

# MINUTES

— OF THE —

Transylvania

Baptist Association

IN ITS FORTY-EIGHTH ANNUAL SESSION



1881---1929

HELD WITH

Mt. Moriah Baptist Church

August 14, 15,---1929

CHERRYFIELD, N. C.



The next session will be held with the Church at Macedonia,  
Wednesday and Thursday after Second Sunday in August.  
Introductory Sermon to be preached by Rev. Carl  
Blythe, or his alternate, Rev. E. R. Pendleton.

*P. 19 J. L. L.*

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## OUR DEPARTED ONES

Mr. A. W. Barnette .....	Brevard
Mrs. W. H. Grogan .....	Brevard
Mr. Zeb Burrell .....	Brevard
Mrs. L. P. Hamlin .....	Brevard
Mrs. Milan Nicholson .....	Brevard
Mrs. Flamma Shipman Jones .....	Brevard
Mr. Mark Wilson .....	Catheys Creek
Dr. A. E. Lyday .....	Enon
Mrs. A. E. Lyday .....	Enon
Mr. E. B. Clayton .....	Enon
Mrs. Melessie Collins .....	Enon
Mr. I. F. Hammett .....	Enon
Mrs. Ida Owenby .....	Enon
Mr. D. M. Sherrill .....	Enon
Mr. J. H. Tinsley .....	Glady Branch
Mrs. Emma Hooper .....	Lake Toxaway
Mr. Leroy Pridemore .....	Little River
Mr. John Allman .....	Little River
Mr. W. J. McCrary .....	Little River
Mrs. Irene Gurley .....	Little River
Mr. W. P. Kilpatrick .....	Macedonia
Mrs. Malinda Garren .....	Macedonia
Mrs. E. C. Glazener ..	Mt. Moriah (Calvert)
Mrs. Polly Frady .....	Pisgah Forest
Mr. Ernest C. Corn .....	Pisgah Forest
Mr. James H. Norris .....	Pisgah Forest
Mr. Jack Netson .....	Zion

**ASSOCIATIONAL DIRECTORY****OFFICERS**

E. R. Pendleton ..... Moderator  
 W. S. Price ..... Vice Moderator  
 Wallace Hartsell ..... Clerk  
 T. C. Henderson ..... Historian  
 C. R. McNeely ..... Treasurer

**EXECUTIVE COMMITTEE**

Wallace Hartsell ..... General Chairman  
 Mrs. M. H. Holliday ..... Chairman of District No. 1  
 Ralph H. Ramsey ..... Chairman of District No. 2  
 J. W. Glazener ..... Chairman of District No. 3  
 T. C. Henderson ..... Chairman of District No. 4

**TRUSTEES OF FRUITLAND INSTITUTE**

For Three Years  
 G. C. Kilpatrick ..... Wallace Hartsell  
 For Two Years  
 T. C. Henderson ..... F. Brown Carr  
 For One Year  
 W. M. Henry ..... W. S. Price, Jr.

**DIRECTORY OF STATE WORKERS**

Dr. J. C. Turner, Pres. Bap. State Convention Greensboro, N. C.  
 Dr. Chas. E. Maddry, Cor. Sec. Central Board ..... Raleigh, N. C.  
 Rev. Walter L. Gilmore, Recording Sec. .... Raleigh, N. C.  
 Walter Durham, Treasurer ..... Raleigh, N. C.  
 Perry Morgan, Gen. Sec. of Sunday School ..... Raleigh, N. C.  
 Mrs. W. N. Jones, President W. M. U. .... Raleigh, N. C.  
 Mrs. Edna R. Harris, Cor. Sec. W. M. U. .... Raleigh, N. C.  
 Miss Elsie K. Hunter, Treasurer W. M. U. .... Raleigh, N. C.  
 M. L. Kestler, Gen. Mgr. Orphanage..... Thomasville, N. C.

**Committees To Write****on the Following Subjects for 1930:**

Christian Education ..... Mrs. E. A. Reid  
 Denominational Literature ..... C. W. Henderson  
 Orphanage ..... A. L. Vaughan  
 State Missions ..... Mrs. J. L. Gillespie  
 Home Missions ..... W. L. Talley  
 Foreign Missions ..... J. A. Glazener  
 Co-operative Program ..... R. H. Ramsey  
 Sunday Schools ..... W. S. Price  
 Woman's Work ..... Mrs. G. C. McClure  
 B. Y. P. U. .... Myrtle Barnett  
 Ministerial Relief and Annuity ..... C. R. McNeely  
 State of Churches ..... C. E. Blythe  
 Temperance and Law Enforcement ..... J. Frank McCall  
 Hospitals ..... Mrs. J. F. Morgan

**Pastors of the Association**

(As shown by Letters)

Blythe, C. E. .... Blantyre  
 Hartsell, P. P. .... Mars Hill  
 Hartsell, W. H. .... Brevard  
 Holtzelaw, W. C. .... Etowah  
 Rev. Mahaffey ..... Blantyre  
 Osteen, J. E. .... Hendersonville  
 Pendleton, E. R. .... Brevard  
 Price, W. S., Jr. .... Brevard  
 Reece, C. C. .... Brevard  
 Owen, Dillard ..... Lake Toxaway  
 Vaughn, A. L. .... Cedar Mtn.

**ORDAINED MINISTERS NOT PASTORS**

Chapman, Nathan, Gillespie, W. N., Hall, J., Manley, A. J.,  
 Owen, D., Williams, W. A.

**LICENSED PREACHERS**

Breedlove Ward, Galloway Ransom, Lee Taylor, Kilpatrick, T. E.  
 Owen J. N., Kilpatrick Bonnie, Simpson Lewis

**DELEGATES TO N. C. BAPTIST STATE CONVENTION**

J. A. Glazener, Wallace and Mrs. Hartsell, T. C. Henderson,  
 Rev. Mahaffey.

**DELEGATES TO S. B. C. MEETING IN NEW ORLEANS, LA.  
May 14, 1930.**

E. R. Pendleton, Wallace Hartsell C. R. McNeely.

**ASSOCIATIONAL SUPT. OF W. M. U.**

Mrs. E. R. Pendleton ..... Brevard, N. C.

**ASSOCIATIONAL B. Y. P. U. PRESIDENT**

R. H. Ramsey ..... Brevard, N. C.

**W. M. S. Presidents**

Brevard ..... Mrs. Roy Long, Brevard  
 Enon ..... Miss Jeanette Talley, Penrose  
 Little River ..... Mrs. M. C. Shipman, Penrose  
 Mt. Moriah (Calvert) ..... Mrs. R. L. Hogsed, Brevard  
 Mt. Moriah (Chfld) ..... Mrs. J. L. Whitmire, Brevard  
 Rocky Hill ..... Mrs. Seldon Jones, Cedar Mtn.  
 Zion ..... Mrs. G. C. McClure, Rosman

**Senior B. Y. P. U. Presidents**

Brevard ..... Miss Carolyn Ashworth, Brevard  
 Carr's Hill ..... T. B. Lane, Brevard  
 Dunn's Rock ..... Mrs. Aslee Baker, Brevard  
 Gladly Branch ..... Paul Glazener, Brevard  
 Little River ..... Mrs. Lorena Merrell, Penrose  
 Mt. Moriah (Cal) ..... Miss Mamie Hayes, Rosman  
 Mt. Moriah (Chfld) ..... Charlie Whitmire, Brevard

**Sunday School Superintendents and P. O.**

Brevard .....	J. B. Jones,	Brevard
Blantyre .....	Lewis Simpson,	Brevard
Boylston .....	H. E. English,	Brevard
Blue Ridge .....	F. S. Jones,	Zirconia
Carr's Hill .....	Louise Moore,	Brevard
Carson's Creek .....	Fronia Raines	Brevard
Cathey's Creek .....	Ward Breedlove,	Brevard
Dunn's Rock .....	G. W. Whitmire,	Brevard
East Fork .....	J. T. Reynolds,	Brevard
Enon .....	W. I. Talley,	Penrose
Gladly Branch .....	F. H. Holden,	Brevard
Lake Toxaway .....	C. R. McNeely,	Brevard
Little River .....	W. R. Kilpatrick,	Penrose
Macedonia .....	C. A. McCall,	Lake Toxaway
Mt. Moriah (Calvert) .....	J. W. Glazener,	Rosman
Mt. Moriah (Chyfld) .....	Carl Allison,	Brevard
Oak Grove .....	C. W. Henderson,	Quebec
Old Toxaway .....	G. M. Aiken,	Rosman
Pisgah Forest .....	W. A. Lyday	Pisgah Forest
Rocky Hill .....	J. W. Burns,	Pisgah Forest
Shoal Creek .....	T. R. Chastain,	Balsam Grove
Turkey Creek .....	C. E. Orr,	Brevard
Travelers' Rest .....	J. C. Cash,	Namur
Union .....	Otto Alexander,	Oakland
Zion .....	L. V. Sigmon,	Rosman

**CONSTITUTION & BY-LAWS**

Article 1. This Association shall be called the Transylvania Baptist Association.

Art. 2. This Association shall meet annually Wednesday after the second Sunday in August, and be composed of ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by bearing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. Each church shall be entitled to three messengers, and one additional messenger for every twenty-five members in excess of fifty.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the preceding year, and present membership, the amount paid for local church expenditures, and amounts contributed for other objects of the North Carolina and Southern Baptist Convention and this Association, and for other purposes, and such additional information as may be necessary.

Art. 5. This Association recognizes Christ as the only law-giver in religion; it recognizes each church as an independent body, and it recognizes that it has no power or authority to infringe on the internal rights of any individual church.

Art. 6. The Association shall have the power to withdraw from a church that shall knowingly and wilfully depart from the orthodox principles of Christianity as taught in the New Testament, and as interpreted by regular Missionary Baptists.

Art. 7. The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually in such manner as the body may decide.

Art. 8. The Clerk shall keep a faithful, accurate and intelligible record of the proceedings of the Association, and shall have the minutes published and distributed among the churches. He shall be paid twenty-five (\$25.00) dollars out of the minute fund for his services.

Art. 9. The Treasurer shall receive and pay over to the proper persons all money sent to the Association, or to him as Treasurer and shall make an annual report to the body.

Art. 10. The Historian shall collect up and put in some durable form all the facts of interest of the several churches and make an annual report to the Association.

Art. 11. There shall be an Executive Committee of seven members comprised as follows:—Two pastors living in the bounds of the Association, two laymen, one woman representative of the Woman's Missionary Union, one person representing the B. Y. P. U. work and one person representing the Sunday School work. The Committee shall carry into effect the decisions of the Association when necessary or not otherwise provided for, and if the occasion arises, it shall act for the Association between sessions. The Committee shall be elected annually by the Association.

Art. 12. The Associational year shall begin on August first and close on July thirtieth.

Art. 13. Amendments to this Constitution may be made at any session by a majority of those voting.

## LIST OF MESSENGERS

- BREVARD—C. R. McNeely, G. C. Kilpatrick, Mrs. G. C. Kilpatrick, Mrs. W. M. Henry, Mrs. A. N. Pool, Mrs. Joe Pool, Mrs. C. S. Osborne, Mrs. W. E. Bishop, Mrs. P. H. Galloway, Mrs. E. R. Pendleton, E. R. Pendleton.
- BLANTYRE—Will Simpson, C. B. Hollingsworth, John Reid.
- CARRS HILL—T. B. Lane, Ed Hamilton, Mrs. Ed Hamilton, Willie Allison, V. C. Moore, Mrs. Madison Allison, Mrs. Louis Moore.
- CATHEYS CREEK—Joe Bryson, W. W. Galloway, Ward Breedlove, H. N. Blake.
- DUNNS CREEK—W. H. Hogsed, W. J. Baker, Edwin Tinsley.
- ENON—G. T. Lyday, T. F. Middleton, Billy Middleton, Mrs. M. H. Holliday, Miss Lila Mae Surret, Mrs. W. A. Williams.
- GLADY BRANCH—Ed Gillespie, F. H. Holden, Davis Glazener, Paul Glazener, Miss Nola Gillespie.
- LAKE TOXAWAY—Mrs. Lee Norton, Mrs. A. E. Reid, Taylor Lee.
- LITTLE RIVER—M. L. Hamilton, M. C. Shipman, Mrs. Martha McCall, T. E. Duncan, W. L. Couch, M. M. McCall, W. R. Kilpatrick.
- MACEDONIA—Mrs. C. A. McCall, W. A. McCall, J. Colie Owen, C. A. McCall, Annie Price.
- MT. MORIAH (Calvert)—L. D. Gillespie, E. G. Whitmire, J. F. Morgan, Mrs. J. F. Morgan, Mrs. Sam Gillespie.
- MT. MORIAH (Cherryfield)—Romil Kilpatrick, Van Waldrop, Mr. Collins, Mrs. Huggins, Mrs. J. L. Gillespie.
- OAK GROVE—W. B. Henderson, T. C. Henderson, Clyde S. McCall, Mrs. Cynthia Miller, Mrs. Lessa Lovin.
- PISGAH FOREST—C. E. Campfield, Mrs. W. A. Lyday, Mrs. Gertrude Allen, D. H. Orr, Miss Florine Carter.
- ROCKY HILL—E. R. Bishop, S. A. Jones, D. S. Allison.
- ZION—W. H. Summey, Mrs. L. M. Watkins, L. R. Staton, Carl Manley, C. E. Leathers.

## Proceedings

The Transylvania Baptist Association met according to adjournment and opened its session August 14, 1929 at Mt. Moriah Baptist Church, Cherryfield, N. C. by singing "Faith of Our Fathers" and "Come Thou Almighty King." Scripture lesson John 8 was read by Reverend Jessie C. Owen, of Easley, S. C.

Motion to go into the organization was made and carried. Neither the Moderator nor Vice Moderator were present and the Clerk was asked to act as Moderator. The name of Rev. E. R. Pendleton was placed in nomination as Moderator. There being no other names offered the Clerk was asked to cast the vote of the Association. Rev. W. S. Price Jr. was elected Vice Moderator. Wallace Hartsell was re-elected Clerk; T. C. Henderson, Historian; and C. R. McNeely, Treasurer.

The congregation stood and sang "Onward Christian Soldiers," after which the introductory sermon was preached by the Rev. Wallace Hartsell, Pastor of the Brevard Baptist Church.

An address on the co-operative program was made by Dr. C. E. Maddry, after which he presented to the Association Dr. Frank P. Gaines, President of Wake Forest College, Dr. Thomas Watts, Secretary of the Relief and Annuity Board of Dallas, Texas, Rev. Norfleet Gardner, who represented the orphanage and Rev. Mr. Shirley, representing the Recorder. Rev. C. C. Smith, former pastor in the Association spoke a few words. Rev. J. C. Owen presented Brother Bright of Greenville, S. C.

A motion was made and carried to adjourn for lunch until 1:30. Benediction by Wallace Hartsell. Dinner was served on the ground by the entertaining Church.

## Afternoon Session

The Association re-assembled at 1:30 and opened its session with song and prayer, singing "Break Thou the Bread of Life." Prayer was led by W. B. Henderson. Since the visiting brethren could not remain over another day the afternoon session was given over to them.

Dr. F. P. Gaines, President of Wake Forest College, spoke on Christian Education. Dr. Thomas J. Watts spoke on Ministerial Relief and Annuity. Rev. Nor-



fleet Gardner spoke on the orphanage. Report on the orphanage was read by Rev. W. S. Price and adopted.

Dr. Maddry explained to the Association the new form of executive committee and of dividing the Association into Districts with a chairman over each district.

Announcements and a motion to adjourn were made. The Association adjourned to meet at 9:30 Thursday morning. Benediction by C. E. Campfield.

#### Thursday Morning Session

Devotion was led by Rev. W. S. Price Jr.

The Moderator asked the Vice Moderator to take the chair, while he read a report on State Missions. Motion to adopt the report was made, the report was discussed by Rev. E. R. Pendleton, Wallace Hartsell, W. B. Henderson, T. C. Henderson and others. Motion to withdraw the report was carried.

Motion made and carried to empower the Clerk to edit the minutes.

Reports on Home and Foreign Missions were called for. The writers were not present and no report was offered.

The Report on Christian Education was called for and read by T. F. Middleton. Christian Education had been fully discussed on Wednesday so the report was adopted without discussion.

The report on Women's Work was called for and read by Mrs. Thomas Dodsworth. Mrs. E. R. Pendleton made a few remarks and the report was adopted.

The report on Co-operative Program, as sent out by the office at Raleigh, was ordered inserted in the minutes. This subject had been discussed by Dr. Maddry on the preceding day.

Report on B. Y. P. U. was called for and no report was ready. A motion was made that a report be written by someone the Clerk should designate and inserted in the minutes. Remarks made by Wallace Hartsell and motion carried.

