

# MINUTES

—OF THE—

## *Transylvania Baptist Association*

IN ITS FORTY-SEVENTH ANNUAL SESSION

1881---1928

HELD WITH

## *Brevard Baptist Church*

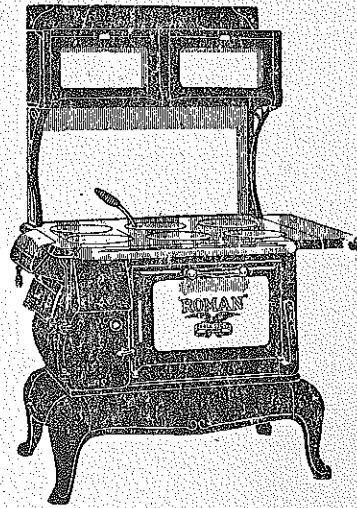
October 17, 18, 1928

*Brevard, N. C.*

The next session will be held with the Church at Mt. Moriah, (Cherry-field,) on a date to be set. Introductory Sermon to be  
Preached by Rev. W. H. Hartsell, or his alternate,  
Rev. H. F. Wright

*See Stat. Table, p. 26.*

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*Successors to Medford Furniture Co.*

**BREVARD, N. C.**

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## OUR DEPARTED ONES.

Mr. H. K. Morgan.....	Brevard
Mrs. Flora Lyday.....	Enon
Mr. Frank Cook.....	Little River
Mr. James McCall.....	Little River
Mrs. Sue Miller.....	Macedonia
Mr. R. O. Thomas.....	Oak Grove
Rev. R. R. Orr.....	
Elder J. M. Bowen.....	Mt. Moriah (Calvert)
Mrs Lee Benfield.....	Pisgah Forest
Mrs. R. O. Thomas.....	Oak Grove
Mrs. L. E. Powell.....	Zion
Mrs. Carrie Galloway.....	Zion
Mrs. R. O. Thomas.....	Oak Grove

## ASSOCIATIONAL DIRECTORY

## OFFICERS

W. W. Marr.....	Moderator
H. F. Wright.....	Vice-Moderator
Wallace Hartsell.....	Clerk
T. C. Henderson.....	Historian
C. R. McNeely.....	Treasurer

## EXECUTIVE COMMITTEE

W. W. Marr.....	Penrose, N. C.
H. F. Wright.....	Rosman, N. C.
Wallace Hartsell.....	Brevard, N. C.
R. H. Ramsey, B. Y. P. U.....	Brevard, N. C.
Mrs. G. C. McNeely, W. M. U.....	Rosman, N. C.

TRUSTEES OF FRUTLAND INSTITUTE  
FOR THREE YEARS

T. C. Henderson.....	F. B. Carr.
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## Two years

W. M. Henry.....	W. S. Price, Jr.
------------------	------------------

## One year

E. A. Lyday.....	W. H. Hartsel
------------------	---------------

## DIRECTORY OF SOU. BAP. CONVENTION

Dr. Geo. W. Truett, President.....	Dallas, Texas
Dr. Solon B. Cousins, Cor. Sec. Foreign Mission Board.....	Richmond, Va.
Dr. Arch Cree, Acting Cor. Sec. Home Mission Board.....	Atlanta, Ga.
Dr. Thos. J. Watts, Cor. Sec. Relief and Annuity Board.....	Dallas, Tex
Dr. J. T. Henderson, Cor. Sec. Laymen's Missionary Movement.....	Knoxville, Tenn.
Mrs. J. W. Cox, Pres. W. M. U.....	Memphis, Tenn.
Miss Kathleen Mallory, Cor. Sec. W. M. U.....	Birmingham, Ala.

## DIRECTORY OF STATE WORKERS

Dr. I. M. Mercer, Pres. Bapt. State Convention.....	Wilson, N.C.
Dr. Chas. E. Maddry, Cor. Sec. General Board.....	Raleigh, N. C.
Rev. Walter L. Gilmore, Recording Sec.....	Raleigh, N. C.
Walter Durham, Treasurer.....	Raleigh, N. C.
Perry Morgan, Gen. Sec. of Sunday school.....	Raleigh, N. C.
Mrs. W. N. Jones, President W. M. U.....	Raleigh, N. C.
Mrs. Edna R. Harris, Cor. Sec. W. M. U.....	Raleigh, N. C.
Miss Elsie K. Hunter, Treas. W. M. U.....	Raleigh, N. C.
Miss Dorothy Kellam, Young People's Leader.....	Raleigh, N. C.
F. B. Hamrick, Treas. Thomasville Orphanage.....	Thomasville, N. C.
M. L. Kesler, Gen. Mgr. Orphanage.....	Thomasville, N. C.

Committees To Write  
on the Following Subjects for 1929.

