson
Dunn's Creek	A. E. McGaha
Dunn's Rock	G. W. Whitmire
East Fork	Boyd Galloway
Enon	T. F. Middleton
Glady Branch	Ed. Gillespie

TRANSYLVANIA BAPTIST ASSOCIATION

Lake Toxaway	C. R. Clark
Little River	M. C. Shipman
Macedonia	C. A. McCall
Middle Fork	G. M. Aiken
Mt. Moriah Calvert	Edwin Morgan
Mt. Moriah Cherryfield	Loyd Cantriel
Oak Grove	Truet Henderson
Old Toxaway	Lewis Morgan
Pisgah Forest	C. E. Campfield
Rocky Hill	S. A. Jones
Shoal Creek	Elsie McCall
Turkey Creek	James Alexander
Union	Mrs. Woodfin Miller
Zion	Mrs. J. M. Watkins

TRANSYLVANIA BAPTIST ASSOCIATION

1936

Advisory Council on Ordination

Paul Hartsell	Brevard
M. L. Lewis	Brevard Rt.
E. Carl Allison	Brevard Rt.
J. B. Jones	Brevard
M. C. Shipman	Pisgah Forest Rt.

Committee To Write On The Following Subjects For 1937

Baptist Hospital	Walter Holtzclaw
B. T. U.	Hubert Batson
Condition Of Churches	C. E. Campfield
Co-Operative Program	T. C. Henderson
Fruitland	E. Carl Allison
Orphanage	C. W. Hileman
Religious Literature	R. J. Lyday
Sunday Schools	N. L. Ponder
Temperance and Public Morals	Mrs. M. H. Holliday
W. M. U.	Mrs. Eli Huggins

TRANSYLVANIA BAPTIST ASSOCIATION

Committee on Orphanage

E. Carl Allison, Chairman	Brevard, Rt.
J. R. Bishop	Cedar Mountain
T. C. Henderson	Lake Toxaway
F. Holden	Brevard, Rt.
W. M. Hunt	Rosman
D. H. Orr	Brevard Rt.

Committee for Placing Marker at Reverend A. W. Beck's Grave

C. R. Clark	Lake Toxaway
Wesley McCall	Brevard, Rt.
C. E. Campfield	Pisgah Forest

Pastors of the Association

(As shown by letters)

Broom, H. M.	Rosman
Chapman, Nathan	Rosman
Edney, Arnold	Flat Rock
Holden, F. H.	Brevard, Rt.
Hartsell, Paul	Brevard
Hileman, W. C.	Cedar Mountain
Holtzclaw, W. P.	Etowah
Kilpatrick, J. B.	Balsam Grove
Lewis, M. L.	Brevard, Rt.
McFee, C. B.	Brevard
Philips, N. B.	East Flat Rock
Reece, Cleveland	Brevard
Souther, H. L.	Pisgah Forest
Summey, M. E.	Rosman

Ordained Ministers Not Pastors

(As shown by letters)

Corn, J. A.	Brevard
Gillespie, W. N.	
Hall, Jud	Lake Toxaway
Hollingsworth, C. B.	Brevard
Henderson, J. K.	Brevard
Manley, A. J.	Rosman
Moore, Jene	Lake Toxaway
Owen, Dock	Lake Toxaway
Owen, Julius	Lake Toxaway
Owen, Dillard	Balsom Grove
Pendleton, E. R.	Brevard
Ponder, N. L.	Brevard, Rt.
Price, W. S., Jr.	Brevard
Robinson, Roland	
Rains, F. A.	Rosman
Simpson, L. M.	Brevard, Rt.
Scott, J. F.	Penrose
Williams, W. A.	Brevard, Rt.

LIST OF MESSENGERS

To The 1936 Session

BLANTYRE—Miss Velma Allison, Miss Geneva Justice, Mrs. L. M. Simpson, Chas. Nesbit, John Reed.
BOYLSTON—D. J. Bannin, C. W. Adcock, Julian Allison, Mrs. Loree Reese, Mrs. Dovie Scruggs.
BREVARD—J. B. Jones, Carl Bossie, Mrs. M. H. Holliday.
CARS HILL—T. B. Lane, Louise Moore, Hubbert Batson, Miss Flora Allison, Miss Morgrie Hamilton.
CATHEY'S CREEK—James Garren, W. C. McCall, Walter Blythe, J. A. Bryson, E. B. Barton.
DUNN'S ROCK—W. J. Baker, G. W. Whitmire, W. H. Hogsed, Edgar Glazner.
ENON—J. R. Brown, N. L. Ponder, Randal Lyday, Lewis Townsend, Mrs. Mitchell.
GLADY BRANCH—Mrs. Geo. Wilson, Ed Gillespie, Rev. J. K. Henderson.
LAKE TOXAWAY—C. R. Clark, Mrs. E. A. Reed, Mrs. Lee F. Nortan, R. E. Johnson, Lawrence Banther.
LITTLE RIVER—J. C. Capps, M. C. Shipman, Edward Mackey, Mrs. S. G. Fisher, Miss Lorena Merrill.
MACEDONIA—S. R. Owen, Martha Owen, R. V. Owen, Ransy Owen, C. A. McCall, H. S. Parker.
MIDDLE FORK—Rev. Ed. Summey, Marvin Aiken, Jene Aiken, F. A. Rains, Mrs. Dolley Galloway.
MT. MORIAH CALV.—R. L. Hogsed, Gaston Whitmire, Mrs. P. A. Morgan, Mrs. E. J. Whitmire, Davis Glazner.
MT. MORIAH CHY.—Carl Allison, Frank Whitmire, Hall Owen, Miss Sussie Jordan, Miss Ruby Whitmire.
OAK GROVE—T. C. Henderson, Looney Banther, Rufus Odell, Barbara Henderson, Jason McCall.
OLD TOXAWAY—Louis Morgan, R. P. Aiken.
PISGAH FOREST—J. A. Lyday, J. C. Orr, Mrs. J. C. Orr, Clarence Allison, Mrs. J. L. Cheek.
ROCKY HILL—J. M. Jones, T. L. Garren, James Jones.
SHOAL CREEK—T. E. Brown, Mrs. T. E. Brown, Mrs. Elzie McCall, Richard McCall, Ira McCall.
ZION—Geo. Israel, A. M. Paxton, Mrs. Roy Watkins, Mrs. A. M. White, C. E. Leathers.

PROCEEDINGS

Wednesday, August 12th, 1936

The Transylvania Baptist Association met according to adjournment and opened its Fifty-Fifth annual session August 12, 1936 at Zion Baptist Church, Rosman, N. C., by singing "Praising My Saviour". Scripture lesson Psalm I, was read by the Reverend M. E. Summey, after which the Reverend C. S. McCall led in prayer.

After recognition of the visitors, a motion to go into the programme, as suggested by the Moderator, was made and carried.

The Orphanage report was presented and read by E. Carl Allison, discussed by him and Dr. Covington, from the Mills Home Orphanage, and adopted.

REPORT ON THE ORPHANAGE

In order to live the "Pure and undefiled religion", we must "Visit the fatherless and widows in their afflictions". In order to do this in the most effective way, there must be some wise planning and hearty co-operation on the part of any church or denomination.

In 1885, through the wise leadership of Dr. Mills the Baptist Orphanage was established at Thomasville, N. C. This home has grown to be the largest of its kind within the bounds of the Southern Baptist Convention. It has, in round numbers, a half million endowment; its present value is more than one million and not one cent of indebtedness against it. It has more buildings and better equipment and cares for more children than any other Orphanage in the Southern Baptist Convention.

In order to keep this good work going as we should we recommend, that each Sunday School, in our Association, make monthly offerings as well as a great Thanksgiving offering for its support. We further recommend that each Sunday School secure a Club of "Charity and Children". We believe that if our people are informed of the great work being done in our Orphanage that they will support it better. We further recommend that a Committee be appointed whose duty will be to keep in touch with all the Sunday Schools, and keep them informed about the work, and to see that a worthy Thanksgiving offering is made either in cash or kind of produce worth while.

Respectfully submitted,
E. Carl Allison

The report on Temperance and Public Morals was called for and read by Mrs. Acovia McCall. After Mrs. McCall had discussed the report, Reverend M. L. Lewis presented a resolution of protest against Wake Forest College dancing. Mr. T. C. Henderson moved that the resolution be adopted separate from the report. The report and resolution were spoken to by several and then adopted.

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REPORT ON TEMPERANCE AND PUBLIC MORALS

As did the prophet Micah, in the days of old, plead for social justice and a practical religion, so must we today be doers of the word, not hearers only, willing, yea, eager to go out and do battle for the right. Our courage rises in the thought, "I can do all things through Christ which strengtheneth me".

No battles fought against sin in ancient days were more challenging than ours today. The same old evils reappear clothed in modern apparel. Left alone they will surely destroy the things we love—home, companionship, friendship, neighborliness, even honor, virtue and worship. They rob the young of faith and hope, and the unborn of right heritage. Are these not things worth fighting for?

Science reveals and God's word heals. We have in our possession enough scientific facts, based on the law of cause and effect, to discredit every claim made by those who hold for "tolerance" and "moderation" with regard to our present social evils. History holds the record of generations made strong by clean, virile, God-controlled forebear and of those weakened by the depraved appetites and self-indulgence of their ancestry. Wisdom teaches us what to avoid and how to do so. Will we heed?

A crisis is near. Crime and its satellites, Drink, Gamblin and Immorality, ride like the Four Horsemen of the Apocalypse to the death of the nation unless the people rise in their might to smite them.

At this critical time might it be said of us, "I know thy works, that thou art neither cold nor hot, I will spew thee out of my mouth" God forbid that we in a period of greater physical comfort than ever before, should fold our hands in weakness or indifference. This is no time to be idle. We must be about the Father's business.

Educators are growing more interested daily in character building. Plans are being formed to give it an important place in our school curriculum; but alas, all realize that the foundation of character is laid before a child enters school. Its home, environment and its associates, have made a lasting impression during these first important years. Isn't it important, I ask you, that parents be brought face to face with

this serious responsibility and need of preparation for the high office of parent-hood? A partnership with God is Motherhood; what strength, what purity, what self-control, should belong to her, "Who helps God fashion an immortal soul?"

Yes, danger is outside the home. Commercialized interest have built up many character destroying agencies, some under the guise of harmless amusements. The liquor traffic is not the only menace to society and christianity. The modern dance is seen to be worldly by its effect on the believer. It kills piety, dulls the conscience, destroys spiritual power, grieves the Holy Spirit and dwarfs the prayer life. Praying knees and dancing feet are not joined.

The devil has so completely succeeded in getting the good and bad mixed in the modern picture show and has gotten almost the entire population of the country into them until the moral consciousness of those who have endorsed these shows, is so weak that it is very difficult to show such people the moral evil resulting from them.

Paul gathers the whole question into one wonderful, comprehensive, and luminous sentence, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God".

Respectfully submitted,

Mrs. Alcovia McCall

Resolutions presented by Rev. M. L. Lewis.

We the Transylvania Baptist Association meeting in session with Zion Church this the 12th day of August, 1936.

WHEREAS dancing has been legalized at Wake Forest, by its Trustees and whereas both the Faculty and students agree thereto. Be it resolved first: that we hereby register our protest against such practice. Second: that we hereby appeal to the Trustees asking that they rescind their act allowing dancing. Third: that we heartily commend Dr. J. S. Farmer, Editor of the Recorder, for his firm stand on this question. Fourth: that a copy of this resolution be sent to Dr. Kitchen, President of Wake Forest, and that it be placed on the minutes of our Association and that a copy be sent to the Biblical Recorder for publication.

Signed,

M. L. Lewis

Reverend C. W. Hileman read and discussed the report on Religious Literature. Mr. R. F. Terrell, the Circulation Manager of the Biblical Recorder, spoke to the report and suggested that a Religious Literature Day be observed in all our churches. A motion was made and carried to adopt the report.

REPORT ON RELIGIOUS LITERATURE

A large per cent of our thought material is in print today. One of our leading Psychologists has said "It is our thoughts and our thoughts alone that make us criminals or good citizens." He has also said, "Our acts follow our thoughts as our bodies follow our noses." If this be true, we should feed our thoughts on good printed material. There are two classes of dangerous printed material available today. One under the cloak of religious literature. There is a stream of isms printed today, which is striking at the saproot of our religion. Back of these isms which are flooding our mails and homes, are not organizations of uneducated and unskilled people. But these organizations are made up of some of the best educated people of our nation from a literary standpoint. "To meet educated error is to meet it with educated truths" Therefore we should use every effort possible to flood our homes and libraries with religious literature.

The second class of religious literature which is flooding our book stores and news stands today, are cheap books and magazines. When a mind is fed on these, the result will register in acts or unpleasant, ungodly, and unlawful deeds.

I would recommend our state papers and books from our Baptist book stores. Books sold by our Baptist book stores are safe thought material. A boy or girl should consult their parents or pastor, (preferred their pastor) before reading any book. This should be done with as much caution as they would consult a physician before taking a dose of medicine.

