

# MINUTES

—OF THE—

## Transylvania Baptist Association

IN ITS FORTY-NINTH ANNUAL SESSION

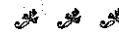


1881---1930

HELD WITH

## Macedonia Baptist Church

August 13, 14--1930



The next session will be held with the Church at Glady Branch,  
Wednesday and Thursday after Second Sunday in August.  
Introductory Sermon to be preached by Rev. Paul  
Hartsell, or his alternate, Rev. J. K. Henderson.

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## LIST OF MESSENGERS

(As shown by Letters)

BREVARD—W. M. Henry, R. C. Kilpatrick, E. C. Neill, George Simpson, Dr. J. H. McLean, Mrs. J. B. Jones, Mrs. G. C. Kilpatrick, Mrs. A. B. Galloway.
CARRS HILL—Hermon Hogsed, Fred Landreth, T. B. Love, Lewis Moore, Mrs. Hermon Hogsed, Miss Annie Hamilton.
CATHEYS CREEK—Walker Galloway, Vernon Barton, Ward Breedlove, Clarence Whitmire, George McKinna, Helen Barton, Myrtle Barton.
DUNNS ROCK—W. H. Hogsed, W. J. Baker, Miss Helen Baker, Miss Vera Whitmire.
ENON—C. W. Talley, J. R. Brown, Mrs. M. H. Holliday, Mrs. J. H. Green, Randall Lyday, T. F. Middleton, Mrs. T. F. Middleton.
GLADY BRANCH—Tell Brown, Mrs. T. Brown, Ed Gillespie, Mrs. Ed Gillespie, James Garren.
LAKE TOXAWAY—Mrs. Mary Burgess, Mrs. L. C. Case, C. L. Sanders.
LITTLE RIVER—M. M. McCall, W. L. Couch, T. E. Duncan, M. C. Shipman, John Fisher, J. C. Capps, T. L. Pickelsimer, Mrs. Sue Shipman, Mrs. Martha McCall.
MACEDONIA—Dock Owen, C. A. McCall, Julius Owen, Borgan Kilpatrick, S. Galloway, Amos McCall.
MT. MORIAH (Calvert)—T. P. Galloway, Jr., W. R. Galloway, Gaston Whitmire, Arthur Whitmire, Mrs. Frank Morgan.
MT. MORIAH (Cherryfield)—Mrs. S. R. Brown, Mrs. Eli Huggins, Lynch Moore, S. P. Collins, J. Frank McCall.
OAK GROVE—W. B. Henderson, C. W. Henderson, J. W. Jones, T. C. Henderson, Mrs. Nancy Fisher, Mrs. J. E. Reece.
PISGAH FOREST—C. E. Campfield, W. A. Lyday, Henry Mackey, Miss Edna Lyday, Mrs. W. L. Stophel, Mrs. L. C. Orr, (Alternates—D. H. Orr, G. C. Sentell, Miss Mildred Barnett, Miss Beatrice Wyatt.)
ROCKY HILL—J. W. Burns, Dorse Allison, Mrs. Nellie Jones.
ZION—J. F. Corbin, A. P. Bell, J. L. Waldrop, Miss Eugenia Nelson, Mrs. L. M. Watkins, Carl Manly, (Alternate—Miss Bonnie Sigman.)

## Our Departed Ones

Mrs. T. L. Snelson .....	Brevard
Mrs. J. W. Hayes .....	Brevard
John B. Summey .....	Brevard
Mrs. J. E. Duckworth .....	Brevard
Warren Scruggs .....	Brevard
Mrs. Ruby Enloe Smith .....	Brevard
Mrs. Cora Barton .....	Catheys Creek
P. M. Fowler .....	Enon
Mrs. Christine Whitesides .....	Enon
Mrs. Matilda Kuykendall ....	Glady Branch
Rufus Conley .....	Glady Branch
Mrs. J. C. Capps .....	Little River
Mrs. H. C. Baynard .....	Little River
W. P. Hogsed .....	Mt. Moriah, (Calvert)
A. C. Clark .....	Mt. Moriah, (Chf.)
Mrs. J. P. Whitmire ....	Mt. Moriah, (Chf.)
Mrs. Tom Duckworth ..	Mt. Moriah, (Chf.)
Mrs. R. O. Thomas .....	Oak Grove
Mrs. Clarinda Owen .....	Oak Grove
T. Vince Smith .....	Oak Grove
M. C. Thomas .....	Oak Grove
John C. Whitmire .....	Oak Grove
Miss Dovie Pearson .....	Pisgah Forest
Mrs. Adda Owen .....	Zion
C. L. Owen .....	Zion

## Proceedings

The Transylvania Baptist Association met with Macedonia Church at 10 o'clock August 31, 1930, and opened its session for the transaction of business. "How Firm A Foundation" was sung by the congregation, followed by scripture reading and prayer by T. C. Henderson.

The Moderator of the previous session, being in the chair, called the meeting to order. The Associational Letters were called for and presented. The Association then organized for the present session and the ensuing year by the election of the following officers:

Moderator .....	E. R. Pendleton
Vice Moderator ...	Julian A. Glazener
Clerk .....	T. C. Henderson
Treasurer .....	C. R. McNeely
Historian .....	T. C. Henderson

The Moderator appointed C. R. McNeely and Julian A. Glazener Finance Committee and W. L. Couch and C. E. Campfield Committee on Order of Business.

M. L. Kesler, Superintendent of the Mills Home, was recognized by the Moderator and spoke feelingly and forcefully on the work and the needs of our Orphanage.

The congregation sang "My Hope Is Built On Nothing Less" and then the annual sermon was preached by C. E. Blythe, his text being, "Speak to the Children of Israel that they go forward."

After the sermon the Association adjourned for one hour.

### Afternoon Session

The afternoon session was opened by a season of singing by the congregation. Prayer was led by Paul Hartsell.

The orphanage report was presented and read by A. L. Vaughn, discussed by him and then adopted.

The following reports were presented and read: State Missions, Home Missions, Christian Education, Ministerial Relief and Annuities, Hospitals, Baptist Co-operative Program.