Report on the Denominational Literature was called for and no report was made.

Report on Ministerial Relief and Annuity was called for and read by Ward Breedlove. The report was spoken to by Rev. E. R. Pendleton and then adopted.

The Nominating Committee made its report. The

report was adopted except that part which refers to the executive committee. This part of the report was referred to the Committee on Nominations to make it conform to the new arrangements explained by our General Board Secretary. The final report of this nominating committee appears in the Associational Directory.

A motion was made by T. C. Henderson to change the wording in Article Two of our present Constitution to read August instead of October. The report of Time, Place, and Preacher Committee was read by the moderator, which report appears on the cover of this minute.

The report on Hospitals was called for and read by Mrs. E. R. Pendleton. Report was adopted after a few remarks by Mrs. Pendleton.

Report on Sunday Schools was called for. The appointee not being present the matter was postponed until afternoon session.

Brother T. C. Henderson spoke on the state of the churches of our Association. Remarks were made by others.

A letter from a new Church, Middle Fork, was presented by Brother R. M. Powell. The matter was referred to a committee to report at the afternoon session.

The report of the treasurer was read and adopted. The report appears in another place. A motion was made and carried to adjourn until 1:30. Benediction by T. C. Henderson.

#### Afternoon Session

The session was opened by singing "Onward Christian Soldiers." The prayer was led by Brother Drake, of Virginia.

The Moderator introduced the following visitors: Bro. Drake from Virginia and Bro. Perry from Florida.

The report of the committee on new churches was made. A new Church, named Middle Fork, applied for membership in our Association. No Articles of Faith or other credentials were presented and the committee recommended that this matter be deferred until the next annual meeting of the Association.

A vote of thanks was given the entertaining Church for the splendid way in which the Association had been entertained.

The Moderator read the names of those to write on

different subjects for next year. These names appear in the front pages of this minute.

As has been the custom of this Association, a man was appointed to look after the interests of the orphanage. Brother W. S. Price was named chairman of the work and the following persons, one in each district into which the Association had been divided: D. H. Orr, G. C. Kilpatrick, Carl Allison, C. W. Henderson.

A motion was made by D. H. Orr to send minutes to those churches who pay minute fund and one minute to the clerk or some member of churches who do not pay.

The report on Law Enforcement and Temperance was read by C. E. Campfield, and spoken to by him. Remarks were made by Brethren Carl Allison, Ward Breedlove, Wallace Hartsell. Brother Perry of Florida spoke. This discussion included the State of Churches and Sunday Schools.

Report was adopted.

Motion was made to see L. P. Hamlin, receive his Sunday School report, and insert it in the minutes.

A motion was made to adjourn to meet one year hence at Macedonia Church, Wednesday after the second Sunday in August. Benediction.

## Reports

### Report on Christian Education

Baptists have ever recognized that Christianity is not a mere product of training and culture, but the result of a work of God finding its genesis in a God-surrendered heart and its goal in an abiding fellowship of God. In this sense religion is independent of the philosophy of religion. Christianity is no mere appendage to ethics, commerce and culture. The reality of spiritual life is of first concern to Baptists; the erudite theories about that life must be secondary. The Christ-life in the individual is the center; all else, however beautiful and worthwhile, is circumference.

But this truism among Baptists, so far from excusing us from the doing of educational work, brings us under most solemn obligation to make the force and beauty of the Christ-life, as held and taught by the Baptists, effective in the educative activities of our generation. Knowledge cannot, indeed, of itself put one into the kingdom, but knowledge is the true and biblical approach to the kingdom, while misdirected and misinterpreted knowledge has at all times kept multitudes out of the kingdom. The future of our evangelical message forces us out into today's streams of culture and education. Baptists have ever been thinkers, and we cannot hope to do our work well in the future without bringing the mentality of our people to the highest efficiency possible. The education of American youth is too far reaching in its kingdom significance for Baptists to ever think of turning it over wholly to the state.

Baptists have profited much from the work of their academies, colleges and seminaries. These have been mighty factors in putting Baptists and their claims before the world, in training our noblest workers at home and abroad and in giving impetus to all our varied Baptist activities. Our schools have been a most valuable agency, through which Baptists have made their contribution to kingdom progress. We should be glad to pay the cost of presenting through our schools the Baptist message to the world, and for us to ignore completely Christian education would mean failure in trying to get that message across to the present generation. There may be instances where a given one of our schools has blundered in giving that message, but for that matter some of our churches also have blundered in that task. Past blunders and negligence should not keep us from promoting so great a work as Christian Education.

Baptists have an enviable record in the promotion and support of state schools and we bespeak for Baptists ever a hearty co-operation with the state in looking after the morals and religious life of students in the state schools. Southern Baptists have maintained for years the Baptist work on the campuses of the Baptist, tax-supported and privately endowed schools of the South. Of the more than 100,000 boys and girls who are away from Baptist homes attending some sort of school, only about 35,000 are in Baptist schools. Surely Baptists are doing well in trying to make some contribution to the moral and religious life of those other 65,000 students. The department of Southern Baptist Student Work of the Baptist Sunday School Board, with Frank H. Leavell, Secretary, assisted by two associates, in charge, are doing a most effective work of this kind. In addition, there are four state-wide secretaries and thirty secretaries on local campuses.

Perhaps we need to be reminded, at least occasionally, that



America's biggest single business is that of education. There are in the schools of every variety of the United States approximately 1,000,000 teachers, and 27,500,000 students. Not all of these will obtain a full education, but those who do and the benefit derived by those who do not, will justify the business of general education. There are some 35,000 students in the Baptist Schools of the South. Not all of these will obtain a full Christian education; but enough of them will, and the rest will be benefited enough, to justify the business of our Baptist educational program. The highest product that the educational movement in America has produced is the Christian school. It is true that a student may go through a Christian school without obtaining a Christian education, and some students in state schools do obtain a Christian education, but any school fails at the high task of Christian education if it sends out graduates who care nothing for the services of Christ and are agnostic in thought, deed and life. Baptists, by their traditions and fundamental principles should be fitted to promote the highest type of Christian education.

We must not close our eyes to the currents and counter-currents in the ongoing stream of American education, many of which are clearly un-American. A rationalism, that denies the supernatural origin of Christianity, distrusts what it calls the mysticism of Christianity and tries to reduce Christianity to man-made ethics and idealism, insists on calling itself Christianity, while denying that man is fundamentally wrong and thus rejecting the necessity of the new birth. In some educational quarters it is rare to find one who accepts in full the teachings of the Bible. Such ideals in education tend to accentuate divorces, a sensual state, student suicide, lawlessness, brutal crimes and the leniency of juries in crimes of passion. We seem headed toward a yet larger harvest of discontent, confusion, immorality, hatred and crime. What more can we expect if we teach our youth that individual whims, passions, and impulses are the sole basis of moral values? Surely such currents of propaganda impose upon Baptists the obligation to support their schools with their money and patronage.

Baptists of the South have 259 teachers, 3,133 students and property values of \$3,271,492, in their academies. 491 teachers, 6,811 students and property values of \$10,790,113 in their junior colleges; 1,028 teachers, 17,192 students and property values of \$38,440,000 in their senior colleges; and 82 teachers, 1,335 students and resources of \$7,324,079 in their seminaries. Present endowments are inadequate. The endowment of eastern colleges ranges from \$6,000 to \$20,000 per student, while the average endowment of the colleges of Southern Baptists is only about \$1,000 per student. Charges of our colleges, which seem to some to be too great, must remain at least where they are until we give our colleges more adequate endowments. We Baptists of the South need to call upon one another to reaffirm our allegiance to the task of Christian education, to send our boys and girls to Baptist schools and to sustain our noble schools with our prayers, influence and money.

Respectfully submitted,

#### Report on B. Y. P. U. Work

The importance of B. Y. P. U. work is better appreciated in our Southland today than it has ever been before. More and more the realization is growing that upon it depends the training of the future church men and women of the Baptist Denom-

ination. It is encouraging to see pastors and other denominational leaders devoting more of their time and efforts to further this great work. Heretofore, too many of them have felt that the work was too unimportant to demand any of their time.

No other phase of our denominational work has experienced such a marvelous development as has the B. Y. P. U. Its growth is evidenced by the increasing number of Unions in every state in the South. Each year the number of young Christians enrolled for training in the Lord's work under the banner of the B. Y. P. U. is increasing steadily and rapidly. Before many years have passed, we may hope, the goal of every young Christian in B. Y. P. U. work may be realized.

The B. Y. P. U. work in the South has reached such proportions that this year, for the first time, there is to be held a South-wide B. Y. P. U. Convention. It is to meet in Memphis, Tennessee, in December. Up until this time the work has not been separated from the general work of the Southern Baptist Convention. The different states have had state B. Y. P. U. Conventions, but nothing of a South-wide scope has been attempted. Therefore, we may rightly feel that this step marks a new era in B. Y. P. U. activities in the South.

It is to be regretted that our own Association has not kept step with the rest of the state and the South in this development of the B. Y. P. U. work. This year we have no more members than we had last year. A few new Unions have been organized, but they have been offset by old Unions being disbanded. Taken as a whole, the work is far from being in a satisfactory condition.

There is reason to believe, however, that our Associational B. Y. P. U. Work has taken a turn for the better. On August 10, 1929, the Transylvania County B. Y. P. U. Association met at the Brevard Baptist Church and reorganized and made plans for the coming year. Brother James A. Ivey, State B. Y. P. U. Secretary, was present and assisted with the work of reorganization. The County was divided into three districts—Upper District comprising the Churches of Zion, Lake Toxaway, Old Toxaway, Union, Travelers Rest, Oak Grove, Macedonia, Shoal Creek, Mt. Moriah at Calvert and Cherryfield; Central District comprising the Churches of Cathey's Creek, Gladly Branch, Brevard, Pisgah Forest, Carr's Hill, Dunn's Rock and Cedar Mountain; Lower District, comprising the Churches of Enon, Little River, Blantyre, Boylston and Turkey Creek. A leader for each district was elected and charged with the duty of fostering the organization of Unions in the Churches in his or her district. With this plan in force the prospects are much brighter for the development of B. Y. P. U. work in our Association during the coming year.

It is urged, however, that the churches will still realize that the responsibility rests upon them individually after all to organize and support the work. Only through the determined and inspired efforts of the Churches themselves can the work be done successfully.

Respectfully submitted,

RALPH H. RAMSEY, Jr.

### Report on W. M. U. Work

While there has been little progress made along certain lines of the W. M. U. work in our Association during the year, we are glad to report an increased interest in Mission Study. We were most fortunate in having Miss Gertrude Mattison, trained field worker and mission study leader from our own W. M. U. training school in Louisville come to our Association last fall. She visited eleven churches, organizing societies and conducting mission study.

In the Brevard Church a school of missions was held for one week, each organization completing a book. There were more than sixty awards given as a result of this school. Other mission study classes have been held during the year.

There is a need in our association for more subscriptions to our mission magazines and to the Biblical Recorder. "World Comrades" should be in every Baptist home where there are young people.

The associational meeting of our W. M. U. was held in the Brevard Church. Mrs. Edna R. Harris, our State Corresponding Secretary and Mission Study leader, being the principal speaker of the day. She brought to us our watchword for the year:—"Holding Forth the Word of Life." The resignation of our beloved and efficient Superintendent, Mrs. Wallace Hartsell, was accepted with deep regret. She has been most helpful to us and we thank her for her untiring efforts.

In electing officers for the year three new names were presented by the nominating committee and we are fortunate in having Mrs. E. R. Pendleton as Superintendent, Mrs. J. B. Jones Assistant Superintendent and Miss Myrtle Barnett, Young People's Leader. Next year the meeting will be at Enon Church.

The required number of organizations was the one point met by our State in our Ruby Anniversary Aims.

Let us make an earnest effort to help the new societies in our Association to live; and together, by Prayer, Bible Study, Mission Study, Soul Winning, Enlistment and Training for service in His Name. Systematic and proportionate giving continue in His service, "Holding Forth the Word of Life."

Respectfully submitted,

MRS. THOS. DODSWORTH.

### Report on Temperance and Law Enforcement

We, as Christians, it is our duty to at all times stand for the right; we should in regard to temperance. We should stand for enforcement of the Eighteenth Amendment and all it means. Locally it has raised the morals of our country and community. We have law and order, and we appeal to our pastors and Sunday School superintendents and co-workers to impress the importance of temperance on their congregations.

Respectfully submitted,

C. E. CAMPFIELD.

### Report on Orphanage

In writing my report on the Orphanage I am basing it upon information received from Bro. M. L. Kesler, General Manager:

Due to the opening of the Infirmary Building at the Kennedy Home the average number of children cared for for the first six months of this year as compared with the same period last year has been seventeen more, at the usual monthly cost which amounts to \$2,250—while contributions have been gradually

falling off month by month.

Out of 2137 Sunday Schools, 1325 have made no contribution for the past six months; 504 have given less than \$10.00 for the past six months, and only 308 are taking the once-a-month offering. Four entire Associations have contributed nothing at all for the past six months.

Figures taken from a report in the Biblical Recorder about August 1st, gives our Association's entire contribution up to that date as only \$76.50 to the orphanage and only eight giving anything at all, 18 Sunday Schools doing absolutely nothing for our orphanage. How long can we hope to maintain this important work at this rate of giving? May we not revive our once-a-month offering in each Sunday School?

Respectfully submitted,

W. S. PRICE, Jr.

### Ministerial Relief and Annuities

The cause of Ministerial Relief is being promoted by the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas. Dr. Thomas J. Watts is the Executive Secretary.

The Relief and Annuity Board is the agency of the Convention through which the contributions of the churches are distributed to approximately 1450 ministers, and widows and orphans of ministers.

During the past year relief benefits were paid to 1333 persons including 150 orphan children who were indirectly aided, and Annuity benefits were paid to 110 ministers, widows and orphans. The current contributions of the churches were supplemented from the interest earnings on the Board's invested funds, and the total amount paid to beneficiaries was \$162,705.06. This was the largest sum ever paid in any year by several thousands of dollars.

The contributions of the churches were less last year than the previous year by about \$20,000.00. The steady decrease in the contributions of the churches is making it more and more difficult for the Board to add new names to its roll of relief beneficiaries, while at the same time the Annuity Fund cannot safely increase its liabilities without running the risk of reduced benefits. The obligations of Southern Baptists to their disabled and aged ministers cannot be properly met until our people come to think of this work in terms commensurate with its real size. And not until we as a denomination "lay by in store" a great fund to be invested and compounded against the day of need will we ever meet that need in any worthy manner.

The Reserve Annuity Plan will always yield larger and surer results than the Relief Plan, which merely distributes the fluctuating contributions of the churches and the interest earnings on endowments month by month as they come in. Compound interest reduces the capital cost of ministerial relief by from 54% to 65%. Annuities for preachers, therefore, are not expensive when the reserve method of providing them has been followed.

We rejoice in the great success that has already come to the Relief and annuity Board, yet the payment of \$1,300,000 (one million, three hundred thousand dollars) in benefits and the growth in its resources from \$106,000.60 (one hundred and six thousand dollars and sixty cents) in 1919 to \$3,028,000 (three million and twenty-eight thousand dollars) in 1929 is only illustrative of what is possible for it to achieve, if only the Reserve Annuity Plan is pressed to its logical conclusion. Let it be remembered that the accumulations of the Board are in the nature of the case to be found on the Annuity side of its work,

since the earnings of the relief Fund have to be used month by month in paying the beneficiaries. Increased endowment is being diligently sought for both the Relief and the Annuity Funds. and that with some measure of success. The resources of the Board must be much larger if our ministers and their families are to be more adequately cared for.

WARD BREEDLOVE, Com.

Report on Hospitals

Our Baptist State Hospital at Winston-Salem reports that free or charity cases are expected to cost something like \$35,000 for this year, and that the present income to offset this from Mothers' Day offerings is around \$12,000, or one-third, leaving no provision for the two-thirds. So far this is going into a debt, as the small per cent received from the co-operative program does not cover it.

To meet this urgent need it is suggested that churches, when they send charity cases, pay the expenses, or as much as possible, thus making way for more patients who cannot pay. The object of the institution is to help our sick whether they can pay or not. If they could pay then any hospital would give them attention.

This worthy cause makes a splendid opportunity for well-to-do Baptists to give or leave in their wills money to endow funds out of which some of this work can be done perpetually. We believe the Duke endowment funds are being divided in this way and presume a part will go to our hospital—a worthy example from a wealthy Methodist. North Carolina stands second in the Union in incomes, and cannot plead poverty. Baptists lead in the State, hence there must be wealthy Baptists. Let them follow such fine Christian examples of giving.

MRS. E. R. PENDLETON, Chairman.

Treasurer's Report

MINUTE FUNDS:

Carrs Hill .....	\$1.75	
Catheys Creek .....	6.00	
Dunns Rock .....	4.00	
Enon .....	5.00	
Glady Branch .....	5.00	
Lake Toxaway .....	2.00	
Little River .....	5.00	
Macedonia .....	2.00	
Mt. Moriah, Calvert .....	5.00	
Mt. Moriah, Cherryfield .....	6.00	
Oak Grove .....	6.00	
Pisgah Forest .....	5.00	
Rocky Hill .....	1.50	
Zion .....	6.25	
		\$60.50
D. H. Orr, Treasurer .....		5.11
		\$65.61
W. H. Hartsell, Clerk .....	25.00	
Minutes .....	50.00	
Balance, due .....		9.39
	\$75.00	\$75.00

C. R. McNEELY, Treasurer.

Historical

Date	Place	Moderator	Clerk	Preacher
1881	Crab Creek ..	J. H. Duckworth	S. W. Hamilton..	A. B. Thomas
1882	Brevard .....	J. H. Duckworth	S. W. Hamilton..	G. W. Brooks
1883	Mt. Moriah ..	J. H. Duckworth	J. M. Hamlin ..	A. W. Beck
1884	Rocky Hill ..	J. H. Duckworth	S. W. Hamilton..	G. W. Brooks
1885	Enon .....	J. H. Duckworth	S. W. Hamilton..	J. B. Boone
1886	Balsam Grove	J. H. Duckworth	S. W. Hamilton..	W. F. Lee
1887	Catheys Creek	J. H. Duckworth	S. W. Hamilton..	G. H. Church
1888	(No minutes)			
1889	East Fork ...	F. M. Jordan ..	W. B. Henderson	P. J. M. Osborne
1890	Brevard .....	F. M. Jordan ..	W. B. Henderson	W. F. Lee
1891	Zion .....	T. H. Plemmons	W. Aiken .....	T. H. Plemmons
1892	Enon .....	T. H. Plemmons	W. Aiken .....	J. F. Woodfin
1893	Macedonia ..	F. M. Jordan ..	J. M. Hamlin ..	T. C. Hotisclaw
1894	Little River ..	E. Allison ....	J. M. Hamlin ..	F. M. Jordan
1895	Mt. Moriah Ch	E. Allison ....	J. M. Hamlin ..	S. C. Owen
1896	Rocky Hill ..	E. Allison ....	J. S. Heath ....	I. T. Newton
1897	East Fork ...	E. Allison ....	J. S. Heath ....	
1901	Enon .....	A. E. Brown ..	J. S. Heath ....	I. T. Newton
1902	Little River ..	I. T. Newton ...	J. N. Bradley ...	E. M. Jordan
1903	Oak Grove ..	C. M. Gallamore	W. B. Henderson	F. M. Jordan
1904	Catheys Creek	C. M. Gallamore	Judson Coren ..	S. W. Hall
1905	Rocky Hill ..	F. M. Jordan ..	Ralph W. Lee ..	P. P. Orr
1906	Carrs Hill ..	W. M. Henry ..	T. C. Henderson.	F. M. Jordan
1907	Little River ..	J. W. Briggs ..	T. C. Henderson.	J. W. Briggs
1908	Brevard .....	W. M. Henry ..	W. B. Henderson	A. O. Allison
1909	Macedonia ...	W. M. Henry ..	T. C. Henderson.	J. R. Owen
1910	Zion .....	A. J. Manley ..	T. C. Henderson.	F. M. Jordan
1911	Enon .....	A. J. Manley ..	T. C. Henderson.	F. M. Jordan
1912	Oak Grove ..	A. J. Manley ..	T. C. Henderson.	R. D. Cross
1913	Boylston .....			
1914	Mt. Moriah ..			
1915	Rocky Hill ..			
1913	Macedonia ..			
1917	Little River ..			
1918	Brevard .....			
1919	Enon .....			
1920	Oak Grove ..			
1921	Carrs Hill ..	A. B. McCall ..	J. C. Smith ....	
1922	Pisgah Forest	A. B. McCall ..	J. C. Smith ....	
1923	Rocky Hill ..	C. G. Ledford ..	W. H. Hartsell ..	C. G. Ledford
1924	Little River ..	W. M. Henry ..	T. C. Henderson.	W. H. Hartsell
1925	L. Toxaway ..	W. M. Henry ..	W. H. Hartsell ..	S. D. Tipton
1926	Mt. Mor. Cal	W. M. Henry ..	W. H. Hartsell ..	S. D. Tipton
1927	Enon .....	W. M. Henry ..	W. H. Hartsell ..	W. H. Hartsell
1928	Brevard .....	W. W. Marr ..	W. H. Hartsell ..	W. W. Marr
1929	Mt. Mor. Ch.	E. R. Pendleton	W. H. Hartsell ..	W. H. Hartsell

### Table I. Church Membership, etc.

	CHURCHES	PASTORS AND POST OFFICES	Days of Meeting	Members reported Last Year	GAINS	LOSSES	Total Present Members	Weekly Prayer Meeting	Revival Meetings During Year	Observances Lord's Supper during year
Brevard .....	T	Wallace Hartsell, Brevard	every	530	4	14	6	555 yes		4
Blantyre .....	C	J. E. Osfeen, Hendersonville	3rd	77	7	1	2	83 yes		1
Carrs Hills .....	C	M. A. Mahata, Blantyre	2-4	168	1	7	7	169	1	1
Cathey's Creek .....	C	C. C. Reece, Brevard	1-3	80		3	2	80 yes		1
Dunns Rock .....	C	C. C. Reece, Brevard	2-4	30				yes		
Eron .....	C	C. C. Reece, Brevard	-	120			8	107		
Glady Branch .....	C		-	113			11	101 yes		
Lake Toxaway .....	C	E. R. Pendleton, Brevard	1-3	84			2	81		2
Little River .....	C	Vauchan, Cedar Mtn.	1-3	198		4	10	188		2
Necedona .....	C	D. C. Owen, Balsam Grov.	2-7	127		1		126		1
Mt. Moriah (Cal.) .....	C	F. P. Hartsell, Mars Hill	2-4	118			2			2
Mr. Moriah (Child) .....	C	W. S. Price, Jr., Brevard	1-3	120	2	5	2			1
Oak Grove .....	C	E. R. Pendleton, Brevard	1-3	201	1		9	191		4
Rigrah Forest .....	C	C. E. Blythe, Penrose	-5-1	96	23	3	4	121 yes	2	2
Rocky Hill .....	C	A. L. Vaughan, Cedar Mtn.	2-4	70			2	76		2
Zion .....	V		1-3	232		5	4	232 yes	1	1

### Table II. Sunday School

CHURCHES	Is it in Village, V; Town, T; Country, C.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers & Teachers	Beginners, 3-5 yrs.	Primaries, 6-8 yrs.	Juniors, 9-12 yrs.	Intermed. 13-16 yrs.	Young People, 17-24	Adults, 25 yrs. up	Cradle Roll, under 3	Home Department	Total Enrollment	Average Attendance	School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanages, etc.
Brevard	T	J. B. Jones, Brevard	35	43	54	66	51	92	89	65	18	478	225	yes	no	17	1	249.20	142.99
Blantyre	C	Lewis Simpson, Blantyre	7	5	6	15	2	13	12	5	5	75	50	yes	no	...	...	17.93	...
Carrs Hill	C	Ed. Hamilton, Brevard	7	12	12	...	...	18	15	...	...	85	50	yes	no	1	...	35.67	...
Cathays Creek	C	Ward Breedlove, Brevard	5	...	...	...	...	...	...	...	...	...	35	no	no	...	...	30.00	...
Dunns Rock	C	G. W. Whitmire, Brevard	5	...	7	7	10	...	6	...	...	30	35	no	no	...	...	14.41	...
Enon	C	W. L. Talley, Pentose	8	5	9	7	12	8	10	...	...	59	32	no	no	3	...	48.00	25.62
Glady Branch	C	F. H. Holden, Brevard	9	30	25	...	...	20	16	...	...	91	47	no	no	...	...	17.24	30.50
Little River	C	W. R. Kilpatrick, Pentose	11	6	9	20	15	16	30	...	...	107	55	no	no	4	...	70.05	...
Macedonia	C	C. A. McCall, L. Toxaway	8	15	...	16	35	...	18	...	...	84	60	...	...	...	...	...	...
Mt. Moriah (Cal.)	C	J. W. Glazener, Rosman	0	8	10	12	20	18	22	4	...	102	74	no	no	...	...	55.47	5.00
Mt. Moriah (Chfd)	C	E. C. Allison, Cherryfield	12	15	20	12	12	25	30	10	...	136	...	no	no	3	2	25.00	...
Oak Grove	C	C. W. Henderson, Quebec	8	28	16	10	22	...	24	...	...	108	41	no	no	3	...	23.30	36.36
Pisgah Forest	V	W. A. Lyday, Pisgah Forest	13	23	24	22	24	45	43	15	...	214	86	yes	no	4	19	32.25	23.31
Rocky Hill	V	J. A. Jones, Cedar Mtn.	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	19.40	...
Zion	V	L. V. Signon, Rosman	7	60	35	25	...	65	40	...	...	225	105	no	no	1	...	107.74	10.00



### Table VII. Woman's Work

CHURCHES	No. of W.M.S. Societies	No. of Y.W.A.'s	No. of G.A.'S	No. of R.A.'S	No. of Sunbeams	Total W.M.U. Organiz.	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Mem. Enrolled	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Brevard .....	1	1	2	1	1	6	61	16	33	10	15	125	795.09	441.00	\$1236.78
Enon .....	1	..	..	..	1	2	10	..	..	..	12	22	..	34.00	34.00
Little River .....	1	..	1	..	..	2	12	..	15	..	..	27	18.81	25.00	43.81
Mt. Moriah (Cal.) .....	1	1	..	..	1	3	17	12	..	..	..	..	22.00	29.05	51.05
Mt. Moriah (Chfd) .....	1	1	1	..	..	3	15	6	9	..	..	30	28.00	26.80	54.80
Rocky Hill .....	1	..	..	..	..	2	12	..	..	..	..	12	..	33.62	33.62
Zion .....	1	..	..	..	1	2	19	..	..	..	28	47	..	14.50	14.50

### Table VI. B.Y.P.U. Work

CHURCHES	Does Church have Gen. B.Y.P.U. Organization?	THE YOUNG PEOPLE'S WORK										
		Senior Unions	Intermed. Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total No. Daily Bible Readers
Brevard . . . . .	yes	1	1	1	3	none	28	27	20	75	45	21
Carrs Hill . . . . .	no	1	..	..	none	44	..	..	..	..	..	..
Dunns Rock . . . . .	no	1	..	1	2	none	15	..	15	30	..	4
Gladly Branch . . . . .	no	1	..	..	none	20	..	..	..	..	12	8
Little River . . . . .	no	..	..	1	1	none	..	..	16	16	6	3
Mt. Moriah (Calvert) . . . . .	no	1	..	..	none	28	..	..	..	..	..	..
Mt. Moriah (Cherryfield) . . . . .	no	1	..	..	none	20	..	..	20	..	..	..
Zion . . . . .	no	1	..	..	none	23	..	..	..	..	7	13