Christian Education.....	T. F. Middleton
Denominational Literature.....	Miss Jeanette Talley
Orphanage.....	W. S. Price
State Missions.....	E. R. Pendleton
Foreign Missions.....	Z. I. Henderson
Home Missions.....	H. F. Wright
Co-operative Program.....	W. H. Hartsell
Sunday Schools.....	Lewis P. Hamlin
Woman's Work.....	Mrs. T. H. Dodsworth
B. Y. P. U.....	Mrs. Ed. Mackie
Ministerial Relief and Annuity.....	Ward Breedlove
State of the Churches.....	T. C. Henderson
Temperance and Law Enforcement.....	C. E. Canfield
Hospitals.....	Mrs. E. R. Pendleton

## Pastors of the Association

Blythe, C. E.....	Blantyre
Holtzelaw, W. C.....	Etowah
Hartsell, W. H.....	Brevard
Hartsell, P. P.....	Mars Hill
Marr, W. W.....	Penrose
Pittman, H. R.....	Brevard
Pendleton, E. R.....	Brevard
Reece, C. C.....	Brevard
Price, W. S. J.....	Brevard
Scott, J. F.....	Penrose
Wright, H. F.....	Rosman
Owen, Dillard.....	Lake Toxaway
Vaughn, A. L.....	Cedar Mtn.

## ORDAINED MINISTERS NOT PASTORS.

Manley, A. J.; W. N. Gillespie; Chapman Nathan; Henderson, Z. I.; Owen, Dock; Hall, Judson; Williams, W. A.; Ponder, N. L.
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## LICENSED PREACHERS

Ward Breedlove, Ransom Galloway, Taylor Lee, T. E. Kilpatrick, J. N. Owen, J. R. Rykard, Ronnie Kilpatrick.
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## DELEGATES TO BAPTIST STATE CONVENTION

L. P. Hamlin, W. W. Marr, W. H. Hartsell, C. R. McNeely, H. F. Wright.
--

## DELEGATES TO SOU. BAPT. CONVENTION

W. H. Hartsell, H. F. Wright, T. C. Henderson.
--

## ASSOCIATIONAL SUPERINTENDENT OF W. M. U.

Mrs. Wallace Hartsell, Brevard, N. C.

## ASSOCIATIONAL SUPT. OF B. Y. P. U.

R. H. Ramsey,.....Brevard, N. C.

## Sunday School Supt. and Postoffice

Brevard .....J. B. Jones, Brevard  
 Boylston.....H. E. English, Brevard  
 Blue Ridge.....F. S. Jones, Zirconia  
 Carr's Hill.....Louise Moore, Brevard  
 Carson's Creek.....Fronia Raines, Brevard  
 Cathey's Creek.....Ward Breedlove, Brevard  
 Dunn's Rock.....G. W. Whitmire, Brevard  
 East Fork.....J. T. Reynolds, Brevard  
 Enon.....W. L. Talley, Penrose  
 Glady Branch.....F. H. Holden, Brevard  
 Lake Toxaway.....C. R. McNeely, Lake Toxaway  
 Little River.....W. R. Kilpatrick, Penrose  
 Macedonia.....C. A. McCall, Lake Toxaway  
 Mt. Moriah (Calvert).....J. W. Glazener, Rosman  
 Mt. Moriah (Chfld).....J. L. Whitmire, Brevard  
 Oak Grove.....C. W. Henderson, Quebec  
 Old Toxaway.....G. M. Aiken, Rosman  
 Pisgah Forest.....D. H. Orr, Brevard  
 Rocky Hill.....J. W. Burns, Pisgah Forest  
 Shoul Creek.....T. R. Chastain, Balsam Grove  
 Turkey Creek.....C. E. Orr, Brevard  
 Travelers' Rest.....J. C. Cash, Namur  
 Union.....Otto Alexander, Oakland  
 Zion.....C. R. Clark, Rosman

## W. M. S. Presidents.

Brevard.....Mrs. T. H. Dodsworth, Brevard  
 Cathey's Creek.....Mrs. Tillie E. Curry, Brevard  
 Enon.....Miss Jeanette Talley, Penrose  
 Glady Branch.....Mrs. Freeman Wright, Brevard  
 Little River.....Mrs. M. C. Shipman, Penrose  
 Mt. Moriah (Cal.).....Mrs. R. L. Hogsed, Brevard  
 Mt. Moriah (Chfld).....Mrs. Eli Huggins, Cherryfield  
 Oak Grove.....Mrs. Z. I. Henderson, Quebec  
 Pisgah Forest.....Mrs. W. A. Lyday, Pisgah Forest  
 Rocky Hill.....Mrs. Seldon Jones, Cedar Mtn.  
 Zion.....Mrs. G. C. McClure, Rosman

## Senior B. Y. P. U. Presidents.

Brevard.....Miss Bernice Bridges, Brevard  
 Carr's Hill.....T. B. Lane, Brevard  
 Dunn's Rock.....Mrs. G. W. Whitmire, Brevard  
 Glady Branch.....Paul Glazener, Brevard  
 Little River.....Miss Lorena Merrell, Penrose  
 Mt. Moriah (Cal).....Joe Galloway, Rosman  
 Mt. Moriah (Chfld).....Charlie Whitmire, Brevard

## CONSTITUTION &amp; BY-LAWS

Article 1. This Association shall be called the Transylvania Baptist Association.

Art. 2. This Association shall meet annually Wednesday after the second Sunday in October, and be composed of ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by bearing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. Each church shall be entitled to three messengers, and one additional messenger for every twenty-five members in excess of fifty.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the preceding year, and present membership, the amount paid for local church expenditures, and amounts contributed for other objects of the North Carolina and Southern Baptist Convention and this Association, and for other purposes, and such additional information as may be necessary.