Bro. Perry Morgan of Raleigh discussed the workings of the Co-operative Program. Ministerial Relief and Annuities was discussed in a forceful and instructive address by Bro. Thomas J. Watts of Fort Worth, Texas.

It is ascertained from the Treasurer that the minute funds sent in by the churches is not sufficient to pay for printing of the minutes of the Association. A motion is made and carried that the General Chairman of the Executive Committee is instructed to undertake to secure from the churches additional funds with the provision that if sufficient funds cannot be secured to have the minutes printed in full, the Clerk is authorized and instructed to abridge the minutes, leave out informational data and "boil down" the reports so as to enable the securing of an abridged minute such as can be secured for the funds contributed.

On motion the Association adjourned until 9:30 tomorrow.

#### Second Day

The Association reassembled this morning as per adjournment. The congregation sang "What a Friend We have in Jesus" and "There is a Fountain Filled With Blood." Scripture reading by the Moderator. Prayer led by Bro. J. R. Owen.

Motion carried to make the Moderator, Vice Moderator and Clerk a Committee on Nominations.

Report on Denominational Literature read and adopted.

Report on Sunday Schools read. Discussed by W. S. Price, Paul Hartsell, Otto Alexander, Mrs. E. R. Pendleton and then adopted.

A committee on Place and Preacher for next year was appointed by the Moderator.

Woman's Work is discussed by the Moderator and by Mrs. E. R. Pendleton.

Report on B. Y. P. U. Work read by Miss Myrtle Barnette and then adopted after being discussed by Miss Barnette, Paul Hartsell and J. K. Henderson.

The treasurer's Report is submitted and adopted.

The Moderator announced the following nominations of Committees, Trustees, etc. The nominations were approved by the body.

#### To Write Reports For 1931

Co-operative Program . . . . . Paul Hartsell  
Denominational Literature . . . . . Ward Breedlove  
Sunday Schools . . . . . Brown Carr  
Woman's Work . . . . . Mrs. Roy Long  
B. Y. P. U. . . . . Mrs. Ralph Ramsey  
State of Churches . . . . . Mrs. Lee F. Norton  
Temperance & Law Enf. . . . . C. E. Campfield

#### Executive Committee

Paul Hartsell . . . . . General Chairman  
Mrs. W. H. Holliday . . . . . Chairman District No. 1  
Ralph H. Ramsey . . . . . Chairman District No. 2  
J. W. Glazener . . . . . Chairman District No. 3  
T. C. Henderson . . . . . Chairman District No. 4

#### Trustees Fruitland Institute

For Three Years

W. M. Henry . . . . . W. S. Price, Jr.

For Two Years

G. C. Kilpatrick . . . . . Paul Hartsell

For One Year

T. C. Henderson . . . . . F. Brown Carr

#### General County Manager for Orphanage

W. S. Price, Jr.

#### Delegates to N. C. Baptist State Convention

J. A. Glazener, Paul and Mrs. Hartsell  
T. C. Henderson

#### Delegates to S. B. Convention, May, 1931

E. R. Pendleton, Paul Hartsell, C. R. McNeely

J. R. Owen introduced Dr. Sams, Vice President of Mars Hill College, who delivered a brief address. Bro. Owen followed Dr. Sams with a short talk, giving some reminiscences of Macedonia church and Gloucester township where his childhood and youth were spent.

J. K. Henderson talked briefly on the plans for Fellowship Week in the bounds of Transylvania Association, October 12 to 19, 1930.

The Committee on Place and Preacher for next year made the following report:

Place . . . . . Gladys Branch Church  
To Preach Annual Sermon . . . . . Paul Hartsell  
Alternate . . . . . J. K. Henderson

The Association gave a unanimous vote of thanks to the members and citizens of the community of Macedonia church for the very generous, hospitable manner in which they entertained this session of the Association.

The congregation sang "There's A Land That Is Fairer Than Day" and this session of the Association adjourned, the closing prayer being led by W. B. Henderson.



## Reports

### Report on State Missions

Article II of the Constitution adopted by the Baptist State Convention 100 years ago reads:

The primary objects of this convention shall be, the education of young men called of God to the ministry, and approved of by the churches to which the respectively belong; the employment of missionaries within the limits of this state, and the cooperation with the Baptist General Convention of the U. S. in the promotion of missions in general.

Thus we see that in the very beginning the convention was greatly concerned about the evangelization of North Carolina, and, although methods have changed during the passing years to meet the changing needs, the purpose has remained the same. The record, attitude, concern and zeal of the N. C. Baptists for giving the gospel to their state have been worthy and honorable.

The work at present is under the direction of a General Board which has four divisions, viz: Missions, Education, Benevolences and Training Activities. Dr. Chas. E. Maddry is General Secretary, and each of the departments has a secretary.

From the 1929 minutes we find that 83 missionary pastors were employed who served 165 churches. In addition to preaching, organizing churches, adding members to them, building new churches and repairing old ones, they raised money not only for these churches but also for all Baptist objects and secured subscriptions for our periodicals. They were willing to make any sort of sacrifice in order that the cause of Christ might be advanced.

The chief activity of the Department of Education at present is the celebration of 100 years of organized work by paying off the indebtedness of the colleges and schools under the direction of the board.

The board has the oversight also of the interests of Home and Foreign Missions, Hospitals, Ministers' Relief, Orphanages and Benevolences.

The training activities are confined to Sunday Schools, B. Y. P. U. and various Mission courses.

There are in North Carolina about a million and a half people who are not affiliated with any church organization. This great multitude of unsaved and unchurched people present a gigantic evangelistic opportunity and responsibility. Let us not go to the judgment with their blood on our shirts.

Another challenging task is the enlistment of a vast multitude of indifferent, worldly-minded pleasure-seeking members in Kingdom work.

As North Carolina becomes more highly industrialized the need for true religious influence and guidance becomes greater. If spiritual progress keeps pace with material progress, on whom must we depend for spiritual leadership? Who holds the master key to all our problems? We must look to the pastors. If they will lead their people into the great doctrine of Christian Stewardship, the churches will really get their job of testifying to Christ and will "witness unto Him both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth."

Respectfully submitted,

MRS. J. L. GILLESPIE.

### Report on Hospitals

The North Carolina Baptist Hospital at Winston-Salem, has been in operation since May 25, 1923. During these eventful years many thousands of our sick and suffering brothers and sisters have been there for treatment; and after a stay of eight or ten days, on the average, most of them have gone home cured or greatly improved.

Possibly close to twenty percent of those treated were not able to pay their bills, but received the same loving care as those that were able to pay.

The charity work is dependent on the Mothers' Day offering and other voluntary contributions together with a donation from the Duke Foundation. Churches sending charity patients are requested to take voluntary offerings and send it to help pay the expense of such patients.

There is a bonded indebtedness on this institution which is being gradually retired by the four percent the Hospital receives from the Cooperative Program.

A Nurses Home has been built and furnished at a cost of forty-five thousand, five hundred dollars, which greatly enhances the efficiency of the institution.

The Southern Baptist Hospital, located at New Orleans, has been in operation about four and one-half years. This hospital not only pays its own operating expenses but does \$40,000.00 in free work each year. It receives nothing from the Co-operative Program, but depends on voluntary gifts.

Respectfully submitted,

MRS. J. F. MORGAN.

### Report on Home Missions

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a Southwide agency.

The Home Mission Board is the Southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the Foreigners, Indians, Negroes, and City Mission work, with Dr. J. W. Beagle as Superintendent; Mountain Missions and Schools including evangelism, industrial centers and mountain schools, with Dr. J. W. O'Hara as Superintendent; Mission work in Cuba with Dr. M. N. McCall as Superintendent; Mission work in Panama, Canal Zone, with Stephen Witt as Superintendent; Missions to the Jews, with Rev. Jacob Gartenhaus as Missionary; Mission Study with Mrs. Una Roberts Lawrence as Director; W. M. U. Field work with Miss Emma Leachman as Field Worker; Church Building Loan Department with the Executive Secretary as Superintendent, and Rev. Geo. F. Austin as Field Representative.

The work for the ensuing year was laid out as instructed by the Convention on the basis of the cash receipts of the previous year. These receipts were \$407,357.58 on the Cooperative Program and \$32,897.18 supplemental receipts, making a total of \$439,754.76.

The Board set aside \$250,000 to be paid on interest and princi-

pal of the debt. This necessitated some reduction in Mission work, but by combining forces and consolidating mission stations, the Board is able to hold all of its fields intact, though with reduced personnel.

The budget as fixed for the year is as follows:

Independent and Direct Missions .....	\$55,000.00
Cuba .....	50,000.00
Mountain Missions and Schools .....	8,000.00
El Paso Sanatorium .....	5,000.00
Mission Study and Publicity .....	5,000.00
Jewish Work .....	4,000.00
W. M. U. Field Worker .....	2,500.00
Panama and Canal Zone .....	1,200.00
Expenses Southwide W. M. U. ....	15,000.00
Expenses Baptist Brotherhood of the South ..	2,280.00
Southern Baptist Convention Expense .....	2,000.00
Administration Salaries, executives and office	12,000.00
Rent .....	5,420.00
Traveling Expense .....	1,500.00
Employees' Bond and Audit .....	1,500.00
Postage, Express, etc. ....	1,200.00
Taxes, .....	1,000.00
Office Supplies .....	500.00
Repairs on Property .....	500.00
Telephone and Telegraph .....	200.00
Printing .....	400.00
Extra Help, office .....	300.00
Incidentals .....	150.00
For Bonded Indebtedness, Interest, Principal..	92,200.00
Notes Payable, Interest and Principal .....	157,800.00
Attorney's Fee .....	600.00
Insurance .....	10,107.75
Expense Annual Board Meeting .....	1,000.00
Total .....	\$434,357.75

The Board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness \$713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the Mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations. Therefore any increase in contributions will mean an increase in Mission work.

Last year we had 168 workers and they baptized 2,219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like Foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any Mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission work. This new day of industrialism is giving to us a new set of Mission problems. Cities are growing very rapidly. Industrial communities are springing up almost over night. The tide of emigration is turning toward the South. All of these things create a real need for Home Missions. Our task is to mobilize our home forces for world-conquest for Christ, and our Home Mission work has a big place in this mobilization process.

W. L. TALLEY.

### Report on Christian Education

As the State is providing for education perhaps none need be denied an education if all Baptist schools were closed. Thousands however would be denied the type of education which we, as Christians and Baptists, believe to be not only for individuals, but for the preservation of certain ideals in the life of State and Nation.

Our churches cannot fulfill their mission of advancing the Kingdom of Christ without gifted and consecrated leadership. Where shall we go for such if not to our Christian schools?

Knowledge does not comprise all that is contained in the large term of education. Our young people are to be disciplined, passions restrained, true and worthy motives inspired, profound religious feeling instilled, and pure morality inculcated under all circumstances. You have done much to abolish misery from future lives and crimes from society when the children are educated to self-control, to the habit of holding passion and prejudice and evil tendencies subject to an upright and reasoning will.

State schools may be Christian in spirit. That depends on whether the teachers in them are Christian. It is said that the teacher is eighty-five percent of the lesson.

The State's task is political, the Church's is spiritual. Naturally therefore, the latter would be more interested in the Christian character of the teachers than the former.

Germany had education and culture; but if her schools had been permeated with true religion how different might have been the world's history.

The religious schools require buildings and equipment just as the others. Why are we fearful to invest in them? Perhaps some hesitate because of a blunder or mistake of somebody else. Moses did not give up because of the golden calf. Joshua and Caleb did not fail to enter Canaan because of untrue comrades. Shall we?

Many of our schools and colleges are now in need of means, and our young folks are in serious need of the training which these could give.

The Centennial Fund is also far from its goal.

MRS. E. A. REID.

### Report on Ministerial Relief and Annuities

The care of our aged and disabled preachers and the widows and orphans of deceased preachers deserves the most earnest and prayerful attention at the hands of all our people. The Relief and Annuity oard of the Southern Baptist Convention with headquarters in Dallas, Texas with Dr. Thomas J. Watts as Executive Secretary, is faithfully and sympathetically administering and distributing the funds placed in its hands by the churches. That far too little money has been contributed by our people for this nobly beneficent work all must freely confess. That more money should be given for the support of our veterans, widows and orphans will not be questioned. Surely our old ministers are deserving of better treatment in their declining years. What Southern Baptists are doing through their Board for these faithful servants of the cross is helpful, but it is painfully insufficient. Surely, every church should strive to see to it that the old preacher is better provided for. Let some good man or woman in each church write to the Board for literature and inform the people concerning this great need. Do not wait—DO IT NOW!

IMPORTANT CHANGES IN THE METHODS OF THE  
RELIEF AND ANNUITY BOARD

The Southern Baptist Convention at New Orleans provided for

the placing of all gifts through the Co-operative Program into the Relief Fund. After the 31st of December 1930 the Board's Annuity Department will receive no more money from the benevolent contributions of the churches. The relief beneficiaries will get the full benefit of these gifts. They will, of course, continue to receive also benefits of earnings on the Board's Relief Endowment and all contributions designated for relief. Not only so, the Board will strive to secure special gifts looking to the enlargement of the Relief Fund. If our churches will give the money that they should through the regular Co-operative program the relief beneficiaries of the Board will receive very much larger benefits and a greater number of beneficiaries will be added to the roll. It should be clear to our people that the Relief Board cannot pay out money any faster than it comes in, but if the money is given the donors may know that the relief beneficiaries will get every dollar of it.

#### THE SERVICE ANNUITY PLAN

Provision is now offered through the Service Annuity Department whereby churches can individually assist their preachers in building up for themselves and their dependants an age or disability montly income and do this building while they are in active service. Thus our ministers will be provided for against the time of need and in the most economical way. Interest earnings will produce the greater part of the benefits. This is a method of prevention rather than of cure. The churches are urged to get directly from the Relief and Annuity Board or from an authorized representative the facts about this plan. This is a matter that cannot be acted upon intelligently without full information. Many of our preachers and churches are ready to go into the plan and ere long their number will be legion.

The more our churches do to prevent dependants in old age or disability on the part of their ministers the better. The Relief Board will not do less for preachers who come to old age unprovided for. In fact it will do far more than it has ever done for them. At the same time it will, by the operation of the Service Annuity, bring about a condition in which fewer preachers will come to old age without a support and this support will be more adequate. All serious minded Baptists will, upon taking due thought, approve the plan. The Southern Baptist Convention, after careful consideration, adopted the recommendations of the Committee of the thirty-eight, consisting of two messengers from each state, approved the Service Annuity and did this by a great majority. Therefore, the Convention has commended the plan for the use of churches and preachers.

Respectfully submitted,  
C. R. MCNEELY.

#### Report on Baptist Co-operative Program

When the Baptists in North Carolina adopted the Co-operative Program a long step was taken in the right direction towards placing the finances of the Denomination in this State on a sound basis. The accepted and proven business theory of the budget system was applied to our religious work. A careful study of the plan adopted will convince one of its soundness. In this Program all of our Mission, Educational and Benevolent work is included. Under the program as adopted for this year there are seven objects to which we contribute money. Under the percentage basis in force under this program each dollar paid in is divided in such a way that each object receives its proportionate share.

Each dollar sent in to our State Treasurer is divided among seven main objects as follows

<i>Kingdom Work in N. C.</i>		<i>Kingdom Work, South, World</i>	
Christian Education .....	.26	Foreign Missions .....	.25
State Missions .....	.20	Home Missions .....	.12 1-12
Hospital ..	.04	Theological Sem's. ....	.08 1-6
Total .....	.50	Ministerial Relief .....	.03 1-2
		New Orleans Hosp. ....	.01 1-4
		Total .....	.50

It will be seen that the money is divided on the 50-50 basis between State and South-wide objects. In addition to the percentage given each object out of the Co-operative Budget, all money designated to a particular object goes as designated as an extra. It is believed that this last provision will eliminate most of the objection to the plan that has existed heretofore. Individuals who wish to contribute to a special object can do so now merely by designating the object desired.

It is interesting to take these objects one by one and see what each includes. The first, Christian Education, of which Theological Seminaries is one division, includes all of our seven Baptist Colleges in North Carolina, viz: Wake Forest, Meredith and Chowan, the Senior Colleges, and Mars Hill, Campbell, Wingate, and Boiling Springs, our Junior Colleges. It also includes the education and training of our 160 young ministers and candidates for the Mission Field, who are now in these schools. It also must provide for the payment of the debts on these schools. It must also provide for our Southern Theological Seminaries and Training Schools, viz: Louisville, New Orleans, Fort Worth, and the Negro Seminary at Nashville, together with the W. M. U. Training School at Louisville for girls and the Fort Worth Training School.

The second object, State Missions, receives the money to meet the expenses of 86 State Missionaries on the roll of our General Board, our W. M. U., Sunday School and B. Y. P. U. workers, our Student Department, our work among the Indians in Swain and Robeson Counties and our many other activities included in the comprehensive term of State Missions.

The third object is the Hospital. To this goes the money to keep up our North Carolina Baptist Hospital at Winston-Salem, and to retire the debt of \$112,000.00 outstanding against the hospital. In addition to the part allotted this object under the Program is included all money given on Mother's Day in May. In this object also is included the money that goes to the New Orleans Hospital.

To the fourth object, Foreign Missions, goes the money that we contribute towards the evangelization of the rest of the world. Our Foreign Mission Board has in its employ about 400 Missionaries and is doing work in twelve foreign fields. Out of every dollar which we contribute under the Co-operative Program twenty-five cents goes to Foreign Missions. Last year Southern Baptists contributed a total of \$1,222,287.30, of which North Carolina Baptists contributed \$116,073.37, a large sum, but yet pitifully small when compared to what we spent for other things. We should go far beyond this amount for next year. Anything less means that more Missionaries must be called home.

To the fifth object, Home Missions, goes all that we contribute to aid the efforts of all the Baptists in the South to evangelize this great section of the Nation. It provides for our work among the Negroes, the Indians, in Cuba, in Panama, in the port cities of the South, in our Mountain Schools and in the many other ways



that the Home Board is doing its best to spread the Gospel among our neighbors.

The sixth object is that of Ministerial Relief. To this object goes the money to bring some small measure of cheer and relief into the lives of some fifteen hundred aged, infirm and disabled Baptist ministers, and their widows and orphans. Twice a month modest sums are paid these weary and worn servants in Christ to bring them the necessities of life, and perhaps some measure of comfort and happiness. In this State there are 47 preachers and 45 widows of preachers who are receiving aid from this fund.

The seventh and last object is that of our beloved Orphanage. The method of providing for the Orphanage was not changed by the adoption of the Co-operative Program. The Orphanage is cared for by an offering once-a-month from the Sunday Schools together with a great free-will Thanksgiving offering from all the churches. If all of our Sunday Schools will give this once-a-month offering and all of our people will give the amount of one day's labor on Thanksgiving, the Orphanage will be amply provided for.

It is earnestly urged that every church in this Association, after thorough and adequate preparation, put on the Co-operative Program, early this fall, preferably, by an every member canvass, out to the last individual in the church. A suggested plan for the preparation to precede this canvass includes a series of sermons by the pastor on the objects included in our Co-operative Budget, giving the latest facts and figures about each. It would also include a series of studies in the Prayer Meeting, in the W. M. S. Meetings, short talks in the Sunday School, and in the B. Y. P. U. meetings. These will help to get the people ready for the final presentation of the matter just before the Every Member Canvass.

A committee should be chosen to make the Every Member Canvass, and thoroughly drilled in their duties. This committee should include the Financial Secretary of the Church. It might be either a committee from the Board of Deacons, or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

It should be the aim of the churches when making out their budgets to divide its receipts on the 50-50 basis between local expenses and the Co-operative Program. At the present time practically all, if not all, of our churches fall far below this goal. It should be kept before us, however. It is not impossible of attainment. It can be attained through much prayer and earnest effort on the part of each member of the churches.

Respectfully submitted,  
RALPH H. RAMSEY, Jr.

#### Report on Denominational Literature

There is probably no better means of enlightening and enlisting our people in the work of Christ's Kingdom than in the reading of our Baptist newspaper and Missionary magazines. It is nothing short of a tragedy that the great masses of our church members are wholly ignorant of the spiritual condition of the world and of the great Bible themes of Missions and Stewardship.

The same cry will apply today as of old: "My people are destroyed for lack of knowledge." Also: "Where there is no vision the people perish." Our people must be informed if they are to be enlisted in the Kingdom work.

The fact that the masses are not informed is very evident when we ascertain the number of families in each of our churches who

do not read any of our denominational papers. Should the time ever come when The Biblical Recorder and at least one Missionary Journal should go into every Baptist home in our Association, God alone can tell the glorious results that would follow.

Respectfully submitted,  
C. W. HENDERSON.

#### Report on Sunday Schools

The Sunday School—the Supply Department of the Church.

It is largely through the Sunday School that the Church is replenished or fed from year to year, and from generation to generation. And the Church will be just as strong and efficient in proportion to the material received through the Sunday School.

It is like a great pottery. The Sunday School may well represent the mill—which grinds and prepares the clay to be moulded into vessels of usefulness and service.

How important then to have consecrated Christian men and women to teach in our Sunday Schools and prepare the material which goes into the making of our churches.

What a fearful mistake is made when we place over our teaching service, men and women who mar the clay. So very important is this feature of the work that the Church should select her very best and most devoted Christian people for this part of the work. Are we doing this?

If we do our duty here God can then add to the Church daily. Saved boys and girls, men and women.

Respectfully submitted,  
W. S. PRICE, Jr.

#### Treasurer's Report

##### MINUTE FUNDS

Blantyre .....	\$ 2.00
Brevard ..	10.00
Carr's Hill .....	7.00
Cathey's Creek .....	2.55
Dunn's Rock .....	2.35
Enon ..	6.00
Glady Branch .....	5.00
Lake Toxaway .....	5.65
Little River .....	3.00
Mount Moriah (Calvert) .....	5.00
Mount Moriah (Cherryfield) .....	10.00
Oak Grove .....	10.00
Pisgah Forest .....	7.00
Rocky Hill .....	5.00
Zion .....	5.25

Total .....	\$85.80
Deficit Last Year .....	9.39
W. H. Hartsell, Clerk .....	25.00
The Brevard News (Printing Minutes) .....	60.00
Balance (Deficit) .....	8.59
	\$94.39    \$94.39

C. R. McNEELY, Treasurer.

### Report on B. Y. P. U. Work

That this is an age of accomplishment for young people has become more fully realized during the past few years. Young people are taking on more responsibilities in the business and political world; and especially are they outstanding in religious affairs. It has been said that great reforms are seldom begun and perfected by old men, that to bring about any definite change it is necessary to interest a young person in its importance and when he becomes enthusiastic over its need, the deed is half accomplished. The rapid development of the B. Y. P. U.'s has been due to the interest, enthusiasm, and faith of young people. And when we say young people, we include the young preachers and leaders in our churches as well as those in the various Unions. For without the vision and cooperation of these preachers the work would have failed. Honor and credit, however, are due the older members for their helpfulness; but the real responsibility has been borne by the young men and women. And truly the Baptists of the South have reason to feel proud of the quality and quantity of inspired young men and women who are heart and soul in the Lord's work.

Naturally, we are more interested in the development of the Baptist young people of our State. A visit to any session of the State B. Y. P. U. Convention held at Mars Hill in June would have been ample proof to any doubter that this is truly the golden age for young people in the Southland. From the State and Regional Districts we come to the Associational Union in our own Association. And from here the report is not so pleasing. The work is not growing and developing very rapidly. Let us consider two reasons for this condition: First, lack of knowledge of the organization; second, lack of interest on the part of those who should be leaders.

Both are such trivial and unnecessary reasons that we must call them by their right names—excuses. Lack of knowledge was formerly an excusable obstacle. But there's scarcely a Baptist in Transylvania who is not acquainted with the aims, purposes, functions and methods of B. Y. P. U. Transylvania has many college trained young men and women who are well equipped and capable of carrying on this work. There are numbers of well trained young people in the local Unions who have studied the Manuals, Quarterlies, The B. Y. P. U. Magazine, and other literature sent out by the Board. This information is accessible to anyone.

The next reason, lack of interest, is really the drawback of our growth. Yet when we compare the records of this year with those of previous years, we find there has been progress along all lines of B. Y. P. U. work. The Transylvania Associational B. Y. P. U. Convention met at Brevard Baptist Church August 1929 with *twenty* delegates from *four* Churches. The largest delegation being *fourteen* from Brevard. July 1930 the Associational B. Y. P. U. Convention met again at Brevard with a packed house, splendid programs and seventy-five delegates from six churches. Brevard General Organization and the Rosman Senior Union were 100 percent in attendance. Two new Unions were reported, and much increased interest shown. There are yet churches with no B. Y. U. P., and there are others which need encouragement. The goal for 1930 is a worthy one, and with the help of the Master we can make our Associational Union one to be proud of.

Is it too much to expect from Transylvania *five new Unions*,

*two general organizations*, and at least *four Unions A-I* during two quarters? The Associational officers for this year are:

Ralph H. Ramsey, Brevard, N. C. .... President  
Myrtle J. Barnette, Brevard, N. C. .. Vice President  
Hyberna Shipman, Gladys Branch .... Sec.-Treasurer  
Ruth Cantrell, Brevard N. C. .. Central Dist. Leader  
Vasco Manley, Rosman, N. C. .. Upper Dist. Leader  
Mrs. Martin Shipman, Penrose .. Lower Dist. Leader

Submitted by

MYRTLE J. BARNETTE.

## Historical

<i>Date</i>	<i>Place</i>	<i>Moderator</i>	<i>Clerk</i>	<i>Preacher</i>
1881	Crab Creek	J. H. Duckworth	S. W. Hamilton	A. B. Thomas
1882	Brevard	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1883	Mt. Moriah	J. H. Duckworth	J. M. Hamlin	A. W. Beck
1884	Rocky Hill	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
1885	Enon	J. H. Duckworth	S. W. Hamilton	J. B. Boone
1886	Macedonia	J. H. Duckworth	S. W. Hamilton	W. F. Lee
1887	Catheys Creek	J. H. Duckworth	S. W. Hamilton	G. H. Church
1888	Little River	J. H. Duckworth	J. S. Heath	J. H. Duckworth
1889	East Fork	F. M. Jordan	W. B. Henderson	P. J. M. Osborne
1890	Brevard	F. M. Jordan	W. B. Henderson	W. F. Lee
1891	Zion	T. H. Plemmons	W. Aiken	T. H. Plemmons
1892	Enon	T. H. Plemmons	W. Aiken	J. F. Woodfin
1893	Macedonia	F. M. Jordan	J. M. Hamlin	T. C. Holtsclaw
1894	Little River	E. Allison	J. M. Hamlin	F. M. Jordan
1895	Mt. Moriah	E. Allison	J. M. Hamlin	S. C. Owen
1896	Rocky Hill	E. Allison	J. S. Heath	I. T. Newton
1897	East Fork	E. Allison	J. S. Heath	.....
1898	Catheys Creek	A. W. Beck	J. S. Heath	F. M. Jordan
1899	Boylston	.....	.....	.....
1900	.....	.....	.....	.....
1901	Enon	I. T. Newton	J. N. Bradley	I. T. Newton
1902	Little River	I. T. Newton	J. N. Bradley	F. M. Jordan
1903	Oak Grove	C. M. Gallamore	W. B. Henderson	F. M. Jordan
1904	Catheys Creek	C. M. Gallamore	Judson Corn	S. W. Hall
1905	Rocky Hill	F. M. Jordan	Ralph W. Lee	P. P. Orr
1906	Carrs Hill	W. M. Henry	T. C. Henderson	F. M. Jordan
1907	Little River	J. W. Briggs	T. C. Henderson	J. W. Briggs
1908	Brevard	W. M. Henry	W. B. Henderson	A. O. Allison
1909	Macedonia	W. M. Henry	T. C. Henderson	J. R. Owen
1910	Zion	A. J. Manly	T. C. Henderson	F. M. Jordan
1911	Enon	A. J. Manly	T. C. Henderson	F. M. Jordan
1912	Oak Grove	A. J. Manly	T. C. Henderson	R. D. Cross
1913	Boylston	A. J. Manly	T. C. Henderson	R. D. Cross
1914	Mt. Moriah	A. J. Manly	T. C. Henderson	No Sermon
1915	Little River	A. J. Manly	T. C. Henderson	A. J. Manly
1916	Rocky Hill	A. J. Manly	T. C. Henderson	C. C. Duckworth
1917	Brevard	A. J. Manly	C. B. Deaver	A. J. Manly
1918	Catheys Creek	A. J. Manly	W. B. Henderson	No Sermon
1919	Catheys Creek	C. E. Puett	C. B. Deaver	T. C. King
1920	Oak Grove	C. E. Puett	T. C. Henderson	C. E. Puett
1921	Carrs Hill	S. B. McCall	Chas. C. Smith	Chas. C. Smith
1922	Pisgah Forest	S. B. McCall	Chas. C. Smith	A. J. Manly
1923	Rocky Hill	E. G. Ledford	Wallace Hartsell	E. G. Ledford
1924	Little River	W. M. Henry	T. C. Henderson	Wallace Hartsell
1925	L. Toxaway	W. M. Henry	Wallace Hartsell	C. W. Hilemon
1926	Mt. Moriah, Cal	W. M. Henry	Wallace Hartsell	S. D. Tipton
1927	Enon	W. M. Henry	Wallace Hartsell	Wallace Hartsell
1928	Brevard	W. W. Marr	Wallace Hartsell	W. W. Marr
1929	Mt. Moriah, Chf	E. R. Pendleton	Wallace Hartsell	Wallace Hartsell
1930	Macedonia	E. R. Pendleton	T. C. Henderson	C. E. Blythe

**Table 1. Church Membership, etc.**

CHURCHES	Is it in Village, V; Town, T; County, C;	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meeting	Revival Meetings During Year	Observances Lord's Supper during year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths						
Brevard	T	1869	Paul Hartsell, Brevard	every	555	15	18	1	18	...	...	6	550	yes	1	4	20	
Carrs Hill	C	1902	B. N. Rogers, Candler	1-3	169	6	6	1	7	...	...	...	175	no	1	1	...	
Catheys Creek	C	1821	Nathan Chapman, Rosman	1-3	82	19	...	...	2	...	1	...	97	yes	2	...	...	
Dunns Rock	C	1916	C. C. Reece, Brevard, R-1	2-4	37	2	2	...	...	...	...	...	41	yes	1	1	...	
Enon	C	1892	J. L. Bragg, Rosman	2-4	107	...	...	...	...	...	...	2	105	no	1	...	3	
Gladys Branch	C	1900	J. E. Osteen, Hendersonville	1-3	101	18	3	...	1	...	2	...	119	yes	1	...	...	
Lake Toxaway	C	1842	E. R. Pendleton, Brevard	1-3	81	10	7	1	3	2	...	2	94	no	1	2	1	
Little River	C	...	A. L. Vaughn, Brevard	1-3	198	2	...	...	2	...	...	...	196	no	2	1	...	
Macedonia	C	1844	A. J. Manly, Rosman	2	136	...	1	...	...	...	...	...	137	no	1	1	...	
Mt. Moriah Cal	C	1924	J. K. Henderson, Brevard	2-4	118	...	4	...	...	...	...	1	121	no	1	...	...	
Mt. Moriah Chh'd	C	1877	W. S. Price Jr., Brevard	1-3	111	3	...	3	...	3	3	...	108	no	1	3	3	
Oak Grove	C	1880	R. Pendleton, Brevard	1-3	191	...	2	...	2	...	...	...	186	no	...	1	4	
Pisgah Forest	V	1916	C. E. Blythe, Penrose, R-1	1-2, 4	121	9	6	1	1	2	45	...	90	yes	1	4	1	
Rocky Hill	C	1875	A. L. Vaughn, Brevard	2-4	68	...	...	...	1	...	...	...	67	no	...	1	...	
Zion	V	...	J. L. Bragg, Rosman	1-3	232	2	10	...	11	...	...	...	231	yes	...	...	...	

CHURCHES	Is it in Village, V; Town, T, Country, C	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION					
Brevard	T	F. Brown Carr, Pisgah Forest	25	45	42	73	51	59	92	12	399	205	yes	no	?	1	2	no
Carrs Hill	C	Ed Hamilton, Brevard, R-1	6	12	12	11	10	10	12	11	58	50	no	no	1	16	no	no
Catheys Creek	C	Ward Breedlove, Brevard, R-3	5	12	16	10	10	10	12	11	65	40	no	no	1	2	no	no
Dunn's Rock	C	F. P. Tinsley, Brevard, R-1	8	1	6	7	7	17	15	11	61	30	no	no	2	18	no	no
Enon	C	W. L. Talley, Penrose	8	6	10	17	15	15	15	11	86	44	no	no	2	18	no	no
Gladly Branch	C	F. H. Holden, Brevard	11	13	22	20	42	23	11	181	52	no	no	3	2	no	no	no
Lake Toxaway	C	S. B. McCall, Lake Toxaway	7	9	9	9	16	21	10	62	30	no	no	3	2	no	no	no
Little River	C	T. E. Duncan, Penrose	10	8	10	25	15	12	30	110	55	no	no	1	1	no	no	no
Macedonia	C	C. A. McCall, Lake Toxaway	7	15	16	23	18	18	18	79	39	no	no	1	1	no	no	no
Mt. Moriah Calvert	C	W. R. Galloway, Rosman	9	14	12	15	23	31	9	104	60	yes	no	1	1	no	no	no
Mt. Moriah Ch/d	C	E. C. Allison, Brevard, R-3	8	15	11	20	9	36	23	122	60	no	no	2	8	no	no	no
Oak Grove	C	C. W. Henderson, Lake Toxaway, R-1	6	26	8	8	11	12	26	97	32	no	no	2	8	no	no	no
Pisgah Forest	V	S. A. Lyday, Pisgah Forest	12	29	24	33	34	45	49	241	101	yes	no	2	8	no	no	no
Rocky Hill	C	L. V. Jones, Cedar Mountain	7	45	35	40	50	45	45	222	95	no	no	1	2	no	no	no
Zion	V	S. A. Jones, Cedar Mountain	7	45	35	40	50	45	45	222	95	no	no	1	2	no	no	no

Table II. Sunday Schools

Table III. Church Property

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Its House of Worship	When Built	Materials Used	Persons Seated	No. of Rooms	Department Assembly Rooms	Class Rooms	Value Church House and Grounds	Value of Home	Total Value All Church Property	Indebtedness All Church Property	Insurance Carried
Brevard	J. I. Crawford, Brevard	yes	1906	Brick	500	35	5	27	160,000	15,000	75,000	25,400	20,000
Blantyre		yes		Wood	150	1			1,000		1,000		
Blue Ridge		yes		Wood	100	1			800		800		
Boilston		yes		Wood	200	1			1,500		1,500		
Carrs Hill	T. B. Lane, Brevard	yes	1902	Wood	150	1			1,500		1,500		
Catheys Creek	Luther Garren, Brevard, R-3	yes	1900	Wood	350	1			2,000		2,000	21	
Dunn's Rock	W. H. Hogsed, Brevard, R-1	yes	1921	Wood	150	1			1,000		1,000		
Enon	T. F. Middleton, Brevard, R-2	yes	1900	Wood	250	9	1	4	4,000		4,500		
Gladly Branch	Mrs. G. F. Galloway, Brevard	yes	1909	Wood	200	1			2,000		2,000		
Lake Toxaway	E. A. Reid, Oakland	yes	1905	Wood	300	1			3,300		3,300		
Little River	M. L. Hamilton, Penrose	yes	1905	Wood	300	1			2,000		2,000		
Macedonia	C. A. McCall, Lake Toxaway	yes	1924	Wood	300	7			8,000		8,000		3,000
Mt. Moriah Cal	R. L. Hogsed, Brevard, R-3	yes	1923	Wood	250	11		3	12,000		12,000	129	5,000
Mt. Moriah Chfd	Mrs. J. L. Gillespie, Brevard, R-3	yes	1903	Wood	250	1		10	2,500		2,500		
Oak Grove	W. B. Henderson, Lake Toxaway, R-1	yes	1916	Wood	300	1			1,500		1,500		
Old Toxaway	D. H. Orr, Brevard, R-2	yes	1874	Wood	350	1			1,500		1,500		
Pisgah Forest	J. W. Burns, Pisgah Forest, R-1	yes	1874	Wood	225	1			1,000		1,000		
Rocky Hill		yes		Wood	150	1			750		750		
Shoal Creek		yes		Wood	100	1			500		500		
Turkey Creek		yes		Wood	100	1			500		500		
Union		yes		Wood	250	1			1,500		1,500		
Zion	W. H. Summey, Rosman	yes	1909	Wood	250	1			1,500		1,500		

CHURCHES		REGULAR TREASURERS AND POSTOFFICES	
Brevard .....	Mrs. N. A. Miller, Brevard .....	2660.90	Pastor's Salary
Carrs Hill .....	Lewis Moore, Brevard .....	350.00	Other Salaries
Catheys Creek ..	Luther Garren, Brevard, R-3 .....	43.99	Ministerial Help and Supply
Dunns Rock .....	W. H. Hogsed, Brevard, R-1 .....	66.05	Building and Repairs
Enon .....	L. F. Lyday, Brevard, R-2 .....	105.17	Incidentals
Glady Branch .....	Mrs. G. F. Galloway, Brevard, R-1..	135.00	Literature for S. S. and B. Y. P. U. and W. M. S.
Lake Toxaway ..	E. A. Reid, Oakland .....	135.00	Help Given to Local Poor
Little River .....	W. R. Kilpatrick, Penrose .....	258.08	Printing Minutes and Clerk of Ass'n
Macedonia .....	C. A. McCall, Lake Toxaway, R-1..	35.00	Other Objects
Mt. Moriah Cal ..	J. F. Morgan, Brevard, R-3 .....	190.00	Total given by W.M.U. local work
Mt. Moriah Chf ..	Mrs. J. C. Whitmire, Cherryfield ..	193.00	Total given by S.S. for local work
Oak Grove .....	W. B. Henderson, Lake Toxaway R-1	133.75	Total for local Church Work given all Organizations
Pisgah Forest ..	C. E. Campfield, Pisgah Forest .....	225.00	
Pisgah Forest ..	J. W. Burns, Pisgah Forest .....	225.00	
Rocky Hill .....	J. F. Corbin, Rosman .....	315.51	
Zion .....	J. F. Corbin, Rosman .....	19.20	

Table IV. Gifts for Local Church Work

Table V. Gifts for Missions, Education, and All Benevolences

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Co-operative Program	For Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Christian and Ministerial Ed.	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Specials	Total for Co-op. Programs & Specials	Given by W.M.U.	Given by the Sunday School	Total to All Benevolences by All Organizations	Grand Total All Gifts for All Purposes
Brevard	Mrs. N. A. Miller, Brevard	293.61		108.70	12.88	25.00	334.00	149.14				923.13			923.13	8636.91
Carrs Hill	Lewis Moore, Brevard			10.00				22.61				32.61			32.61	498.86
Catheys Creek	Luther Garren, Brevard, R-3							6.45				6.45			6.45	204.45
Dunns Rock	W. H. Hogsed, Brevard, R-1															
Enon	L. F. Lyday, Brevard, R-2	34.52						43.47				77.99	30.00	28.47		80.55
Glady Branch	Mrs. G. F. Galloway, Brevard, R-1							70.81				81.89		70.81	81.89	254.19
Lake Toxaway	E. A. Reid, Oakland							55.50				70.81		70.81	70.81	229.81
Little River	W. R. Kilpatrick, Penrose	13.42					14.25					83.17	67.26	15.91	83.17	479.65
Macedonia	C. A. McCall, Lake Toxaway															136.00
Mt. Moriah Cal	J. F. Morgan, Brevard, R-3	31.75	11.50		5.00		2.00	21.05	7.00		3.25	81.55	28.75	21.05	81.55	457.00
Mt. Moriah Chf	Mrs. J. C. Whitmire, Cherryfield	15.75		7.00	2.00	2.00	11.00	16.10	4.38			58.23			58.23	550.92
Oak Grove	W. B. Henderson, Lake Toxaway						43.10	20.25	1.97			65.32			65.32	467.65
Pisgah Forest	C. E. Campfield, Pisgah Forest			6.95			17.50	24.75	2.50	14.55		68.25			68.25	517.35
Pisgah Hill	I. W. Burns, Pisgah Forest, R-1											50.00		50.00	50.00	295.56
Rocky Hill	J. F. Corbin, Rosman	22.00			2.00			10.87						10.87	34.87	493.25
Zion																

### Table VI. B. Y. P. U. Work

CHURCHES	THE YOUNG PEOPLE'S WORK										
	Senior Unions	Intermed. Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Systematic Givers in all Unions
Brevard .....	1	1	1	3	36	17	15	68	30	23	36
Carr's Hill .....	1	..	..	1	44	..	..	44	..	..	..
Catheys Creek .....	1	..	..	1	40	..	..	40	..	..	..
Dunns Rock .....	1	..	1	2	24	..	8	32	..	..	..
Enon .....	1	..	..	1	30	..	..	30	12	..	..
Gladly Branch .....	1	..	..	1	40	..	..	40	14	25	30
Mt. Moriah Calvert .....	1	1	..	2	20	10	..	30	..	..	..
Mt. Moriah Cherryfield ..	1	..	..	1	40	..	..	40	..	..	..
Zion .....	1	1	..	1	28	..	..	28	18	15	8
								352			

### Table VII. Woman's Work

[illegible]