I think our preachers should examine the news stand and commercial book stores, and preach against character-destroying printed matter.

Respectfully submitted,

C. W. Hileman

The Moderator appointed the following committee:

Committee on Committees

J. K. Henderson, M. L. Lewis H. M. Broom

The Association organized for the year by re-electing Paul Hartsell, Moderator; C. W. Hileman, Vice-Moderator; Alcovia Orr McCall, Clerk; T. C. Henderson Treasurer and Historian.

The congregation stood and sang "Amazing Grace", after which the Introductory sermon was preached by Reverend Paul Hartsell, from First Corinthians 9: and Numbers 18:; with "Tithing" as his subject.

A motion was made and carried to adjourn for lunch until 1:30. Benediction by Nathan Chapman. Dinner was served on the ground by the entertaining church.

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Wednesday Afternoon Session

The Association re-assembled at 1:30 while singing "I am Bound for the Promised Land". Reverend J. K. Henderson led the open prayer. The Zion Quartett sang very impressively, "You Don't Have to Cross Jordan Alone".

C. E. Campfield presented a resolution on placing a marker at the grave of the late Reverend W. A. Beck, which was adopted by the Association.

Resolution presented by C. E. Campfield.

WHEREAS, Reverend A. W. Beck, a faithful minister of our denomination, who served in the capacity of pastor, moderator, and preacher for our Association; and whereas his grave is now unmarked

THEREFORE, be it resolved: that this body in session ask the Moderator to appoint a committee to secure funds and purchase a suitable marker and place same at his grave.

Signed,

C. E. Campfield

The report on the Co-Operative Programme was called for and read by R. H. Ramsey and adopted by the Association, after being ably discussed by Mr. Ramsey and Mr. J. C. Pipes. Mr. Pipes' address was a message of great power.

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program is still, comparatively speaking, a new thing in North Carolina and a great many people are not yet familiar with what it is or how it works. I believe that the better it is known the more widely will it be adopted by our churches and the more successful it will be.

Jesus, when He was on this earth, did four main things in an effort to win men's souls. He preached, He taught, He healed, and He visited with comfort and help the broken-hearted, the distressed and the helpless. We, as followers of Christ, are under His command to do likewise. If we take the command of our Lord seriously we must do something to carry out this program that He started. But, you say I can't preach, or teach or do the other things that Jesus did. Then your opportunity lies in this very Cooperative Program.

There are certain duties that we owe as individual Christians to our churches and our own communities. Those we cannot delegate but must perform ourselves. There are certain other duties that we owe as Christians that cannot be performed by us alone. The full program of Christ requires the united help of all Christians. To support it we must cooperate with other Christians.

To carry out Christ's program of preaching today we as Baptists are working thru Foreign Missions, Home Missions and State Missions. To further His program of teaching we have our Sunday Schools, Christian Colleges and Seminaries. His program of healing is carried on today in our great denominational hospitals. His visitation of the needy is carried on today thru our Orphanages and Old Ministers Relief. It is a great program that we have undertaken and one that cannot be carried out by the individual Baptist or the individual Baptist Church. It requires the cooperation of all Baptists and of all Baptist Churches.

The Cooperative Program is the plan that has been devised for carrying out this great program that we Baptists are engaged in. It is the plan which enables the individual and the church to share in the support of every object which Baptists believe should be supported as a consequence of the Program which Jesus himself began and which He commanded us to continue.

How, then, does this program work?

All of the objects to which Baptists contribute their support, other than local church expenses and the Orphanage, are grouped together.

Then all funds contributed, which are marked "Cooperative Program" are divided among these causes, according to the needs of each. All of the money given by North Carolina to this Program is sent first to our Convention Headquarters in Raleigh. There sixty (60) per cent is retained by our State Treasurer and the other forty (40) per cent is sent out of the State. That portion kept by our Treasurer is divided as follows:

State Missions	13 per cent
Christian Education — Debt Service	42 per cent
Hospital at Winston-Salem	4 per cent
Ministerial Education	1 per cent
TOTAL	60 per cent

The forty (40) per cent sent out of the state is divided as follows:

Foreign Missions	20 per cent
Home Missions	9.4 per cent
Old Minister's Relief	2.8 per cent
Southwide Education—Including All Seminaries	6.8 per cent
Hospital (New Orleans)	1 per cent
TOTAL	40 per cent

You see, therefore, that this Program is a plan whereby each of us can have a part in carrying out the great work of our denomination. No matter how small our contribution a part of it goes to every single one of these causes that were dear to the heart of our Lord.

If there happens to be one of these objects that you are particularly interested in and desire to give to more liberally than the others you may still do so under this program. All you have to do is designate which object you desire your contribution to go to and your money will go to that object only.

Surely, all of us ought to want to have a part in this Cooperative Program that is the accepted plan of our Denomination for carrying on the world-wide program that our Saviour began.

Respectfully submitted,

Ralph H. Ramsey, Jr.

—oOo—

On motion the Association adjourned for the day.

Benediction by H. M. Broom.

Thursday Morning Session, August 13th.

The Association reconvened this morning at ten o'clock. After singing "Near the Cross", Reverend Kester of the Carolina Association led the Devotion.

The Moderator called for the report on "Woman's Work", which was read by Mrs. M. C. Shipman. On motion the report was adopted, after being thoroughly discussed by the sisters, Mrs. M. C. Shipman, Mrs. M. H. Holliday, Mrs. Eli Huggins, Mrs. J. K. Henderson, and by the Brethren Hileman, Lewis, and Hartsell.

REPORT ON WOMAN'S WORK

With a heart full of love and gratitude we bring this report of our Woman's Missionary Work of North Carolina and our own Transylvania Association. It is a great privilege to have a small part in the work of our Woman's Missionary Union. We have a deep feeling of gratitude for five decades of growth and advancement in North Carolina.

In Fayetteville, in 1815, a Woman's Missionary Union Society was started with other societies following a few years later. Lack of sympathy and support from the pastors forced the work to stop. It was not until 1886 that organized Woman's Missionary Union work began. In that year, with love of God and humanity in their hearts, the women of North Carolina met with a threefold object in mind:

1st.—To stimulate a broader religious development for our Baptist women and girls—train our children in Christian work and enlist all in active personal endeavors.

2nd.—To receive and distribute Missionary Information and encourage organization of Missionary Societies and Bands.

3rd.—To encourage earnest systematic co-operation in contributing to Missions, state, home and foreign.

With this object in mind our North Carolina women have advanced for half a century. Since that time the Woman's Missionary Union has branched into organizations which includes people of all sizes and ages; Y. W. A.; G. A.; R. A.; and Sunbeam Bands.

Miss Fannie E. S. Heck was elected first president. During the

first decade they adopted as their motto: "For ye serve the Lord Christ." Her leadership, loyalty, sympathy and courage has been felt down through these decades. In fifty years of work the women of North Carolina have given over \$5,000,000. This year the Sunbeams are celebrating their fiftieth anniversary.

Under the splendid leadership of Mrs. M. H. Holliday the work of our Association is going steadily on. Through no fault of hers several of our Societies have become careless and dropped the work—but we trust they will in the near future start their work again with a determination to go forward with His work. There were seven Mission Study classes held last year. Most of our organizations did real personal service. Too few of our women are subscribing to our State and denominational papers. During the year the nineteen Societies of Transylvania Association gave over \$400.00 for Missions.

Our Associational Meeting was held, May 23rd., at Mt. Moriah Calvert Baptist Church with a large crowd in attendance.

It was a great pleasure to have with us the Rev. H. H. McMillian of Soochow, China. He brought greetings from his missions in Soochow, and spoke on "The Message for China." In his speech he related some of the effects of the gospel on the Chinese.

Mrs. Edna R. Harris gave a very uplifting talk on "Sharing with Others."

The Rev. L. H. Gardner of Fruitland Institute and Junior College spoke briefly on Fruitland. This meeting together gave us a new zeal for better work for the next year and for decades to come, to serve our Master better by serving mankind more.

May the Women of this Association resolve to work more, study more, give more, fast more, and ever pray,
"Lead on, O King Eternal."

Respectfully submitted,

Mrs. M. C. Shipman

—oOo—

The report on Sunday Schools was called for and read by N. L. Ponder, the Associational Superintendent. Since Mr. Ponder was to report on the Condition of Churches, a motion was made for both to be read and discussed together. After the reading of the reports, and an interesting discussion by Mr. Ponder, Mr. J. K. Henderson, Mr. C. S. McCall, Mr. Lee, and Mr. Hartsell the reports were adopted.

REPORT ON SUNDAY SCHOOLS

A religious survey through religious census shows the status of Sunday School work of our twenty-six churches in the Association. The enrollment in these nineteen Sunday Schools is 1522 with an average attendance of 552. The possibilities number 5638. In these possibilities there are 1696 unsaved. Resident church membership in these churches total 1294.

During the week of August 2 to 9, nineteen of our churches had 22 workers from the Sunday School Board in a Sunday School revival and enlargement campaign. These workers had each church to take a religious census which revealed the above figures. These workers taught excellently the book on "Building a Standard Sunday School" or other books. The total attendance upon these study classes was above 700. Sunday Schools were graded and extra officers and teachers were elected to care for the enrollment of larger numbers.

The Association is partly organized for Sunday School work. The organization consists of an associational superintendent, associate superintendent, secretary-treasurer, six group superintendents and nine department superintendents. Monthly meetings of these officers and other Sunday School workers are held.

Considering the task of our enlargement work there is a great need of training for leadership in our churches. New officers and teachers should be trained to take care of those whom we should bring into our Sunday Schools. Our success in Sunday School work depends upon our trained workers.

Pastors in our churches have given good support in our Sunday School work. Pastors should recognize the fact that they are the highest officials in the Sunday School and should take the lead in the task of reaching the people who are not enrolled in the Sunday School. Every officer, teacher, and any who aspire to do service in Sunday School work should be acquainted with the Sunday School associational organization and the best methods of Sunday School management and teaching. This work presents a challenge and a call to service. Volunteer workers are needed who will study, learn and grow in the work.

Respectfully submitted,

N. L. Ponder, Associational Supt. and Com. pro tem.

The Moderator called for a song, "What a Friend We Have In Jesus" and announced that a new feature on the program for the second day would be a sermon by the Reverend M. L. Lewis, who spoke very authoritatively on "The Great Commission".

A motion was made and carried to adjourn for lunch. The benediction by Reverend J. K. Henderson.

Thursday Afternoon Session

The session was opened by singing "Have Thine Own Way Lord". Rev. Paul Hartsell led the opening prayer.

The report on B. T. U. Work was called for and read by Hubbert Batson and then adopted, after being discussed by Mr. Batson, Mr. Chapman, Mr. Hileman, Mrs. Shipman, Mr. Hartsell and Mr. Allison.

REPORT ON B. T. U's.

The boys and girls of today will be the men and women and the leaders of tomorrow. This is true in religious life as well as in social and business life. If our churches are to keep pace with the other organizations of the day those who are to hold positions of leadership in our churches must be properly trained for these positions. It is expedient that the older church members recognize this fact and make it possible that such training be given the younger members.

The B. T. U. or Baptist Training Union is that department of a Baptist church which seeks to train its members in all essential church activities; to increase their spirituality; to edify them in Scripture knowledge; to instruct them in Baptist doctrine and history; to enlist them in all forms of missionary endeavor through existing denominational organizations.

B. T. U. work for the past year in many of our churches in this association has been very gratifying, while in others it has been rather disappointing. There are at least eight churches in our association in which B. T. U's have never been organized or have disbanded. While we have not reached the goals we had hoped to attain at the beginning of the associational year I feel that we have, as a whole, made some progress in our B. T. U. work. The district meetings, with the exception of one which was called off on account of weather conditions, have been well attended and very inspiring and interesting programs given. A large and enthusiastic group gathered at Mt. Moriah Cherryfield for the regular annual session of the Transylvania B. T. U. Association.

Judging from the interest and enthusiasm in evidence at this meeting the coming year will be the best in B. T. U. work that Transylvania Association has yet experienced.

Officers for the ensuing term are listed below:

Director	Hubert Batson
Associate Director	Miss Hyburnia Shipman
Secy.-Treas.	Miss Grace Hamilton
Pianist	Miss Ruth Morgan
Chorister	Paul Glazener
Senior-Adult Leader	R. H. Ramsey
Jr.-Int. Leader	Miss Beatrice Sisk
Upper District Leader	Miss Geneva Paxton
Center District Leader	Miss Frances Bishop
Lower District Leader	Valry Carter

Respectfully submitted,

Karl Bosse

Mrs. M. H. Holliday read a report on Fruitland Institute and Junior College. Mrs. Holliday and Mr. Hartsell made a few remarks and the report was adopted.

REPORT ON FRUITLAND INSTITUTE and JUNIOR COLLEGE

It is with regret that I report Fruitland Institute and Junior College has suspended work this year.

It has suffered losses within the last few years by bank failures and depression.

Fruitland was the only school of its kind in North Carolina.

From the beginning it has been the purpose of the trustees and teachers that the school shall be distinctly Christian. Practically all students have become active christians in their local churches, due to the influence of the school.

Twenty-seven hundred pupils have gone forth from this school 500 are teachers, 75 preachers, 100 girls are trained nurses, 25 became missionaries, some are doctors, one is a governor, one is a congressman and several are judges.

Fruitland did not get help from the co-operative program. Its support came only from tuition, board and donations by the churches and missionary societies.

The poundings for the last few years meant the life of Fruitland.

I wonder if we in the Transylvania Association have done what we could for this christian school?

Respectfully submitted,

Mrs. M. H. Holliday

The report on the Baptist Hospital at Winston-Salem, N. C., was read and discussed by J. K. Henderson. The report was further discussed by Mrs. Eli Huggins, Paul Hartsell and then adopted.

NORTH CAROLINA BAPTIST HOSPITAL

The Baptist Hospital at Winston-Salem received its first patient May 28, 1923, thirteen years ago.

The Institution was established to provide hospital treatment for the sick of the entire State; but more especially for those who are not able to pay for such treatment. The ability of the Hospital to fulfill this special mission is dependent on the Mothers Day offering in the Baptist Sunday Schools of the State. This is the only offering during the year to that object, which makes it imperative that our interest shall be greatly increased in the Mothers Day offering.

3,752 patients were treated during 1935, and present indications suggest that the number will be swelled to 4,000 this year.

The average cost per day to care for a patient is \$3.87. Last year they had 9,336 free days and 10,489 part-pay days. But of the part-pay days 4,882 were estimated free days, making the number of free days well over 14,000. This entailed an expenditure of some \$50,000 in free hospital treatment.

I do not know the amount of the Mothers Day offering either for this year or last, but it is safe to say that it is wholly inadequate to meet the demand, leaving much of the burden to rest on the shoulders of the faithful doctors, who would probably not permit you to call it a burden. We should show our appreciation of their willing sacrifice by sending in more liberal Mothers Day offerings.

Respectfully submitted,
J. K. Henderson

—oOo—

The Treasurer's report was submitted and adopted.

TREASURER'S REPORT FOR 1936

Minute funds from last year.....	\$58.96
Paid Mrs. Gallamore for clerk.....	12.00
Paid for printing minutes of last year.....	30.00
Paid to Paul Hartsell for express on minutes.....	1.07
Balance on hand from last year.....	15.89
Received for minutes for 1936.....	47.42

Total in treasury..... 63.31

REPORT ON CONDITION OF CHURCHES

For one to give information on the condition of churches without a proper knowledge or observation of the work of each local church would create false impressions or give possible offense.

Most of our churches seem to have a willingness to cooperate in such movements as a Sunday School enlargement campaign, an association wide teaching course or a stewardship revival. This looks encouraging and should result in good for the Master's cause.

None of our churches are yet thoroughly missionary. We give sparingly but possibly as much as our pastors and leaders lay upon our hearts to give. We need the gospel plan of giving taught us. All our churches together with a membership of above 3,000 only give about \$200.00 a year more to the mission cause than one church in the state, and that one church with a membership of 120.

There is much talk of poor attendance upon the church services in our association. This may be caused by several conditions. Church services may not be made as interesting and attractive as they should be. People go where there are attractions. This fault of poor attendance may be blamed upon our leadership as much as upon the disloyalty of those who do not attend.

Our churches may be weak because of lack of enlightenment in the membership. People need to be taught what the christian life is, even before they are saved as well as to be taught afterwards. Our policies have the lack of teaching. Jesus taught to become a christian meant something. We need to come to His way of teaching. Have them count the cost so they will not go away.

Respectfully submitted,
N. L. Ponder, Committee

—oOo—

A rising vote of thanks was given the entertaining church for the hospitable way in which the Association had been entertained.

A motion was made to adjourn to meet one year hence at Brevard Baptist Church, Wednesday after the second Sunday in August, 1937.

Benediction.

OUR DEPARTED ONES

BREVARD		GLADY BRANCH	
Mrs. C. W. Pecklesimer		Mrs. L. R. Scruggs	
Mrs. W. N. Corn		Mr. Ruffus Clark	
BLANTYRE		LAKE TOXAWAY	
Mrs. Rosie Baynard		Mrs. Louise Miller	
BOYLSTON		LITTLE RIVER	
Mr. J. L. Simpson, Deacon		Mr. H. C. McCall	
Mrs. Cleo Pickens			
		MACEDONIA	
CARRS HILL		Mrs. Harret Braken	
Mr. V. C. Moore, Deacon		Mr. John W. Owen	
Mrs. Louise Neil			
Mr. Ernest Holden		MT. MORIAH CALVERT	
Mr. W. P. Wilson		Mrs. W. M. Hunt	
Mr. Anderson		Mrs. A. H. Gellispie	
CATHEY'S CREEK		SHOAL CREEK	
Mr. P. C. Hamlin		Miss Ruby McCall	
Mrs. P. C. Hamlin		Mr. Thomas Clarence Owen	
Mr. Lester B. Wilson			
		ZION	
ENON		Miss Emma Jane McClean	
Mrs. Florence Gibson Blyth		Mrs. J. R. Glazener	
Mr. P. C. Surrent		Mr. John Clark	
		Mrs. Sallie Thomas	

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1881	Crab Creek	J. H. Duckworth	S. W. Hamilton	A. B. Thomas
1882	Brevard	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1883	Mt. Moriah	J. H. Duckworth	J. M. Hamlin	A. W. Beck
1884	Rocky Hill	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1885	Enon	J. H. Duckworth	S. W. Hamilton	J. B. Boone
1886	Macedonia	J. H. Duckworth	S. W. Hamilton	W. F. Lee
1887	Catheys Creek	J. H. Duckworth	S. W. Hamilton	G. H. Church
1888	Little River	J. H. Duckworth	J. S. Heath	J. H. Duckworth
1889	East Fork	F. M. Jordan	W. B. Henderson	P. J. M. Osborne
1890	Brevard	F. M. Jordan	W. B. Henderson	W. F. Lee
1891	Zion	T. H. Plemmons	W. Aiken	T. H. Plemmons
1892	Enon	T. H. Plemmons	W. Aiken	J. F. Woodfin
1893	Macedonia	F. M. Jordan	J. M. Hamlin	T. C. Holtzclaw
1894	Little River	E. Allison	J. M. Hamlin	F. M. Jordan
1895	Mt. Moriah	E. Allison	J. M. Hamlin	S. C. Owen
1896	Rocky Hill	E. Allison	J. S. Heath	I. T. Newton
1897	East Fork	E. Allison	J. S. Heath	A. W. Beck
1898	Catheys Creek	A. W. Beck	J. S. Heath	F. M. Jordan
1899	Boylston	A. W. Beck	C. M. Gallamore	J. T. Newton
1900	Brevard	A. W. Beck	C. M. Gallamore	J. E. Owens
1901	Enon	I. T. Newton	J. N. Bradley	I. T. Newton
1902	Little River	I. T. Newton	J. N. Bradley	F. M. Jordan
1903	Oak Grove	C. M. Gallamore	W. B. Henderson	F. M. Jordan
1904	Catheys Creek	C. M. Gallamore	Judson Corn	S. W. Hall
1905	Rocky Hill	F. M. Jordan	Ralph W. Lee	P. P. Orr
1906	Carrs Hill	W. M. Henry	T. C. Henderson	F. M. Jordan
1907	Little River	J. W. Briggs	T. C. Henderson	J. W. Briggs
1908	Brevard	W. M. Henry	W. B. Henderson	A. O. Allison
1909	Macedonia	W. M. Henry	T. C. Henderson	J. R. Owen
1910	Zion	A. J. Manly	T. C. Henderson	F. M. Jordan
1911	Enon	A. J. Manly	T. C. Henderson	F. M. Jordan
1912	Oak Grove	A. J. Manly	T. C. Henderson	R. D. Cross
1913	Boylston	A. J. Manly	T. C. Henderson	R. D. Cross
1914	Mt. Moriah	A. J. Manly	T. C. Henderson	No Sermon
1915	Little River	A. J. Manly	T. C. Henderson	A. J. Manly
1916	Rocky Hill	A. J. Manly	T. C. Henderson	C. C. Duckworth
1917	Brevard	A. J. Manly	C. B. Deaver	A. J. Manly
1918	Catheys Creek	A. J. Manly	W. B. Henderson	No Sermon
1919	Catheys Creek	C. E. Puett	C. B. Deaver	T. C. King
1920	Oak Grove	C. E. Puett	T. C. Henderson	C. E. Puett
1921	Carrs Hill	S. B. McCall	Chas. C. Smith	Chas. C. Smith
1922	Pisgah Forest	S. B. McCall	Chas. C. Smith	A. J. Manly
1923	Rocky Hill	E. G. Ledford	Wallace Hartsell	E. G. Ledford
1924	Little River	W. M. Henry	T. C. Henderson	Wallace Hartsell
1925	Lake Toxaway	W. M. Henry	Wallace Hartsell	C. W. Hilemon
1926	Mt. Moriah Cal.	W. M. Henry	Wallace Hartsell	S. D. Tipton
1927	Enon	W. M. Henry	Wallace Hartsell	Wallace Hartsell
1928	Brevard	W. W. Marr	Wallace Hartsell	W. W. Marr
1929	Mt. Moriah Chf.	E. R. Pendleton	Wallace Hartsell	Wallace Hartsell
1930	Macedonia	E. R. Pendleton	T. C. Henderson	C. E. Blythe
1931	Glady Branch	Paul Hartsell	Mrs. G. F. Galamore	Paul Hartsell
1932	Oak Grove	Paul Hartsell	Mrs. G. F. Galamore	Paul Hartsell
1933	Little River	Paul Hartsell	Mrs. G. F. Galamore	N. B. Rogers
1934	Pisgah Forest	Paul Hartsell	Mrs. G. F. Galamore	W. C. Hilemon
1935	Shoal Creek	Paul Hartsell	Mrs. G. F. Galamore	A. J. Manly
1936	Zion	Paul Hartsell	Mrs. Alcovia McCall	Paul Hartsell

TABLE II—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION									
		Beginners, 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll under 3	Home Dept.	Officers and Teachers	Total Enrollment— Including Officers,	What Is Your Average Attendance?	Is The School Graded?	Teachers Holding Normal Diplomas	Baptisms from School	D. V. B. S.?	Enr. D. V. B. S.	Av. Att. D. V. B. S.	Gifts given by S. S. (Local Work)	Gifts Given by S. S. (Missions)	Gr. Total for all Purposes given by S. S.
1. Blantyre	L. M. Simpson, Etowah	12	6	8	8	14	12			9	69	66	*								
2. Blue Ridge	Bill Jones, Cedar Mtn																				
3. Boylston	Walter McGuire, Brevard R2	5	8	14	14	16	21			7	85	70	*								
4. Brevard	F. Brown Carr, Pisgah Forest	55	40	75	56	89	50			47	412	195	*			*					
5. Cars Hill	Hubbert Batson, Brevard	18		9	22	20	36			12	117	50					155				
6. Carsons Creek	Mrs. G. W. Hendrex, Brevard 1																				
7. Catheys Creek	N. C. Miller, Brevard R3									7		50									
8. Dunns Creek	Harrold Torrance, Jr., Brevard 1																				
9. Dunns Rock	Gladys Mull, Brevard, R1	12	8	8	1	12	6			5	52	40									
10. East Fork	Jule Reynolds, Brevard, R1																				
11. Enon	W. L. Talley, Penrose	16	9	7	20	30	23			19	124	31		5				44.63	1.74	46.37	
12. Gladys Branch	Keeth Wright, Brevard		20	14	9	7	11			8	69	35									
13. Lake Toxaway	C. R. Clark, Lake Toxaway	11		9	12	25	30			6	93	35									
14. Little River	Vernon Gosnell, Pisgah Forest	3	10	18	22	26	47			15	141	60	*								
15. Macedonia	C. A. McCall, Lake Toxaway		10	12	20		12			6	60	45		2				46.36		46.36	
16. Middle Fork	R. M. Powell, Rosman																				
17. Mt. Moriah Calvert	Paul Glazner, Brevard R3	4	5	12	14	17	27			11	90	66	*	5				79.15	95.65	174.80	
18. Mt. Moriah Cherryfield	E. Carl Allison, Brevard R3	17	12	24	15	24	36	27	13	17	179	65	*	4				40.73	14.43	55.16	
19. Oak Grove	C. W. Henderson, Lake Tox'wy	29	26	15	23	14	19			7	133	54		2							
20. Old Toxaway	Louis Morgan, Rosman Rt.	6	5	5	6	10	8	3		7	50	21			*	30	25				
21. Pisgah Forest	D. H. Orr, Brevard, Rt. 2	10	17	24	26	22	40	4		14	157										
22. Rocky Hill	J. R. Bishop, Cedar Mtn.	20		12	12	15	31			10	100	43						3.58	6.37	9.93	
23. Shoal Creek	Willie McCall, Balsom Grove	12	8	6	5	25	11			10	77							3.00		3.00	
24. Turkey Creek	E. Wade Lyday, Brevard R2																				
25. Union																					
26. Zion	A. M. Paxton, Rosman	27	23	34	20	28				8	140	75						27.00	77.91	104.91	

Beddingfield Beddingfield

TABLE I—CHURCH MEMBERSHIP

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS and POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP										Total Pres. M'bers	Weekly Prayer Mt'gs	Revivals During Yr	Lord's Suppers	Biblical Recorder Subs.
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Losses					
1. Blantyre	C	1934	F. H. Holden, Brevard Route	2 4	104	1	2			5	1		1	100	*	1	1		
2. Blue Ridge																			
3. Boylston	C	1861	Arnold Edney, Flat Rock	1 3	90					2			2	86		3			
4. Brevard	C	1869	Paul Hartsell, Brevard	All	652		8			2			2	650	*	1	4 1		
5. Cars Hill	C	1902	H. L. Souther, Pisgah Forest	1 3	182	16	11			3			5	201	*	1	1		
6. Carsons Creek	C	1874																	
7. Catheys Creek	C	1813	W. P. Holtzclaw, Etowah	1 3	94	3	7	1		3	2	1	3	96	*	2	1		
8. Dunns Creek	C	1884																	
9. Dunns Rock	C	1916			64									64	0	1			
10. East Fork	C	1862																	
11. Enon	C	1862	C. W. Hileman, Cedar Mtn.	2 4	166					7			2	157	0	1	4		
12. Gladys Branch	C	1900	C. B. McFee, Brevard	2 4	139		3		1	7			1	134	*				
13. Lake Toxaway	C	1842	C. S. McCall, Lake Toxaway	2 4	131	23	1		2	1				160	0	1	2		
14. Little River	C		C. W. Hileman, Cedar Mtn.	2 4	210	4				5				208	0	1	2		
15. Macedonia	C	1841	H. M. Broom, Rosman	2	181	5	1	2		3			2	184	0	2	1		
16. Middle Fork	C	1929	M. E. Summey, Rosman	2 4	142									142	*	1	1		
17. Mt. Moriah Calvert	C	1924	M. L. Lewis, Brevard Route	All	126		4			2			1	127	0	1	1		
18. Mt. Moriah Cherryfield	C	1877	M. L. Lewis, Brevard Route	All	135		4			2			2	134	*	1	1		
19. Oak Grove	C	1880	Nathon Chapman, Rosman		180	49	3		2		12			222	0	1			
20. Old Toxaway	C	1900	M. E. Summey, Rosman	4	108	3							1	110	0	1	1		
21. Pisgah Forest	C	1916	N. B. Phillips, East Flat Rock		138					4				134		1	4		
22. Rocky Hill	C	1875	H. L. Souther, Pisgah Forest	2 4	84		1			7				78					
23. Shoal Creek	C	1868	J. B. Kilpatrick, Balsom Grve	1 3	132	14			2	4			2	142		1	1		
24. Turkey Creek	C	1895	C. B. McFee, Brevard																
25. Union	C	1897																	
26. Zion	V		M. E. Summey, Rosman	1 3	242	10	2		2	2			4	250	*	2			

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for SS: BYPU and WMS	Help Given Local Poor	Printing Asso. Minutes	Other Objects	Total For Local Purposes Given by all Organizations
1. Blantyre	John Reed, Brevard, Route	18.52				31.00	5.12	13.88			13.00	81.80
2. Blue Ridge							12.00			1.50		173.09
3. Boylston	J. T. Moffit, Horse Shoe	121.50		38.90								5313.60
4. Brevard	Mrs. N. A. Miller, Brevard	2274.34					1529.26			10.00		184.25
5. Cars Hill	Leuise Moore, Brevard	122.50					15.00	44.33		2.37		139.02
6. Catheys Creek	Mrs. L. B. Wilson, Brevard Rt.	48.80		11.03			20.00	35.90	10.00	3.00	11.19	
7. Carsons Creek												
8. Dunns Creek												
9. Dunns Rock	Beulah Tinsley, Brevard, Rt.			4.95			1.05	17.13		2.00		25.63
10. East Fork												
11. Enon	N. L. Ponder, Brevard, Rt. 2.	156.16			96.62		41.21	32.63		2.00		330.62
12. Gladly Branch	Miss Ella Mae Scruggs, Brevard	42.10					22.78	16.00		1.00		81.88
13. Lake Toxaway	E. A. Reed, Oakland	831.00		19.38	33.60		5.00	15.68		6.00	41.70	209.61
14. Little River	O. E. Merrill, Penrose	204.00		31.58			11.60	60.37		2.45	14.35	330.22
15. Macedonia	J. B. Hall, Lake Toxaway	65.00			1.50				25.00			97.50
16. Middle Fork	Gus Aiken, Rosman									2.00		2.00
17. Mt. Moriah Calvert	Frank Morgan, Brevard	426.50		35.43	239.75		40.30	40.40		5.00	52.31	839.69
18. Mt. Moriah Cherryfield	Mrs. J. C. Whitmire, Brevard	320.69			36.25		16.00	40.73		5.00	28.25	447.10
19. Oak Grove	W. B. Henderson, Lake Toxaway			52.50	35.00			17.66	28.00	5.00	100.37	239.03
20. Old Toxaway	Louis Morgan, Rosman	15.00			15.00							30.00
21. Pisgah Forest	C. E. Campfield, Pisgah Forest	184.93	25.00		65.00		25.00	24.97	10.00	2.45		347.35
22. Rocky Hill	T. L. Garren, Cedar Mtn.	77.48					2.70	31.70	3.26	2.50		117.74
23. Shoal Creek	Richard McCall, Balsom Grove	27.25	1.00		4.00					1.00	7.25	40.50
24. Turkey Creek	S. B. Brown, Brevard											
25. Union												
26. Zion	A. M. Paxton Rosman	291.51					27.00	44.00		3.25		365.56

239.03
15.35
254.38

TABLE III—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church bldg. selfowned?	When Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value Ch Property	Indebtedness Ch. Property	Insurance Carried
1. Blantyre	John Reed, Brevard, Rt.	*	1932	Wood	300	1		3	3500		3500	350.00	
2. Blue Ridge		*		Wood									
3. Boylston	J. T. Moffit, Horse Shoe R2	*	1861	Wood	300	1		4	1500				
4. Brevard	W. S. Price Jr., Brevard	*	1906	Brick	500	2		27	4500	5000	50000	6500	50000
5. Cars Hill	L. B. Lane, Brevard	*	1902	Wood	200	1			1500		1500		
6. Carsons Creek		*		Wood									
7. Catheys Creek	Mrs. L. B. Wilson, Brevard R3	*	1813	Wood					2500		2500		
8. Dunns Creek		*	1884	Wood									
9. Dunns Rock	Mrs. Porter Tinsley, Brevard 1	*	1916	Wood	150	1			1000		1000		
10. East Fork		*											
11. Enon	J. R. Brown, Brevard 2	*	1920	Wood	250	4		4	500		4500		
12. Gladly Branch	Miss Ella Mae Scruggs, Brevard	*	1904	Wood	200	1			2000		2000		
13. Lake Toxaway	E. A. Reed, Oakland	*	1909	Wood	210	1			2000		2000		
14. Little River	M. C. Shipman, Pisgah Forest	*	1905	Wood	300	1			3500		3500		
15. Macedonia	J. B. Hall, Lake Toxaway	*	1841	Wood	300	1			2000		2000		
16. Middle Fork	Gus Aiken, Rosman	*	1929	Wood	250	1			1500		1500		
17. Mt. Moriah Calvert	R. L. Higsed, Brevard	*	1924	Wood	300	2		2	5000		8000		1000
18. Mt. Moriah Cherryfield	Frank Whitmire, Brevard Rt.	*	1923	Wood	300	11		10	10000		10000		
19. Oak Grove	W. B. Henderson, Lake Toxaway	*	1913	Wood	500	1			2500		2500		
20. Old Toxaway	Lewis Morgan, Rosman	*	1900	Wood	500	1			1500		1500		
21. Pisgah Forest	V. D. Carter, Pisgah Forest	*	1916	Wood	250	1			1500		1500		
22. Rocky Hill	T. L. Garren, Cedar Mtn.	*	1895	Wood	300	1		6	3000		3000		
23. Shoal Creek	Ira McCall, Balsom Grove	*	1901	Wood	250	1			2000		2000		
24. Turkey Creek	S. V. Brown, Brevard	*	1895	Wood	200	1			1000		1000		
25. Union		*											
26. Zion	A. P. Bell, Rosman	*	1907	Wood	300	2		2	1200		1200		

TABLE VI—BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Senior BYPU's	Intermediate BYPU's	Junior BYPU's	Total BAU's; BYPU's	Story Hour	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Daily Bible R'ders	No. Taking Study Cr'se	Total Systematic Givers
1. Brevard	*	*	.	1	1	1	3	.	27	20	18	65	26	43	52	
2. Cars Hill	0	0	.	1	1	1	3	.	19	19	.	38	38	.	.	
3. Dunns Rock	0	0	.	1	1	1	3	.	30	30	8	38	38	15	.	
4. Enon	0	0	1	1	1	1	3	.	25	20	20	45	45	.	.	
5. Little River	0	0	1	1	1	1	4	15	25	25	8	58	53	35	33	
6. Middle Fork	.	.	.	1	1	1	1	.	25	25	.	50	53	.	.	
7. Mt. Moriah Calvert	.	.	.	1	1	1	1	.	32	.	.	32	32	.	.	
8. Mt. Moriah Cherryfield	.	.	.	1	1	1	3	33	15	.	18	33	33	11	20	
9. Pisgah Forest	.	.	.	1	1	1	1	.	20	.	.	20	20	5	1	
10. Rocky Hill	.	.	.	1	1	1	1	.	20	.	.	20	20	5	2	
11. Zion	.	.	.	1	1	1	1	.	20	.	.	20	20	5	18	

TABLE V—MISSIONS & ALL BENEVOLENCES

CHURCHES	Total To Co-op Program	Special To State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total to Missions and Benevolences by all Depts.	Grand Total For All Purposes both local Benevolent
1. Blantyre	5.64	3.87	3.98	4.00	17.49	17.49				
2. Blue Ridge					67.88	15.00			82.88	82.88
3. Boylston					271.56				846.42	846.42
4. Brevard	574.88				12.10				12.10	12.10
5. Cars Hill										
6. Carsons Creek										
7. Catheys Creek										
8. Dunns Creek										
9. Dunns Rock										
10. East Fork										
11. Enon	20.60					28.91	1.74	3.50	54.75	54.75
12. Gladly Branch	8.82					14.55	5.00		28.37	28.37
13. Lake Toxaway					5.30	9.25			15.55	15.55
14. Little River	27.75	4.00	1.65	1.25	25.08	20.00	11.30		91.03	91.03
15. Macedonia										
16. Middle Fork										
17. Mt. Moriah Calvert	33.66	2.50	5.00	7.25	15.00	61.99	8.21	5.00	138.61	138.61
18. Mt. Moriah Cherryfield	12.05		5.00	9.38	5.85	22.64	7.15	1.90	63.97	63.97
19. Oak Grove						13.21	2.14		15.35	15.35
20. Old Toxaway			4.50			3.00	1.00		8.50	8.50
21. Pisgah Forest					5.00	30.03	5.60		40.63	40.63
22. Rocky Hill	18.50	23.56		1.30		27.59	5.03		75.99	75.99
23. Shoal Creek	1.00			1.00		2.45			4.45	4.45
24. Turkey Creek										
25. Union										
26. Zion			8.25	16.32		50.16	5.69		80.42	80.42

TABLE VII—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES												Grand Total Given by WMU and All Organizations
		No. WMS's	No. YWA's	No. GA's	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	Sunbeam Members	Total Members Enrolled	Total Enr. Mts. St. C'sses	
1. Brevard	Mrs. Harold Norwood, Brevard	1	1	1	1	3	42	10	20	72	72	10	82.81
2. Little River	Mrs. E. H. Makey, Penrose	1	1	1	1	2	12	12	9	21	21	12	18.00
3. Mt. Moriah Calvert	Mrs. A. P. Morgan, Brevard Rt.	1	1	1	1	2	20	12	33	33	33	10	47.69
4. Mt. Moriah Cherryfield	Mrs. Eli Huggins, Brevard Rt.	1	1	1	1	4	9	9	12	16	46	7.90	17.28
5. Rocky Hill	Mrs. Sadie Allison, Cedar Mtn.	1	1	1	1	1	8	8	8	8	8	9.38	18.50

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