Art. 5. This Association recognizes Christ as the only law-giver in religion; it recognizes each church as an independent body, and it recognizes that it has no power or authority to infringe on the internal rights of any individual church.

Art. 6. The Association shall have the power to withdraw from a church that shall knowingly and wilfully depart from the orthodox principles of Christianity as taught in the New Testament, and as interpreted by regular Missionary Baptists.

Art. 7. The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually in such manner as the body may decide.

Art. 8. The Clerk shall keep a faithful, accurate and intelligible record of the proceedings of the Association, and shall have the minutes published and distributed among the churches. He shall be paid twenty-five (\$25.00) dollars out of the minute fund for his services.

Art. 9. The Treasurer shall receive and pay over to the proper persons all money sent to the Association, or to him as Treasurer and shall make an annual report to the body.

Art. 10. The Historian shall collect up and put in some durable form all the facts of interest of the several churches and make an annual report to the Association.

Art. 11. There shall be an Executive Committee of seven members comprised as follows:—Two pastors living in the bounds of the Association, two laymen, one woman representative of the Woman's Missionary Union, one person representing the B. Y. P. U. work and one person representing the Sunday School work. The Committee shall carry into effect the decisions of the Association when necessary or not otherwise provided for, and if the occasion arises, it shall act for the Association between sessions. The Committee shall be elected annually by the Association.

Art. 12. The Associational year shall begin on October first and close on September thirtieth.

Art. 13. Amendments to this Constitution may be made at any session by a majority of those voting.

Art. 14. A motion made and carried to amend the above Constitution so as to allow the Executive Committee to set the time of meeting in 1929,

## LIST OF MESSENGERS

BREVARD: J. D. Simpson, B. F. Beasley, T. H. Dodsworth, Mrs. D. F. Moore, Mrs. Geo. L. Glazener, Mrs. Marcus Williams.

BOYLSTON: N. J. Garren, C. W. Adcock, Ralph Banning, W. M. Lod-batter, Charles Holden.

CARRS HILL: T. B. Lace, Clide Pitman, Louise Moore, Denny Moore, Mrs. T. B. Lane, Mrs. Clide Pitman, Mrs. Louise Moore, Mrs. Will McKelvy, Mrs. Harling Neil.

CATHEY'S CREEK: H. N. Blake, Ward Breedlove, LaFayette Osteen, Mrs. Tillie Curry.

DUNN'S ROCK: W. H. Hogsed, W. J. Baker, Edwin Tinsley.

ENON: C. W. Talley, G. T. Lyday, Mrs. W. H. Holliday, Miss Jeanette Talley, Mrs. W. A. Williams, Dr. A. E. Lyday,

GLADY BRANCH: Paul Glazener, Freeman Wright, J. S. Gillespie, Mrs. Freeman Wright, Elliott Tinsley.

LAKE TOXAWAY: C. R. McNeely, Taylor Lee, E. A. Reid.

LITTLE RIVER: W. R. Kilpatrick, P. C. Orr, W. L. Couch, M. M. McCall, Mrs. E. H. Mackey, Mrs. M. C. Shipman, Mrs. Lorena Merrill.

MACEDONIA: J. T. Hall, Albert Lowe, Dock Owen, C. A. McCall, Judson Corn, Ramza Owen.

MT. MORIAH (Calvert): J. F. Morgan, W. A. Hogsed, F. G. Whitmire, Arthur Whitmire.

MT. MORIAH (Ch. field): E. C. Allison, J. Frank McCall, A. H. Gillespie, Loyd Cantrell, Charlie Whitmire, Mrs. Eli Huggins, Mrs. J. L. Gillespie.

OAK GROVE: P. C. Henderson T. T. Miller, E. D. Reid, E. D. Owen, Mark Whitmire, Mrs. M. O. McCall, Mrs. T. T. Miller, Mrs. Judson McCary, Miss Burdell Henderson.

PISCAH FOREST: Henry Mackey, C. E. Campfield, Mrs. W. A. Lyday Miss Dellie Allison, Mrs. Gertrude Campfield, Mr. Tin Martin.

ROCKY HILL: Solemon A. Jones, E. E. Bishop, J. R. Bishop.

ZION: J. M. Galloway, C. R. Clark, Mrs. G. C. McClure, W. H. Summey, Mrs. Watkins.

## Order of Business of Session 1929.

- 10:00 Devotion
- 10:15 Roll call of churches and Organization
- 10:30 Introductory Sermon
- 11:30 Co-operative Program.
- 12:30 Announcement and Adjournment for dinner

## AFTERNOON SESSION

- 1:30 Devotion
- 1:45 Denominational Literature
- 2:15 Orphanage
- 3:00 State of churches
- 3:30 Miscellaneous and adjournment
- Night services to be arranged

## MORNING SESSION

- 9:30 Devotion
- 9:45 State, Home and Foreign Missions
- 11:00 Woman's Work
- 11:45 B. Y. P. U.
- 12:15 Announcement and adjournment

## AFTERNOON SESSION

- 1:30 Devotion
- 1:45 Ministerial Relief and Annuity
- 2:15 Sunday school
- 2:45 Christian Education
- 3:15 Temperance and Law Enforcement
- 3:45 Announcement and final adjournment

## Proceedings

Forty-Seventh Session of Transylvania Association opened by vice Moderator, W. W. Marr. Song, "What a Friend we Have in Jesus" was sung and devotion conducted by E. R. Pendleton, using as Scripture lesson, I Cor. 14-15 chaps.

Roll was called and ten churches responded to roll call; these were, Brevard, Catheys Creek, Enon, Glady Branch, Lake Toxaway, Little River, Mt. Moriah (Calvert), Oak Grove, Pisgah Forest, Zion.

W. W. Marr was first man nominated and elected Moderator.

Wallace Hartsell was re-elected Clerk of the Association.

H. F. Wright was elected vice Moderator.

T. C. Henderson re-elected Historian.

C. R. McNeely was elected Treasurer.

Organization was then completed. "Am I A Soldier of the Cross" was sung and Brother W. W. Marr preached the sermon from Matt. 13, Text Isa. 42:4.

On motion Dr. Maddry was given the next hour on the program so as to meet his train. He spoke in a splendid way to the Association on the work of our General Board.

Announcement by J. M. Page that he was here in the interest of the Recorder and would take subscriptions; Association adjourned for dinner to meet at 1:30 p. m.

### Wednesday Afternoon

Opened by singing, "Higher Ground," Devotion was led by Bro. Ward Breedlove Reading, Rom. 12. Letters were called for and some were brought forward.

The following were appointed as Finance Committee: T. C. Henderson, C. E. Canfield.

Time having arrived for discussion of our denominational literature. Bro. J. M. Page spoke on the Recorder.

### Afternoon Session

Session opened by singing. Devotional led by I. T. Henderson. Scripture Mark 14th chap. Z. I. Henderson. Report on state of churches by W. S. Pue, Jr. Bros. Z. I. Henderson, Marr, E. L. Pendleton and J. I. Justice. Report was adopted.

Report on Ministerial Relief and Annuity was read by the Clerk. This report was discussed by Wallace Hartsell, E. R. Pendleton and J. M. Page and was adopted.

The report on Sunday schools was called for but no report was ready. Next the Report on Christian Education was called for and read by Brother Tolley. The report was discussed by Bro. I. T. Justice. At this time the congregation sung, "Higher Ground." Report on Christian Education was adopted.

It was ordered that a report on our denominational literature be prepared by Bro. H. F. Wright and handed to the Clerk to be inserted in the Minutes.

The time having arrived for the report on orphanage the report was called for and the man who was to write on the subject said he was not ready. On motion it was ordered that the discussion be heard at this time since Bro. Burns was here and have the report later.

Bro. Ford A. Burns was recognized and made an interesting address.

Miss Edward, who has charge of Mother's Aid Work, spoke a few words.

Bro. Prince spoke about the work he has been trying to do during the year.

Motion made to ask Bro. Prince to get up a load of produce and send to the orphanage.

Report on Hospitals was presented and read by Mrs. Dods-worth. The report was discussed by Bros. E. R. Pendleton, Wallace Hartsell, J. M. Page and Z. I. Henderson. The report was adopted.

Announcements were made. It was decided not to have any night service. Motion to adjourn was made and carried. Song, "This is my Story," was sung and association was adjourned to meet at 9:30 Thursday morning Oct. 18. Benediction by Bro. Page.

## REPORTS.

### Report on the State of Churches

There are twenty six churches listed in the Transylvania Association. Some of these churches do not seem to be doing much of the Lord's work. It is our observation that most of work and burdens, if I may call it burden, is carried on by a very small percent of the membership of all the churches in this Association. It would be wonderful how much good could, and would be accomplished in this Association, if it was possible to enlist our whole membership in the Lord's work it would be wonderful how much good would be accomplished.

Lake Toxaway Church started out at the beginning of this fiscal year with a clean slate something not before accomplished.

Brother Z. I. Henderson of Quebec has resigned the pastorate of Oak Grove, and Lake Toxaway churches to take effect at this Association, and Brother E. R. Pendleton of Brevard has been called by these two churches for the next association year.

May we all work together for the cause of Christ more for next year than we have in the year just closed.

C. R. McNEELY,

### Report on Temperance and Law Enforcement.

As Christians it is our duty to at all times stand for the right; we should in regard to temperance. We should stand for enforcement of the eighteenth amendment and all it means. Locally it has raised the morals of our county and community. We love law and order, and we appeal to our pastors and Sunday school superintendents to impress the importance of temperance upon their congregations. Respectfully submitted,

W. W. MARR

### Report on Christian Literature.

We need more earnest heed to reading. Our young people are being educated and are going to read something, and if we do not give them the good they will get the bad literature.

Pastors can render a real service by selling books of the right kind. Especially should they sell such books as Little Baptist, Dortha Page, Pure Gold, Grace Truman etc. Among the Periodicals that should be in every home, we would mention the Biblical Recorder, Charity and Children and Children and Home and Foreign Fields. Respectfully submitted,

H. F. WRIGHT.

### Report on Hospitals.

The North Carolina Baptist Hospital located at Winston-Salem reached its fifth mile stone on May 29th, of this year and is now one of the leading hospitals in the South.

Nearly ten thousand patients have received treatment there since it began its work.

The hospital was established primarily for the poor and needy sick who come from every quarter of the state. From all over the state testimonials come telling of wonderful blessings received physically and spiritually. It is well located, well equipped and offers every comfort and possibility for restoration that any of the larger institutions of the country offer.

Rev. G. T. Lumkin is the superintendent. It has a fine staff of physicians and a large number of refined, cultured christian women to minister to the needs of those who go there. It offers its ministry in the spirit of love and prayer, seeking the guidance and presence of the Great Physician.

Last year the death rate was lower than that of any other hospital reporting to the Duke Endowment, being less than fifteen to the thousand patients.

The hospital has received four thousand dollars less for charity work than it did last year while demands are larger in number. The free cases are expected to number six hundred this year and to care for these will cost the hospital at least thirty five thousand dollars, but with an income of around twelve thousand dollars from Mother's Day offerings for charity, it cannot pay this enormous amount. The management will either have to turn down applications or go heavily in debt. Thus far the hospital has kept out of debt with the aid of Mother's Day offerings.

Every pay patient helps to increase the income, making possible a larger service for those who cannot pay.

The Blanche Barrus Nurse's Home has been completed. It was dedicated March 9th, of this year. At the beginning of the year there was a debt of fourteen thousand dollars on this building. The Duke Endowment promised five thousand dollars if the hospital would pay the entire debt this year. This must be done and already some of it has been paid. But because of this debt the hospital cannot pay for extra charity.

Last year the hospital paid out of its running expenses about seven thousand dollars on the charity from the churches. This year this money will have to be turned into the debt.

Something must be done to save the situation. The management suggests the following:



1st,—That we urge all of our people to carry their pay patients there when possible and give the hospital the advantage of this increased revenue.

2nd,—That Churches sending charity patients will either themselves pay the sum of one and a half dollars per day or get the family and community to join them in raising this much that the hospital may be helped to tide over this emergency. This will mean a very little for the Church or community, but when five hundred Churches do this it means a great deal to the hospital. The hospital must take those who need to come and by dividing the burden with the Churches, it can do so. If the Churches fail to do this, the hospital will be compelled to turn all charity down after the money already appropriated has been spent.

3rd,—Pray for the Hospital, talk about it in your Church and Sunday School and in every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

4th,—Remember to put on the program and take an offering for this great work on Mother's Day, or some other day, in the Sunday School for the care of those who are suffering and have no money.

Do all this for Jesus' sake and for the sake of our brother for whom our Master died.

#### The Baptist Co-operative Program.

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1929 for all the objects included in the Co-operative Program, except the Orphanage, \$700,000, which is \$10,000 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into the special debt-paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in the offerings at this season a hundred thousand dollars extra for the whole Co-operative Program.

Each dollar sent to Walters Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows:

State Missions.....	.23 cents
Baptist Schools.....	.23 "
Baptist Hospital.....	.04 "
	.50 cents
Foreign Missions.....	.25 cents
Home Missions.....	.11 "
Theological Seminaries.....	.08 "
Ministers' Relief.....	.04 "
New Orleans Hospital.....	.01 "
	.50 cents

In co-operation with the other Associations in the State we recommend that this Association accept as its part of the States's goal \$..... which is based on the regular ratio of increase in the State's goal, around

40 per cent in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association upon as equitable and fair basis as possible by the Executive Committee of the Association, or by a special committee appointed for the purpose; that each church earnestly endeavor to raise its objective by making a thorough every member canvass December 2-9, the Southwide date suggested, or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvass through prayer, preaching and instruction of all the people about the objects included in the Program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special Committee appointed by the chair to function in putting on the every member canvass in every church in the Association and in conserving the results; that a similar organization in each local church be set up consisting of a committee from the Board of deacons or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

#### Report on Woman's Work.

The women's Missionary Union has demonstrated its value among God's redemptive forces. The entering of woman into this larger Christian service marked an era in the history of the church which is but yet faintly appreciated. As we review the history of the union, one stands and grateful before the revelations of the last forty years, as to how woman can help the kingdom of God to come. It is the dawn of a new day.

This year we are celebrating our fortieth anniversary with a Ruby Anniversary Mission Program. The cry goes up from the hearts of loyal southern Baptist women, "What shall I render unto the Lord for all his benefits toward me?" The answer comes ringing loud and clear, "Service".

Our field is large. There are open doors of service for every W. M. U. organization. There are 913 churches in N. C. that have no missionary organization. Many of them have had no part in the great missionary program. In the 26 churches that make up the Transylvania association we have in eight churches, 14 W. M. S. and young peoples organizations, but in 18 churches we have no Missionary organizations at all. The women and young people in these 18 churches in our association help to make up the 84,379 unenlisted women and young people in N. C. "Truly the harvest is plenteous".

When we look on the field, surely we would ask "What wilt thou have me to do?"

The W. M. U. because of its desire to honor God in the fortieth year of our organization, has entered upon an undertaking greater and more far reaching than any hereto attempted. Enlistment has been sounded as the keynote of the year; our aims are:

- Forty percent increase in number of W. M. S. societies;
- Forty percent increase in young people's organizations;
- Forty thousand new members in existing organizations;
- Four million dollars in gifts for 1928 for the whole Southern Union.

North Carolina's part will be 938 new organizations of all grades, 4,000 new members in societies already existing, \$401,600.00 is the financial goal. Our associational aim in this financial goal is \$1,147.50.

We have made a long journey toward our aim; We are on the last lap, the end draws near. If we reach our objective we must take our watchword lit rally and "Enlarge—Spare not—Lengthen—Strengthen". As we enlarge through program and effort, as we lengthen our days of service, as we strengthen our organizations by enlistment, Bible study and prayer, as we spare not ourselves, surely then we can sing, "The Kingdom is coming".

The eyes of the whole Baptist denomination are upon us. Shall we bring this year to a close with a great victory won in honor of Him who said, "Ye shall be my witnesses?"

### Orphanage Report.

On November 11th, 1885 the first child was received into the Thomasville Orphanage and the last one received and enrolled on February 1st, 1928 runs the number up to 2639 in all.

For six years Mothers aid work has been in operation.

The Orphanage is now aiding in their own homes three hundred children with 70 mothers these added to the number now present in the orphanage make 916 children in the case of North Carolina Baptist. During the 42 years of its history counting mothers aid and all the orphanage has helped 3266 children who otherwise might have suffered for want of help. Probably no other orphanage in history is so bound up with the Sunday Schools as is the Thomasville Orphanage. Almost from the beginning its chief support has come from the once a month collections from the Sunday Schools. Later on the Thanksgiving offering from each Sunday School has added much help to the orphanage and for the last year or two our association has been sending a car of produce each fall which is of great help and has been greatly appreciated. But the once a month collections from the Sunday Schools is the main support and should be stressed in every Sunday School in the association. Out of more than 2200 Sunday Schools less than 600 are giving regularly to the support of the orphanage. Just think what it would mean if all of the 2200 Schools would make a special effort to contribute each month what they feel able to do. The Orphanage could take care of twice as many helpless

children and prepare them for useful lives. The Orphanage receives from 50 to 100 applications per month most of which must be turned down for the lack of funds and room. I do not believe that we wilfully neglect this part of our work, but in our numerous activities we overlook this part of our responsibility.

Information regarding our orphanage would no doubt increase the offerings in every School and I would suggest that each school secure a club of Charity and Children the weekly paper printed by our orphanage and in this way keep constantly before our Sunday Schools this feature of our work. It can be had in clubs of ten or more at 60 cents per year and it is well worth the price.

I find a readiness to respond to this cause in almost every Sunday School in which I have visited during the past year and I believe that if the Orphanage Cause is kept before our people there will be a large increase in the once a month collections from year to year.

This is a worthy cause and we Baptists should take great pride in this noble work and stand behind our Thomasville Orphanage.

Respectfull submitted,

WM. S. PRICE, JR.

### FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He went to his reward on May 3, 1928. He gave 14 years to the service of the Board. Through his prolific pen and his public addresses, he sounded in the ears of Southern Baptists a clarion call to world-wide evangelism. The missionaries on the field received much strength and encouragement from his wise council. His unwavering faithfulness to Gospel truths increased loyalty to them wherever he went. His zeal for the spread of the Gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed, "there is a prince and a great man fallen this day in Israel."

The Board has been long depressed by debt, but during the last year substantial progress has been made toward reducing this great incumbrance. On January 1, 1928, our debt was \$1,145,729.00. During the first four months of this year the sum of \$79,938.56 was paid on the indebtedness, leaving a debt on May 1, 1928, of \$1,065,791.18. Our Board has adopted a very wise and definite plan for the reduction of the debt, as follows:

1. Ten per cent will be taken monthly from the receipts of the co-operative program and applied to the debt.
2. Certain properties in the home and foreign lands belonging to the Board, which cannot now be developed for the work of the Board, will be sold and the proceeds applied to the debt.

3. Special gifts from friends of the Board, for the reduction of the debt. Already substantial sums have been received for this purpose.

A friend in Richmond, after learning of the Board's plan for reducing its indebtedness, came into the office and left a check for \$1,500.00. Another friend of the Board was so pleased with the plan adopted that he gave enthusiastically the sum of \$20,000.00, with the expression and hope that others would see their way clear to give substantial gifts toward paying this debt.

The appropriations for the year 1928 were made so low that the debt will not be further increased.

We who love the Lord should pray and give of our means that we may have part in this great world-wide Gospel program.

A year ago the situation in China was distressing. While the situation has not altogether cleared away, reports from various sections of China indicate that opposition to Christian work is diminishing and that anti-foreign and anti-Christian sentiments have abated wonderfully. One of the most cheering things is that the native Christians have stood the grilling test well and have been true in a most gratifying way. The Chinese pastors have displayed heroic and effective leadership. The churches, on an average, have demonstrated their faithfulness and have shown remarkable ability to care for themselves. Many missionaries have returned to interior stations. The Board has 28 main stations where missionaries reside. Missionaries have returned and are living in 24 of these. Occasional visits are being made by missionaries to the other four.

One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian government granted Baptists full liberty of teaching and treatment on equal footing with all Roumanian citizens. The infamous treatment of our brethren in Roumania has been one of the great scandals of modern times. The shame of it spread throughout the world. The indignation of the Baptist brotherhood was aroused and signatures of protesting Baptists began to pour in from every corner of the earth. It is said there were so many names sent into the office of our Baptist Commissioner for Europe that the sheets of paper on which these names were written, if placed end to end, would reach a mile and a quarter. Not only these petitions but many prayers were made to our Heavenly Father. May we continue to pray that Baptists may take advantage of this open door and take Roumania for Christ.

Our mission work in Africa has grown remarkably during the last few years. It now ranks third in the number of churches. Last year it stood third in the number of baptisms. Two phases of the work in Africa that command our interest especially are (1) the great movement toward Christianity and (2) the inspiring way in which native Baptist churches are putting forth efforts to evangelize their own people. We have seldom faced greater opportunities for the furtherance of the Gospel, nor have we seen in any of our native churches a finer, more zealous, more effective missionary spirit than that shown by these churches.

We would call attention to the tremendous evangelizing opportunities presented in the Latin-American countries. The ripeness of these fields is illustrated by the marvelous response to the preaching of Dr. John R. Sampey, who made two preaching tours through Brazil. In spite of the fact that he had to speak through an interpreter, large numbers accepted Christ as Saviour. That a revival is on in Brazil is manifest further by the fact that 2,925 baptisms were reported in that country last year. The Latin-American Christians not only respond readily to the Gospel, but they support it well. The South Brazil mission has a church building and loan board and has already aided 33 churches in building houses of worship, and is now aiding 53 more. Our Board gave \$50,000.00 to help establish this building-loan fund and it is now bearing much fruit.

There are 81 churches in the State of Rio. Seventy-two of these are self supporting.

There are 1,275 churches connected with our foreign mission work. Six hundred seventy-five of these are self supporting. Nine hundred fifty-nine own their own houses of worship. The grand total of membership reaches 146,072. Their average gifts last year were \$3.30. There are more than twice as many out stations as there are churches. In these, multitudes hear the Gospel. There are 1,538 Sunday schools with a total of 75,118 scholars; we have 587 regular schools, with 26,244 students. Our missionary physicians treated 48,464 patients.

These are wonderful agencies through which thousands of souls are brought into contact with the Gospel. There were 12,542 baptisms reported last year. Possibly there were many more than this actually baptized, but on account of disturbed conditions in many of the fields it was impossible to gather a full report. This number reported shows an increase of 457 more than was reported the year before.

For all these evidences of Divine blessing upon our work we thank God and take courage.

Committee,

Z. I. HENDERSON,

## REPORT ON B. Y. P. U. WORK

The Baptist Young People's Union is distinctively a denominational agency. The name definitely indicates this. It is the agency or organization in and through which the Baptist churches educate and train their young members in the privileges, responsibilities and duties of church membership. This lofty aim finds attractive expression in the brief and popular slogan, "Training in Church Membership."

Baptist churches cannot afford to neglect an organization that has such an important duty to perform for the church as the B. Y. P. U. If the task of educating and training their young people is turned over to non-denominational agencies the churches cannot expect to receive in return intelligent, staunch, loyal Baptist church members. It was a realization of this fact that led to the foundation of the B. Y. P. U. It is a realization of this fact that should keep it alive.

The growth of the B. Y. P. U. work in the South during the past ten years has been astounding. It is one of the most marvelous phases of our denominational development. During the ten year period from 1914 to 1924 there was an increase of 401 per cent in the number of B. Y. P. U.'s in the South. In 1914, there were only 3,183 Unions. In 1924, there were 16,019 Unions. Since 1924, the growth has been correspondingly rapid. It has been steady, in city and country churches. The Baptist young of our Southland, filled with a flaming zeal and love for the work, has been mainly responsible for this truly wonderful growth.

The Baptist Young People's Union has reached the stage in its development when all thoughtful church leaders recognize its necessity. All of our pastors and church leaders perhaps believe in the importance of the B. Y. P. U. in theory. Many of them however, are reluctant to sponsor this work in their churches. Usually this is because they are inexperienced in this work, and do not know the methods of B. Y. P. U. organization. In such cases some agency from outside the particular church has to come in and assist with the organization of the B. Y. P. U. In order to meet this need of carrying the work to the remotest church the Associational B. Y. P. U. was formed.

Several years ago the Transylvania B. Y. P. U. Association was formed. Its work for the first few years of its existence was productive of much good. A number of B. Y. P. U.'s were organized in different churches of the Association, and those already in existence were encouraged and assisted in their work. However, at present this Association is practically dead. Not a single church was visited during the past year as a result of its efforts. Not a single B. Y. P. U. was organized. The annual meeting scheduled for last June was not held. So far as it can be learned no effort is being made to revive the Association. As a result of this inactivity on its part, interest in the work in the county has fallen off. A number of once flourishing Unions have been disbanded, and at the present time the total number of Unions in the County is deplorably low.

It is, therefore, recommended that the Transylvania Baptist Association take some action at once to remedy the situation. It is recommended that a temporary president for the B. Y. P. U. Association be appointed, with instructions to issue a call to the different Unions in the County for a Convention to be held at some central place for the reorganization of the Association, and the election of officers. The churches should lend this movement their heartiest cooperation and support.

It is further recommended that the individual churches do not wait until this Association is formed to begin the organization of Unions, but that each sponsor the formation of at least one Union immediately. Each church should support the B. Y. P. U.'s financially, gladly furnishing all literature and other supplies and equipment needed by them in this noble work.

Transylvania County is largely Baptist in its church affiliations. Most of the young people of the County are therefore in our keeping. If we as a denomination fail in our duty toward these young people, then whom can we blame for the evils that will beset our County? Let us realize this responsibility resting on us, and give the great work of the B. Y. P. U. our sympathetic support and our most fervent prayers.

Respectfully submitted,

RALPH H. RAMSEY, JR.

### REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. This faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Cooperative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanatorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and is especially in charge of Cooperative Missions.

Cooperative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul-saving agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches toward the erection of houses of worship at reasonable rate of interest and time. On request, the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptized and 111,015 added to the churches through the labors of our evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were \$4,065.21, with membership 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were \$21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over \$125,000. The spirit of Evangelism is reported strong.

A summary of the Board's work for ten years shows the following results: Baptisms, 344,966; additions to churches, 356,957; prayer meetings conducted, 175,036; churches constituted, 1,905; Sunday Schools organized, 6,128; houses built, 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resources are well-nigh immeasurable and, under the blessing of God, must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

H. F. WRIGHT.

### REPORT ON STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half million unaved people, for whom Christ died, above the years of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the on-going of His Kingdom. This problem obtains in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont North Carolina especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our Board for help in this day of crisis.

### Agencies and Organizations

The General Board, of which Charles E. Maddy is the General Secretary, is the organized agency through which North Carolina Baptists are attacking their problems. This Board is divided into four distinct departments: Missions, Education, Training Activities and Benevolence.

Through the Department of Missions, of which Walter M. Gilmore is Secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise.

**W. M. U. Department**—Mrs. W. N. Jones, President; Mrs. Edna R. Harris, Corresponding Secretary. The last report shows 2,947 active Missionary Societies of which 708 were organized during the past year. The contributions for benevolence for the past year ran to \$278,983, several thousand dollars more than the goal set. In addition to the office force there are four special field workers for the summer. Dorothy Kellam is the Young People's Leader.

**Sunday School Department**—Perry Morgan, Secretary; Gladys Beck, Elementary Secretary; L. L. Morgan, Field Worker. In addition to these there are four other Associational and Sectional Sunday School and B. Y. P. U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

**B. Y. P. U. Department**—James A. Ivey, Secretary; Winnie Rickett, Junior-Intermediate Secretary; Marguerite Harrison and Mary Frances Biggers are field workers. The last report gives 1,928 B. Y. P. U. organizations, with a membership of 44,344.

**Evangelistic Department**—We now have three white evangelists, J. M. Page, J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

**Student Activities**—The Board is cooperating in maintaining the following student workers: L. H. Tapscott, Chapel Hill; Yancey C. Elliot, N. C. State, Raleigh; Cleo Mitchell, N. C. C. W., Greensboro; and Miss Joy Beaman, Boone.

**Preachers' School**—This School conducted for ten days in June at Meredith College enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Another most effective agency of the Board is the Baptist Book Shop, Madge Alderman, Manager, through which any religious book may be obtained.

Out of each dollar given to the Cooperative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

### MINISTERIAL RELIEF AND ANNUITIES

The work of ministerial relief is carried on through the Relief and Annuity Board of the Southern Baptist Convention with headquarters in Dallas, Texas. The Board has just closed its first decade of service. During these ten years \$1,136,476.48 has been distributed to several thousand beneficiaries. More than \$1,000,000.00 (one million dollars) of this sum has been distributed through the Relief Department. Many of the relief beneficiaries have been called to their heavenly home, but at the present time there are 1,053 ministers and widows on the roll besides 150 or more orphan children who are being indirectly aided.

The total sum paid to the Board's relief beneficiaries last year was \$118,520.47, an amount entirely too small to afford Southern Baptists an occasion for self-congratulation. Surely there will be no further reduction in the receipts through the Cooperative Program this year. Every Baptist should pray and labor to increase the offerings for our great and languishing causes. The applications for aid from the relief department have multiplied even while the receipts have steadily declined. The only supplementary money that the Board has to draw upon in addition to the gifts of the churches is the interest on the invested Relief Fund which only totaled last year, \$28,758.21. This is the interest earned on \$543,000.00 of endowment and reserves. Southern Baptists are now seeking to increase the Relief Fund to \$1,000,000.00 plus, through the William Lunsford Memorial Fund of \$1,000,000.00, one half of which is for relief work. An increase in the receipts from the regular collections in the churches would also greatly aid in caring for our Veterans.

The Annuity Department is sustained in three ways. First, in the regular payments of ministers and missionaries who hold certificates of membership. Second, by the interest earnings on the annuity endowment and reserves, and thirdly, by a portion of the funds contributed through the Cooperative Program.

This fund is paying the maximum annuity of \$500.00 to members who have passed their 68th birthday or who have become totally and permanently disabled. The fund has not been greatly drawn upon as yet. The benefits paid during the past year totaled \$31,274.21. In a few years the Board will be called upon to pay very large sums to its annuity members. The present assets of the Board in this department total \$2,202,647.98. Ministers not over 53 years of age and in good health are eligible to participate. Every minister who is eligible to become a member should avail himself of this inexpensive protection.

Southern Baptists are looking forward to the time when they can provide for their ministers and for the widows and orphans of ministers in a really worthy way. This can best be done through the proposed **Service Annuity Plan**. It is the hope of the Relief and Annuity Board that this plan can be made operative by 1930 or 1931. Full information can be had by applying to Dr. Thomas J. Watts, Executive Secretary, at Dallas, Texas, for literature. Suffice it to say that the plan has been approved three times by the Southern Baptist Convention and its provisions are such as the great body of our people will heartily welcome. