

MINUTES

—OF THE—

**Transylvania
Baptist Association**

North Carolina

IN ITS FIFTY-THIRD ANNUAL SESSION

1881—1934

—HELD WITH—

PISGAH FOREST CHURCH

AUGUST 15-16, 1934

The next session will be held with Shoal Creek Church,
Wednesday and Thursday after the Second Sunday
in August. Introductory sermon to be
preached by A. J. Manley, or his alternate,
H. L. Southers.

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PROCEEDINGS

The Transylvania Association met with the Pisgah Forest Baptist Church in her fifty-third annual session August 16-17, 1934. Opening song, "In The Sweet By and By," followed by a Scripture lesson from Psalms 24, by Rev. Paul Hartsell.

10:15—Enrollment of messengers and 18 churches were present.

10:30—Religious Literature was next on the programme, but the reporter being absent the time was filled by the report on Sunday Schools, by J. A. Glazener—discussed but to be voted on later.

The moderator named C. W. Hilemon, N. L. Ponder and Mr. Mackey as a committee of complaints regarding the programme arranged for this session of the Transylvania Association, and they are to report at the noon hour.

11:00—Report on Mills Home, by J. E. Burt. Mr. Covington being present, led in the discussion, picturing the needs and great possibilities for the Mills Home. Adopted.

11:30—Introductory sermon, by C. W. Hilemon, using the Last Words of Our Lord as a foundation for his sermon. Adjourn.

Afternoon Session

1:20—Devotional by Rev. Hollingsworth.

1:35—The State of our Churches, by C. E. Clark. Discussed and followed by a one minute report from the churches. Each church messenger reported when called and they showed that harmony and cooperation is working wonders in our churches. The report was adopted.

2:20—The Cooperative programme—Rev. C. W. Hilemon.

Reading of report and discussion of Missions at this time. A committee on Time, Place and Preacher was appointed, C. O. Campfield, Joe Bryson and Leo Hogsed.

M. L. Ponder as a committee on Resolutions.

Mr. Hagerman spoke briefly on our hospital, showing the needs of the hospital by using the picture of the Good Samaritan to illustrate the three ways we can use in helping our fellowman.

M. A. Huggins used a chart showing the many ways our work is carried on but all centered in one body of many members. The report was adopted.

Committee of Committees

C. W. Hilemon, Mr. Bossie and C. Allison.

Geo. W. Griffin was welcomed at this time.

Motion to adjourn until 8:00 P. M.

Special B. Y. P. U. Session

8:00—Devotional Paul Glazener

8:15—Report on B. Y. P. U. Miss Helen Henderson

Special Music Zion Union

Demonstration Programme Little River Seniors

Playlet Brevard Juniors

Closing Address.

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Second Day Session

10:00—Worship—J. E. Burt.

A welcome to the father of Mr. Hartsell.

10:15—Fruitland Institute—Given by W. S. Price, Jr., but read by Mr. Hartsell. Adopted and to be discussed later.

Religious Literature by L. P. Hamlin was called, discussed and adopted.

Mr. Page stressed the importance of having the Biblical Recorder in all our homes.

10:45—Woman's Work read and discussed by Miss Susie Jordan. Adopted.

11:00—Cooperative Programme, Christian Education and reading a letter of resolutions from Fruitland Institute. Recognizing Mr. Murphee, from Fruitland, and Mr. Sams and Mr. Canup from Mars Hill. Adjourn for noon hour.

Second Day Afternoon Session

1:15—Devotional—J. A. Manley.

1:20—Election of officers for the coming year:

Moderator	Rev. Paul Hartsell, Re-elected
Vice Moderator	Rev. J. K. Henderson, Re-Elected
Clerk	Mrs. G. F. Gallamore, Re-Elected
Treasurer	W. S. Price, Jr., was elected
Historian	T. C. Henderson

REPORT OF COMMITTEE ON COMMITTEES

The Transylvania Association Committee

R. H. RAMSEY, Chairman.

Brevard	Mrs. M. H. Holliday
Blantyre	W. K. Duncan
Boylston	C. W. Adcock
Carrs Hill	T. B. Lane
Blue Ridge	Hampt Jones
Cathay's Creek	J. A. Bryson
Carson Creek	
Dunn's Creek	A. E. McGaha
Dunn's Rock	G. W. Whitmire
Enon	T. F. Middleton
Gladly Branch	Ed Gillespie
Little River	M. C. Shipman
Lake Toxaway	C. R. Clark
Mt. Moriah Cherryfield	Lloyd Cantrell
Mt. Moriah Calvert	Lewis Morgan
Macedonia	C. A. McCall
Middle Fork	G. M. Akin
Oak Grove	Truet Henderson
Old Toxaway	Lewis Morgan
Pisgah Forest	C. E. Campfield
Rocky Hill	S. A. Jones
Shoal Creek	Elsie McCall
East Fork	Boyd Galloway
Turkey Creek	James Alexander

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UnionMrs. Woodfin Miller
ZionMrs. J. M. Watkins

Fruitland Trustees

Three YearsT. C. Henderson, N. L. Ponder
Two YearsJ. E. Burt, J. A. Glazener
One YearMrs. T. P. Ward, Carl Allison

Orphanage

F. H. HOLDEN, *Chairman*

C. E. Campfield, W. P. Holtzclaw, Lewis Moore, W. C. McCall, Edwin Morgan, E. C. Neill, Edgar Reid.

Committee To Report for 1935

Cooperative ProgrammeJ. E. Burt
Religious LiteratureAlcoe McCall
OrphanageF. H. Holden
W. M. U.Mrs. Eli Huggins
Sunday SchoolsD. H. Orr
Temperance and Public MoralsJ. K. Henderson
B. Y. P. U.Ansel Jones
Conditions of ChurchesW. S. Price, Jr.
FruitlandL. P. Hamlin

Committee on Resolutions Reported

Whereas the membership in attendance upon this session of the Transylvania Baptist Association, has felt a friendly spirit of brotherhood and fellowship in this Christian gathering and realize that our meeting together has been inspirational and will encourage us for better work in the Master's service, be it resolved:

First. That we extend our appreciation for this opportunity of meeting with the Christian folks of the Pisgah Forest Church in this Association.

Second. That we also are caused to enjoy a reciprocal Christian love for them in their cooperation with us in the Master's work.

Third. That we had a feeling of being at ease and at home because of the hearty welcome extended us at the beginning of the meeting.

Fourth. That we express our sincere gratitude for the kind hospitality given us in the homes and for the excellent provision of food and refreshments.

N. L. PONDER, *Committee.*

A Resolution—read by T. C. Henderson, adopted by the Association as follows:

Whereas we, the Transylvania Association, in session at Pisgah Forest Baptist Church, at Pisgah Forest, N. C., have many ordained ministers who have no church work; and whereas there are many ministers in our state and Southland, who have never held a pastorate and whereas many have been ordained, who are not in harmony with the work of the churches ordaining them and whereas we believe it necessary to take some steps in our

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association whereby our local churches may be more cautious in the ordination of young men to the ministry with no church in view.

Therefore, be it Resolved:

First. That this Association appoint a Presbytery consisting of not less than five pastors and deacons, whose duty it will be to sit in session and pass on the qualifications, advantages and possibilities for pastoral work of any man desiring ordination.

Second. That it is the sense of this Association that no man should ask for ordination, and no church should request the ordination of any man until some church has actually called the man desiring ordination as pastor.

Third. That the Association encourage all aspiring ministers and all young ministers to get the best training possible, and prove themselves in every way capable of spreading the gospel of Jesus Christ throughout our bounds and everywhere.

TREASURER'S REPORT

For Transylvania Association for the Year
Ending Aug. 15-16, 1934.

Brevard	\$10.00
Blantyre	1.25
Boylston	
Carrs Hill	1.00
Cathey's Creek	1.00
Dunn's Creek	1.00
Dunn's Rock	
Enon	2.00
Glady Branch	3.00
Lake Toxaway	3.00
Little River	
Middle Fork	
Mt. Moriah Cherryfield	5.00
Mt. Moriah Calvert	5.00
Oak Grove	2.10
Pisgah Forest	2.75
Rocky Hill	2.00

Total paid by churches\$39.10

PAID OUT:

For Minutes	\$42.00
Mrs. G. F. Gallamore, Clerk	12.00
Postage .....	.79

Total paid out	\$54.79
Deficit from last year	\$ 2.94
Deficit for this year	15.69

Total deficit\$18.63

Respectfully submitted,
LLOYD CANTRELL,
Treasurer.

A motion was made and carried to adopt the report on Sunday School read by Mr. Glazener yesterday.

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Temperance and Public Morals, read by T. C. Henderson was adopted and voted to be published in our county paper and The Biblical Recorder.

A collection for expenses for the dry forces—\$2.86.

A committee for the funds for Mars Hill new building is Julian Glazener and Miss Susie Jordan.

T. C. Henderson was appointed as a delegate to state convention.

A. J. Manley as delegate to the Southern Baptist Convention.

Motion—Adjourn.

REPORT ON SUNDAY SCHOOLS

The Sunday School is the teaching agency of the local church. It is in the Sunday School that the greatest number of people, both old and young, are influenced by the teaching of God's word. One of the greatest need of our churches is more God fearing and God loving men and women, trained and willing to take their places as Sunday School teachers and leaders in our Baptist Churches all over this Southland.

In the 22,000 Baptist Sunday Schools of the South there is an enrollment of over 3,000,000 pupils, which is very encouraging; yet there are over 20,000,000 white people not attending any Sunday School. Just how many are Baptist possibilities we can not say, yet we know they are in the field and should be won to the Lord. We find that seven Southern states, last year, gained 116 Sunday Schools, but lost over 7,000 pupils and that right here in N. C. we lost nearly 1,000 pupils. This is an alarming situation and one that calls for prayerful thought and action. We find right here in our own association of 16 Sunday Schools and an enrollment of about 2,200 pupils a bare 50 per cent attendance. The enrollment and attendance of our adults is a problem confronting each and every church in our association. If we could only get the fathers and mothers to become active pupils and teachers in the Sunday Schools how much easier the winning of our young people would be.

There never was a time when we needed to plant the teachings of the Bible in the minds of our people as it is at the present time. A marvelous and glorious opportunity is placed in the hands of our Bible teachers and leaders to enlist, hold and train the people in the educational ministry of the churches. We wish to most heartily recommend to the churches of this association a Sunday School revival and enlargement program, which is being fostered by our able and consecrated secretary, Perry Morgan. Such a program will stimulate and revive interest in Bible study, soul winning, teacher training, church loyalty and a greater interest in all the work of our denomination.

May all the churches in this association resolve to put forth a greater effort this coming year to win and hold the people in the Sunday School, preaching and other church services; thereby bringing glory to God and joy to each other.

Respectfully submitted,
J. A. GLAZENER.

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REPORT ON B. Y. P. U. WORK

It is impossible to over-estimate the value of B. Y. P. U. work in training young people for church leadership and in providing a definite place in which the young church member may serve. Therefore it behooves pastors, deacons, Sunday School leaders, and all older church officials and members of every church to render all the support and encouragement possible to this worthy cause.

The social aspect of the B. Y. P. U. is not to be neglected. In B. Y. P. U. gatherings, socials, and conventions youthful association is provided for in a religious atmosphere, which, in our present day of unwholesome recreations, is very necessary.

The annual B. Y. P. U. Convention met at Cedar Mt. last July 22, establishing as its goal: (1) At least two A-1 unions in each district; (2) One district meeting each quarter; and (3) One union in each church.

Inspirational talks by Rev. Paul Hartsell, pastor of Brevard Baptist Church, and Ralph H. Ramsey, were special features of the program.

The following officers were elected to serve during the ensuing year:

Ansel Jones	.....President
Mrs. Ed Mackey	.....Vice-President
Selma Morgan	.....Secretary
Grace Hamilton	.....Treasurer
Rena Merrill	.....Int. and Jr. Leader
Nell McCrary	.....Lower Dist. Leader
Flora Allison	.....Center Dist. Leader
Randall Lyday	.....Upper Dist. Leader

REPORT ON W. M. U.

Although the W. M. U. work as a whole for the past year has not been all that we hoped for, there have been some things that are very encouraging. Our financial report for the past two quarters has been very good compared with that of recent years. We are hoping to more than meet our apportionment for 1934. Eight churches in our Association have one or more W. M. U. organizations. The pastors of these churches have been of untold help in our work.

We had a splendid annual meeting in Brevard in May. Mrs. Eugene Coker gave us a very helpful address.

Officers for the year were elected as follows:

Superintendent	.....Mrs. M. C. Shipman
Asst. Superintendent	.....Mrs. J. A. Glazener
Secretary	.....Mrs. J. L. Gillespie
Personal Service	.....Mrs. T. P. Ward
Mission Study	.....Mrs. A. B. Galloway
Stewardship	.....Mrs. C. W. Hilemon
Young Peoples' Leader	.....Miss Marjorie Garren

Mrs. Shipman has already served two successive years as superintendent, and the work has gone steadily forward under her

efficient leadership. We need more mission study, more praying and more sacrificial giving.

It is encouraging to see that the leaven of our missionary endeavor is gradually increasing, and the fact that it will not stop until the whole lump is leavened, inspires us to keep faith and press forward.

MRS. SUSIE JORDAN.

TEMPERANCE AND PUBLIC MORALS

In the consideration of this topic, we must inevitably consider the age old question of the effect of alcoholic liquor.

It is well known and well established that alcoholic liquor is the greatest destroyer of public morals, the enemy of every good. It creates and increases sorrows and makes them harder to bear. It blights the lives of the young, takes from the middle age ambition and hope and robs old age of its serenity and peace. It is the thief of character and turns men into monsters and women into harlots. It invades the ballot box to corrupt it and weakens the administration of justice. It is the polluted stream which mingles with the current of public affairs, corrupting public morals and poisoning all it touches.

Christianity honors and dignifies the human body which is the habitation of God, the vehicle of the mind, the instrument of the Holy Ghost, and is finally to be conformed to the body of His Glory. Alcoholic liquor degrades the body and defiles the temple of the living God. It has destroyed more lives than all the wars known to history. More homicides are directly chargeable to it than to any other one cause. It shortens human life, and the man who goes deliberately to the grave prematurely as a willing victim of strong drink is as truly guilty of suicide as though he had fired a bullet through his brain or driven a dagger into his heart.

The late Cardinal Manning said: "I have lived in London thirty years and have learned some things, the first of which is this, that there is nothing so destructive to the spiritual life of man as the persistent use of alcoholic liquor." Alcoholic indulgence hardens the heart; as Robert Burns said concerning another sin, "It petrifies the heart and hardens a' within." The end is a drunkard's grave and a drunkard's eternity.

Alcoholic liquor has a direct evil effect on the mind. Directly and indirectly, alcohol is responsible for anywhere from one-third to two-thirds of the mentally deficient and crazy people on earth.

No nation ever rises above its average home life. Without the sanctity and strength of the family it would be impossible to perpetuate either civilization or the Christian religion. Drink is responsible for more broken family life, for more dehumanized husbands, for more debauched womanhood, for more defective and helpless childhood than any other evil known to the modern world; and it is gravely imperiling the morality, the thrift, the joy, as well as the spiritual and eternal destiny of its helpless and unhappy victims.

The Church stands against all forms of alcoholic liquors, because it is impossible to Christianize and alcoholize a citizenship at the same time. By common consent alcoholic liquor is the first

and worst foe of the Christian Church. Our fight against alcoholic liquor is simply one aspect of the age-long conflict between right and wrong, heaven and hell, God and Satan.

The Bible contains the only infallible standard of truth and conduct. It is the final critic, the one true touch-stone of motive, method and permanent victory. In proportion to our fidelity to the Bible will be the measure of permanent victory coming to the temperance cause. Temperance, when used in reference to intoxicating liquors, means total abstinence. The Bible demands total abstinence on the part of the priest, the Nazarites, the Rechabites, kings and princes, and rewards these representatives of tribal, religious and national life which such special blessings as clear vision, moral dignity and safe leadership. In Proverbs the doctrine of total abstinence is as definitely demanded as it is possible to express in human words.

The Bible teaches that alcoholic drink is responsible for poverty and shortens human life. It is depicted as a pickpocket, a thief and a robber; and is associated with deception, mockery and violence. Deception is the first quality of alcohol. It makes the fool think himself a Solomon, the weakling a giant, the pauper a prince and a millionaire. Jeremiah holds it responsible for insanity and moral madness. In speaking of Babylon, which went down through drink, he says: "The nations have drunken of her wine, therefore the nations are mad. Habakuk declares that it breeds crime and anarchy.

The Bible is the first book to declare alcoholic liquor as a poison. Modern medical science in its bold declaration that "alcohol is not a food, but a poison," is simply coming up to the Bible, which declared three thousand years ago that "their wine is as the poison of asps." In his letter to the Gallatians, and also to the Corinthians, the Great Apostle definitely declares that "no drunkard shall inherit the Kingdom of God."

The Bible also in Isaiah associates strong drink with greed, depraved appetite, sacrilege, moral blindness, perverted judgment, injustice, shame, desolation, captivity and national overthrow.

Respectfully submitted,

T. C. HENDERSON.

THE CONDITION OF OUR CHURCHES

In the Transylvania Baptist Association, of Transylvania County, N. C.

To the members of the Transylvania Association meeting at Pisgah Forest Baptist Church, Pisgah Forest, N. C.

Greetings: Having not had the time or opportunity to visit the different churches of this Association prior to making this report, I shall deal with this subject from personal observation, and reports from numerous communities of the county.

Please don't think me over pessimistic when you hear this report, for I am not, but desire to be honest, frank and truthful as to true conditions as they exist today. I wish I could make a

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more flattering report than is possible, but I can't conscientiously do so at present.

First—I find the increase in membership to the churches to be small, considering the many Evangelistic Campaigns held.

Second—The average attendance at regular services is not encouraging.

Third—The support to the pastors is insignificant considering the number of members on church rolls.

Fourth—The number of churches making monthly collections for our orphanage at Thomasville, (being only seven out of twenty-three) shows unappreciation, neglect and Christian unbelief.

Fifth—The lack of general interest taken in all movements for social, religious and moral upbuilding of the character of the rising generation.

Sixth—The failure of some of our churches to have organized Sunday Schools.

As to the first paragraph, it is a well known fact, that with extended efforts and faithful preaching, the sinners can not be brought into the Kingdom in numbers as they once were. To my mind, this shows plainly the fact that the churches have wandered away from God, gone off after strange Gods, neglected their Christian duty and thus lost favor with God. There is a wedge hidden in the camp of Israel somewhere. May God help us to find and remove it. Let us all read and ponder Amos 5:10 to 25, being his message to idolatrous Israel. He says in the 24th verse: "Let judgment run down as waters, and righteousness as a mighty stream." May I say as to the second paragraph, the average attendance, only on special occasions, is very discouraging to our beloved pastors, and is a sign of our neglect of Christian duty. We should make our church first in all duties, and set an example to the rising generations.

Paragraph three: It is embarrassing indeed, to see the report of the financial support given by most of the churches to the support of our pastors. By so doing, we force them and family to live without many of the most common necessities of life. God has in His goodness, blessed us more bountifully than we deserve, and we should give God at least a good portion of these blessings. God's requirements are numerous concerning our duty towards our pastors.

Paragraph four: I am a great lover of our orphanage, and have always advocated the sending of regular monthly offerings to same by all Sunday Schools. A small amount sent regularly by all the organized schools of our county would make a most pleasing report at each meeting of our Association, and assure our churches and schools the approval of God, and help to care for the more than nine hundred orphans at Thomasville. I fear this matter is not fully understood by all our members. I have heard it said, "let the state help keep them up."

Fifth: The many fine movements such as the Ladies' Aid and all other auxiliary movements fostered by our churches, are not given the support required to rightly carry on this work. All

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social and religious movements of like character, should be heartily and generously supported by all members.

Sixth: No church can function properly to my mind, without a regular organized Sunday School. It helps in so many ways to encourage church going, support of church work, building up of Christian character and keeps many of our young people, as well as older ones, from breaking and desecrating the sabbath. It is a proven fact, that very few of our criminals were regular attendants at Sunday School.

In these few paragraphs I have tried to briefly bring to your mind some of the common evils pertaining to the Christian life, as well as point out the blessings of a consecrated Christian life and daily walk with Him. I honestly believe, the many calamities, drouths, floods, famines, etc, are visited upon us as punishment for our sins, and that when we repent and come back to God, we will again come in His favor and once more be partakers of the numerous blessings promised to the Christian. May we resolve at this meeting, to be more loyal to our churches the coming year and to walk close to Him who is the giver of all good gifts.

Respectfully submitted,
C. R. CLARK.

REPORT ON FRUITLAND INSTITUTE

To the Transylvania Baptist Association:

Having been appointed to write on Fruitland Institute, I am giving some of the facts furnished by the principal of Fruitland.

Fruitland Institute, located just a few miles from Hendersonville, is the only Baptist High School in North Carolina. It was established by the Rev. J. I. Justice in the year 1900, thirty-four years ago.

Its purposes are: To train Christian leaders, to make Christian citizens, and establish Christian homes. It stresses first of all the spiritual side of life. Students are thus surrounded by Christian atmosphere which is a desirable advantage over our state high school system. It should be considered and used when ever it is possible to do so.

During the thirty-four years it has turned out hundreds of Christian leaders, viz: preachers, teachers, doctors, nurses, judges, lawyers, merchants, congressmen, farmers, etc. Eighty-one pupils were enrolled last year, from eight states and two foreign countries, of which twenty young men and women graduated at the close of the session.

Fruitland receives no aid from the Home Mission Board, other than the buildings which are furnished free. Fruitland depends largely on the following associations for help: Henderson, Buncombe and Transylvania. The school lives entirely within its income. The teachers receiving very small salaries while making great sacrifices to promote Christian education.

May we esteem Fruitland Institute worthy of our prayers and our cooperation in order to promote the Christian influence in our midst.

Respectfully submitted,
W. S. PRICE, JR.

SUGGESTIONS TO PASTORS AND OTHERS FOR EVERY MEMBER ENROLLMENT

—Aims—

1—To magnify the duty, responsibility and privilege of giving self and substance.

2—To get EVERY MEMBER to set for himself or herself a personal GOAL. Note use of words "I desire" on card. But few, if any, worth-while things are achieved without an objective. This point should be greatly stressed.

—Plans—

Plan and conduct a Stewardship Conference in the church as soon as possible after this meeting. Study Bible Teaching on Stewardship and Missions. Then plan carefully for Annual Enrollment Sunday as soon as possible. Try to get every resident church member present on this day. Divide the church roll among deacons and let each be responsible for having the members of his group present on Annual Enrollment Sunday.

2—Have the preliminary service as brief as possible. Preach a Missionary sermon, pleading for a dedication of our best.

3—At close of sermon, have deacons pass out enrollment cards to every member. Provide them also with pencils.

4—Then, with deacons occupying the front seat, let the pastor take his own card and pencil and lead the people in signing up.

5—Five to ten minutes should be spent in a study of the card, followed by prayer.

(a) After the prayer, the pastor asks each one to write name and address at top of card, and then calls attention to the *whole* of the card, pointing out that we are called upon to set personal goals for next year. (Note how the words ATTEND, VISIT, WITNESS, CULTIVATE stand out).

(b) Then call attention to second part, reading carefully the quotations from Scripture.

(c) Now go back to first part and take up the points one by one, the pastor checking his own card and calling on each one to follow him. As each point of *attendance, visitation, witnessing*, etc., is taken up, let the pastor quote appropriate verses from Scripture.

(d) Then in second part, emphasize words "love for Christ," "privilege," "duty," "share," and explain what local church expenses are, as well as the objects in the Cooperative Programme.

(e) But before asking them to fill in the amount for each, read and explain the note just below, point out that Paul insisted on laying aside on the first day of the week. Point out that they can raise or lower the amount. Appeal to loyalty. It is not like signing a note at the bank. It is left to the conscience.

(f) Urge each one again to be sure that name and address is at top of card, regardless of whether they sign at bottom or not.

6—Have deacons take up the cards before the congregation is dismissed.

7—After Benediction let the Canvassing Committee arrange

signed cards alphabetically. If an alphabetical list of members is made before hand, those who have signed can be checked off immediately and the remaining members seen by the Canvassing Committee.

8—Divide these remaining members among this committee, send them out to visit those who were absent. Get a card signed by each one, or in the case of a refusal, a statement on back of the card giving the reason for such refusal. Have committee report back to the church. The aim of the Annual Enrollment Day is to ENROLL. If possible make it one hundred per cent before the sun sets—but in any event follow up until every member is seen.

THE BAPTIST COOPERATIVE PROGRAM

Each year the Southern Baptist Convention and the various State Conventions have reaffirmed their approval of the Baptist Cooperative Programme as the best plan yet devised for supporting all the causes fostered by Southern Baptists, including State, Home and Foreign Missions, Baptist Schools, Colleges, Seminaries, Orphanages, Hospitals and Old Ministers' Relief. In due season each one of these objects receives through the State and Southwide treasurers their pro rata share of the funds given by the churches.

This plan has many decided advantages over the former way of sending a special representative of each agency to all of our general denominational meetings and to the various churches, each making a separate appeal for an offering. The people soon became weary of the multiplicity of calls for money. Often there was friction between these worthy causes, each claiming first place. Some causes with less spectacular appeals were overlooked entirely in the distribution of the funds.

The Cooperative Programme enables the individual Baptist to have a worthy part in the whole programme of Jesus—that of preaching, teaching, healing (Mat. 4:23; John 20:21), through his weekly offerings, sharing with others in the support of these enterprises through which Jesus is being made known effectively around the world. Working alone the average giver would be denied this privilege, but cooperating with a large group of his brethren and sisters throughout the Southern Baptist Convention he may put his dollars to work day and night in promoting the cause of Christ to the uttermost part of the earth.

Then, too, the plan is all-inclusive of every human need, providing everything that needs to be done for the body, mind and spirit of people everywhere. It calls for God's people to bring to God's house on God's day for God's work God's money, on a minimum basis of one-tenth of the net income of everybody (Mal. 3:10; I Cor. 16:2). This plan faithfully followed will insure all of Christ's causes against being victims of temporary weather conditions, unfavorable economic situations and any other unforeseen contingencies.

The Every Member Canvass

The time suggested by the Executive Committee of the Southern Baptist Convention for putting on the simultaneous Every Mem-

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ber Canvass this year is from November 4 to December 9. This will enable the fourth-time churches to have their pastors with them when this most important event takes place. Of course the real secret of the success of this effort in enlisting every member in every church in supporting regularly and worthily every cause fostered by our denomination at home and abroad lies in a *thorough preparation*. Earnest prayer, faithful presentation of the different causes, efficient organization, giving special attention to the details of providing in advance necessary equipment, such as literature, pledge cards, up-to-date church rolls, with correct addresses, etc., are essential elements in the success of the movement. Write your State Secretary for complete information.

Division of Funds for Southwide and
Worldwide Causes

Foreign Missions	50	Per Cent
Home Missions	23 1-3	Per Cent
Relief and Annuity	7	Per Cent
Education Board	3 1-3	Per Cent
Southern Baptist Theo. Seminary	4 1-5	Per Cent
Southwestern Baptist Theo. Seminary	4 1-5	Per Cent
Baptist Bible Institute	3 9-10	Per Cent
W. M. U. Training School	0 8-15	Per Cent
American Baptist Theo. Sem. (Negro)	1	Per Cent
New Orleans Baptist Hospital	2 1-2	Per Cent
Total	100	Per Cent

Respectfully submitted,
C. W. HILEMON.

REPORT ON RELIGIOUS LITERATURE

This is a subject often discussed at our Associational Meetings; but I fear, is soon forgotten after the Association adjourns. The messengers go back to their churches, the Sunday School Teachers to their classes, and the Pastors to their pulpits; but in many of the churches, it seems, that the matter of religious literature is never seriously brought to the attention of the membership in an organized effort to place such literature in every home.

This matter has been so thoroughly discussed that there is now no question of the fact that the reading of religious literature is essential to the development of a well rounded Christian life. To keep informed concerning the work of our Baptist people, it is necessary that we read our denominational papers and other literature published by our Baptist Board. In order that we may be able to render acceptable service we must be informed in the work that our Baptist people are doing.

Of course the most important book is the Bible. It is our guide in Christian living, the foundation upon which we build our faith, the sword with which we fight our battles for righteousness, and the book on which all other Christian literature is founded. Our task is to encourage its reading in the homes of our people and spread its teachings throughout the world. It has been said that,

MINUTES OF TRANSYLVANIA BAPTIST ASSOCIATION

"No entertainment is so cheap as reading, nor any pleasure so lasting." This desire to read gives to the church a great opportunity to bring to the homes of our people religious training and especially to the children in the home. It is no easy task to wisely guide children in their reading. One must have been trained for that task, or they must be in touch with one who does know and will advise. Our young people through the B. Y. P. U. have done much toward encouraging reading the Bible in the home.

It is always essential that we have in the home our own church paper which keeps us informed concerning the work of our denomination. There are many religious books and periodicals; but the task before us is the selection of those most essential, which can be afforded in the homes of our people, and, it seems; that this could best be done by a committee or organization of the pastors of the various churches who would recommend to their membership the most essential religious literature for the home. Charity & Children, Home & Foreign Fields and The Biblical Recorder should go regularly into all our Baptist homes.

It does not appear that our greatest problem is to convince people that it is necessary to read religious literature; but the problem is, to create a sufficient interest among the parents to cause them to feel the great responsibility of furnishing to the home religious literature. The task of bringing this responsibility to the membership of the various churches rests largely with the Sunday School superintendents, the teachers and the pastors. It may be that many of the teachers are indifferent toward their duty of urging the reading of religious literature in the home. Our first move in the work of placing Christian literature in the home should be a county wide meeting of Sunday School superintendents and teachers with the pastors of the churches at which time they could study together and adopt some method of procedure in an organized effort to place religious literature in the homes of all the Baptists in this Association.

We are all influenced by the things we read. We are living in an age of materialism. Our boys and girls are being influenced by the things they read. It is our responsibility to place before them such religious literature as will guide them in the right direction and prepare them for services in the coming generations.

All the religious books and periodicals cannot be purchased and placed in many of the homes; the question that arises is what are the most essential, and this question must be answered before we are in a position to wisely advise the people concerning their reading. Great improvement in this work has been made, and we hope that an organized effort along this line will be followed.

Respectfully submitted,
LEWIS P. HAMLIN.

HISTORICAL TABLE

Date	Place	Moderator	Clerk	Preacher
1881	Crab Creek	J. H. Duckworth	S. W. Hamilton	A. B. Thomas
1882	Brevard	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1883	Mt. Moriah	J. H. Duckworth	J. M. Hamlin	A. W. Beck
1884	Rocky Hill	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1885	Enon	J. H. Duckworth	S. W. Hamilton	J. B. Boone
1886	Macedonia	J. H. Duckworth	S. W. Hamilton	W. F. Lee
1887	Catheys Creek	J. H. Duckworth	S. W. Hamilton	G. H. Church
1888	Little River	J. H. Duckworth	J. S. Heath	J. H. Duckworth
1889	East Fork	F. M. Jordan	W. B. Henderson	P. J. M. Osborne
1890	Brevard	F. M. Jordan	W. B. Henderson	W. F. Lee
1891	Zion	T. H. Plemmons	W. Aiken	T. H. Plemmons
1892	Enon	T. H. Plemmons	W. Aiken	J. F. Woodfin
1893	Macedonia	F. M. Jordan	J. M. Hamlin	T. C. Holtzelaw
1894	Little River	E. Allison	J. M. Hamlin	F. M. Jordan
1895	Mt. Moriah	E. Allison	J. M. Hamlin	S. C. Owen
1896	Rocky Hill	E. Allison	J. S. Heath	I. T. Newton
1897	East Fork	E. Allison	J. S. Heath	A. W. Beck
1898	Catheys Creek	A. W. Beck	J. S. Heath	F. M. Jordan
1899	Boylston	A. W. Beck	C. M. Gallamore	I. T. Newton
1900	Brevard	A. W. Beck	C. M. Gallamore	J. R. Owens
1901	Enon	I. T. Newton	J. N. Bradley	I. T. Newton
1902	Little River	I. T. Newton	J. N. Bradley	F. M. Jordan
1903	Oak Grove	C. M. Gallamore	W. B. Henderson	F. M. Jordan
1904	Catheys Creek	C. M. Gallamore	Judson Corn	S. W. Hall
1905	Rocky Hill	F. M. Jordan	Ralph W. Lee	P. P. Orr
1906	Carrs Hill	W. M. Henry	T. C. Henderson	F. M. Jordan
1907	Little River	J. W. Briggs	T. C. Henderson	J. W. Briggs
1908	Brevard	W. M. Henry	W. B. Henderson	A. O. Allison
1909	Macedonia	W. M. Henry	T. C. Henderson	J. R. Owen
1910	Zion	A. J. Manly	T. C. Henderson	F. M. Jordan
1911	Enon	A. J. Manly	T. C. Henderson	F. M. Jordan
1912	Oak Grove	A. J. Manly	T. C. Henderson	R. D. Cross
1913	Boylston	A. J. Manly	T. C. Henderson	R. D. Cross
1914	Mt. Moriah	A. J. Manly	T. C. Henderson	No Sermon
1915	Little River	A. J. Manly	T. C. Henderson	A. J. Manly
1916	Rocky Hill	A. J. Manly	T. C. Henderson	C. C. Duckworth
1917	Brevard	A. J. Manly	C. B. Deaver	A. J. Manly
1918	Catheys Creek	A. J. Manly	W. B. Henderson	No Sermon
1919	Catheys Creek	C. E. Puett	C. B. Deaver	T. C. King
1920	Oak Grove	C. E. Puett	T. C. Henderson	C. E. Puett
1921	Carrs Hill	S. B. McCall	Chas. C. Smith	Chas. C. Smith
1922	Pisgah Forest	S. B. McCall	Chas. C. Smith	A. J. Manly
1923	Rocky Hill	E. G. Ledford	Wallace Hartsell	E. G. Ledford
1924	Little River	W. M. Henry	T. C. Henderson	Wallace Hartsell
1925	Lake Toxaway	W. M. Henry	Wallace Hartsell	C. W. Hilemon
1926	Mt. Mor'h Cal.	W. M. Henry	Wallace Hartsell	S. D. Tipton
1927	Enon	W. M. Henry	Wallace Hartsell	Wallace Hartsell
1928	Brevard	W. W. Marr	Wallace Hartsell	W. W. Marr
1929	Mt. Mor'h Chf.	E. R. Pendleton	Wallace Hartsell	Wallace Hartsell
1930	Macedonia	E. R. Pendleton	T. C. Henderson	C. E. Blythe
1931	Gladly Branch	Paul Hartsell	Mrs. G. F. G'lmore	Paul Hartsell
1932	Oak Grove	Paul Hartsell	Mrs. G. F. G'lmore	Paul Hartsell
1933	Little River	Paul Hartsell	Mrs. G. F. G'lmore	N. B. Rogers
1934	Pisgah Forest	Paul Hartsell	Mrs. G. F. G'lmore	W. C. Hilemon

OUR DEAD



Boylston—
J. F. Garren, deacon
Mrs. J. F. Garren.

Brevard—
Mrs. R. F. Aikin.
Mrs. T. A. English.
Mrs. Rachel Peas.
P. S. King.

Dunns Creek—
Mrs. S. L. Hogsed.

Dunns Rock—
Mrs. Leo Rains.

Gladly Branch—
J. M. Holden.

Lake Toxaway—
Mrs. Rhoda Neal.
Mrs. Nettie McKinna.

Little River—
Mrs. M. M. McCall.

Macedonia—
H. P. Hall.
Mrs. Geneva Owens.

Pisgah Forest—
W. H. Sentell.
Mrs. Flora Edmonson.

Rocky Hill—
Mrs. Annie Robinson.

Shoul Creek—
Mrs. G. W. McCall.
Mrs. Elijah McCall.

Turkey Creek—
B. J. Brown.
Mrs. D. E. Lyday.

CHURCHES	Is it in Town or County?	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival During Year	Observance of Lord's Supper	Families Receiving State Baptist Paper
					GAINS					LOSSES								
					Members last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
Blantyre	C	1932	F. H. Holden, Brevard	All	97	5	4	.....	.....	1	.....	.....	.....	100	yes	1	.....	.....
Blue Ridge	C	1861	W. P. Holtzclaw, Pisgah Forest	1-3	95	8	1	.....	.....	1	2	.....	.....	100	no	1	1	.....
Boyiston	T	1861	Paul Hartsell, Brevard	All	.....	25	17	.....	.....	13	4	.....	1	636	yes	1	12	.....
Brevard	C	1902	H. L. Souther, Pisgah Forest ..	1-3	.....	.....	.....	.....	.....	7	.....	.....	.....	183	no	1	1	.....
Carr's Hill	C	1902	H. L. Souther, Pisgah Forest ..	1-3	.....	.....	.....	.....	.....	7	.....	.....	.....	183	no	1	1	.....
Carr's Creek	C	1813	C. C. Reece, Brevard	1-3	72	.....	.....	.....	.....	2	.....	.....	.....	70	yes	1	.....	.....
Cathey's Creek	C	1884	C. B. Hollingsworth, Penrose ..	1-3	62	.....	.....	.....	.....	5	1	.....	.....	61	no	1	.....	.....
Dunn's Creek	C	1916	W. S. Price, Jr., Brevard	2-4	65	.....	2	.....	.....	.....	.....	.....	.....	60	yes	1	.....	3
Dunn's Rock	C	1862	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Fork	C	1862	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enon	C	1900	C. W. Hilemon, Cedar Mtn.	2-4	147	10	8	1	.....	1	.....	.....	.....	163	yes	1	4	6
Gladys Branch	C	1900	C. B. McFee, Brevard	2-4	170	2	10	.....	.....	17	1	3	.....	149	yes	1	1	1
Lake Toxaway	C	1842	D. C. Owen	2-4	131	.....	4	1	.....	4	2	.....	.....	130	no	1	2	2
Little River	C	1841	.....	.....	198	7	1	.....	.....	6	1	.....	.....	198	no	2	1	3
Macedonia	C	1841	H. M. Broom, Lake Toxaway	2	179	.....	1	.....	.....	.....	2	.....	.....	183	no	2	1	1
Mt. Moriah Cal.	C	1924	A. J. Manley, Rosman	2-4	.....	4	4	.....	.....	1	.....	.....	.....	125	yes	1	1	.....
Mt. Moriah Chy.	C	1877	J. E. Burt, Rosman	1-3	114	9	9	.....	.....	5	.....	.....	2	143	yes	1	1	.....
Oak Grove	C	1880	N. B. Rodgers, Fletcher	1-3	142	2	1	.....	.....	2	.....	.....	.....	177	no	1	.....	.....
Old Toxaway	C	1916	J. E. Burt, Rosman	2-4	186	.....	1	.....	.....	10	.....	.....	.....	109	no	2	4	.....
Rocky Hill	C	1875	C. W. Hilemon, Cedar Mountain ..	1-4	101	11	.....	.....	.....	1	1	.....	1	84	yes	2	4	.....
Shoal Creek	C	1867	C. W. Hilemon, Cedar Mountain ..	1-3	90	.....	1	.....	.....	5	2	.....	.....	134	yes	1	.....	.....
Turkey Creek	C	1867	J. B. Kilpatrick, Balsam Grove ..	1-3	.....	9	1	.....	3	2	.....	.....	.....	100	yes	.....	.....	.....
Union	C	1895	N. B. Rodgers, Fletcher	1	.....	.....	.....	.....	.....	1	.....	.....	.....	262	yes	2	.....	.....
Zion	C	1895	N. B. Rodgers, Fletcher	1-3	256	.....	.....	.....	.....	1	.....	.....	5	262	yes	.....	.....	.....

Table I. Church Membership, Etc., Transylvania Association

Table II. Sunday School Enrollment, Transylvania Baptist Association

CHURCHES	Superintendents and Post Offices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION										
		Beginners	3-5 Years	Primaries	6-8 Years	Juniors 9-12 Years	Intermediates	Young people 17-24 yr.	Adults	25 Years and Up	Cradle Roll	Under 3 Years	Home Department	Officers and Teachers	Total Officers, Teachers and Pupils	What Is Your Average Attendance	Is The School Graded	Teachers Holding Normal Diplomas	Baptisms From School	Did You Hold a Daily Vacation Bible School?	Enl'm't D. Vac. Sch.	Average Attendance Vacation School
Blantyre*		15				9	10	25	20				9	88	55	No						
Blue Ridge																						
Boylston*													7		50	No						
Brevard*		48	51			82	66	85	65				50	447	233	Yes		22				
Carr's Hill*		15				16	11	15	23				9	89	50	No						
Carson's Creek																						
Cathey's Creek*													8	40	40							
Dunn's Creek*													5	50	35							
Dunn's Rock*		9				9		20				5	5	48	20							
East Fork															62							
Enon													16	137	62		5	13				
Gladys Branch*		14	13			11	9	16	12				10	85	45							
Lake Toxaway		7				17	12	16	19				6	77	40		1					
Little River*		17	12			15	40	40	50				11	183	73		3	7				
Macedonia		8	12			12		18	8				7	49								
Middle Fork		15	10			18	12	12	12				7	72	50			2				
Mt. Moriah Calvert			9			10	22	27				3	10	103	66	Yes		9				
Mt. Moriah Cherryfield*		16	13			10	15	16	25				8	103	73		3	2				
Oak Grove		10	11			21	25	13	29				6	115	40		3					
Old Toxaway																						
Pisgah Forest		15	10			20	30	20	15				15	125	82	Yes		11				
Rocky Hill*														81	47		4					
Shoal Creek*		27				10	10	26	24				10	108	75			6		yes	60	45
Turkey Creek																						
Union																						
Zion		36				22	15	36	32				7	148	60			1				

*Shows the churches that sent their letters to the clerk before Association met.

CHURCHES	Church Clerks and Post Offices		Does your Church Own its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Blantyre.....	W. K. Duncan, Brevard.....		Yes	1932	Wood	300	4	3	3	3,500		3,500	350	
Blue Ridge.....	J. N. Moffitt, Horseshoe.....		Yes	1861	Wood	300	1			1,500		1,500		
Boyiston.....	W. S. Price, Brevard.....		Yes	1906	Brick	500	3	3	27	60,000	15,000	75,000	20,000	
Brevard.....	T. B. Lane.....		Yes	1902	Wood	150	1		4	1,500	1,500			
Carr's Hill.....														
Carson Creek.....	Mrs. Tillie Currie, Brevard.....		Yes	1813	Wood	110	1			2,500				
Cathey's Creek.....	Mrs. A. E. McGaha, P. Forest.....		Yes	1884	Wood	110	1	1				1,000		
Dunn's Creek.....	Mrs. Porter Tinsley, Brevard.....		Yes	1916	Wood	150	1			1,000		1,000		
Dunn's Rock.....														
East Fork.....	J. R. Brown, Brevard.....		Yes	1920	Wood	250	4	4	5	4,500		4,500		
Enon.....	A. E. Tinsley, Brevard.....		Yes	1904	Wood	200	1			1,000		2,000		
Gladly Branch.....	M. E. Shipman, P. Forest.....		Yes	1905	Wood	300	1			3,500		3,500		
Little River.....	E. A. Reed, Oayland.....		Yes	1909	Wood	210				2,000		2,000		
Lake Toxaway.....	C. A. McCall, Toxaway.....		Yes	1841	Wood	600	1			2,200		2,200		
Macedonia.....	G. M. Atkins, Rosman.....		Yes	1929	Wood	300	1			1,000		1,000		
Middle Fork.....	R. L. Hosgesd, Brevard.....		Yes	1924	Wood	300	7	6	6	8,000		8,000	2,000	
Mt. Moriah Cal.....	Frank Whitmire, Brevard.....		Yes	1923	Wood	500	11	10	10	12,000		12,000		
Mt. Moriah Chy.....	W. B. Henderson, L. Toxaway.....		Yes	1913	Wood	250	1			2,500		2,500		
Oak Grove.....														
Old Toxaway.....														
Pisgah Forest.....	R. E. Mackey, Pisgah Forest.....		Yes	1916	Wood	250	1		Curtains	1,500		1,500		
Rocky Hill.....	T. L. Garren, Cedar Mtn.....		Yes	1895	Wood	300	1			3,000		3,000		
Shoal Creek.....	Elzie McCall, B. Grove.....		Yes	1901	Wood	175	1			1,500		1,500		
Turkey Creek.....	S. V. Brown, Brevard.....		Yes	1895	Wood	300	1			1,000		1,000		
Union.....														
Zion.....	A. P. Bell, Rosman.....		Yes		Wood		1			1,000		1,000		

Table III. Church Property of Transylvania Baptist Association

Table IV. Gifts For Local Church Work of Transylvania Baptist Association

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										Total for Local purposes given by Church and its Organizations
	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Poor	For Printing the Minutes and Clerk of Association	Other Objects	
Blantyre.....	W. K. Duncan, Brevard.....	50.80			8.13	60	13.02		2.00		144.22
Boyiston.....	J. H. Moffitt, Horseshoe.....	40.00					15.50		1.50		59.50
Blue Ridge.....											
Brevard.....	Mrs. N. A. Miller, Brevard.....	2,231.70		113.31	544.44	734.30	285.77		10.00	87.00	3999.72
Carr's Hill.....	Lewis Moore, Brevard.....	150.00				18.00	36.00		3.00		214.00
Carson's Creek.....											
Cathey's Creek.....	Mrs. Tillie Currie, Brevard.....	25.00		2.00		5.00	12.00		2.00		46.00
Dunn's Creek.....	Mrs. A. E. McGaha, Pisgah Forest.....	16.00							2.00		16.00
Dunn's Rock.....	Beulah Tinsley, Brevard.....	19.37				5.39	11.52		2.00		36.58
East Fork.....											
Enon.....	N. L. Ponder, Brevard.....	109.31				11.00			2.25		120.31
Gladly Branch.....	A. E. Tinsley, Brevard.....	109.56				8.32	31.54		2.09		151.71
Lake Toxaway.....	A. E. Reid, Oakland.....	47.78				2.00	23.04		3.65		76.37
Little River.....	Vernon Goswell, Pisgah Forest.....	65.92		27.00		20.00	63.00		2.94		179.92
Macedonia.....	C. A. McCall, Lake Toxaway.....										
Middle Fork.....	G. M. Akin, Rosman.....										
Mt. Moriah Calvert.....	J. F. Morgan, Brevard R-3.....	197.75					33.20		5.00		278.60
Mt. Moriah Cherryfield.....	Mrs. J. C. Whitmire, Brevard, R-3.....	331.93		20.21	6.46	45.67	25.38	47.05	5.00		482.20
Oak Grove.....	W. B. Henderson, Lake Toxaway.....	157.65					31.89		3.21		192.55
Old Toxaway.....											
Pisgah Forest.....	C. E. Campfield, Pisgah Forest.....	156.36	4.35	41.96		51.80		18.75	2.40	54.00	329.62
Rocky Hill.....	L. E. Hamby, Cedar Mountain.....	247.76		25.00		11.70			2.50		38.61
Shoal Creek.....	Richards McCall, Balsam Grove.....	35.79		19.98					2.45		48.00
Torkey Creek.....	S. V. Brown, Brevard.....	36.00					12.00				
Union.....											
Zion.....	A. M. Paxton, Rosman.....	77.52	40.00			12.00	20.00				149.32

[illegible]

Table VI. The Three Auxiliaries—B. Y. P. U.'s, Men's Brotherhoods and W. M. U.'s

CHURCHES	Regular Treasurers And Post Offices	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Given by W. M. U. Organizations	Total for Missions and Benevolences Given by Church and all Departments	Grand Total given for All Purposes Last Year
Blantyre.....	W. K. Duncan, Brevard.....	19.92	7.96	7.96	4.00	19.92	164.18
Blue Ridge	J. T. McFitt, Horseshoe.....	72.00	2.00	2.00	76.00	702.00
Boyston.....	Mrs. N. A. Miller, Brevard.....	427.25	13.43	14.20	165.00	15.38	29.00	202.64	635.35	4631.28
Carr's Hill	Lewis Moore, Brevard.....	2.50	5.42	6.00	13.92	114.92
Carson's Creek.....	Mrs. Tillie Currie, Brevard.....
Cathy's Creek.....	Mrs. A. E. McGaha, P. Forest.....
Dunn's Creek.....	Beulah Tinsley, Brevard.....	15.25	15.25	51.83
Dunn's Rock.....
East Fork.....
Enon.....	N. L. Ponder.....	4.18	27.35	31.53	109.31
Gladly Branch.....	A. E. Tinsley, Brevard.....	9.92	18.59	28.96	3.00	212.18	60.47	212.18
Lake Toxaway.....	E. A. Reid, Lake Toxaway.....	14.94	16.37	91.81	167.68
Little River.....	Vernon Gosnell, Pisgah Forest.....	35.00	4.00	33.60	1.00	73.60	249.52
Macedonia.....	C. A. McCall, L. Toxaway.....
Middle Fork.....	G. M. Akln, Rosman.....
Mt. Moriah Cal.....	J. F. Morgan, Brevard.....	5.90	5.00	10.50	2.00	10.30	2.20	6.48	35.80	214.50
Mt. Moriah Chy.....	Mrs. J. C. Whitnife, Brevard.....	24.74	9.40	40.62	522.82
Oak Grove.....	W. B. Henderson, L. Toxaway.....	7.16	1.94	9.10	201.65
Old Toxaway.....
Pisgah Forest.....	C. E. Campfield, P. Forest.....	115.75	156.07	488.29
Rocky Hill.....	L. E. Hamby, Cedar Mtn.....	10.65	10.40	21.05	347.08
Shoal Creek.....	Richard McCall, B. Grove.....	3.00	3.00	41.61
Turkey Creek.....	L. V. Brown, Brevard.....
Union.....
Zion.....	A. M. Paxton, Rosman.....	4.34	4.34	159.62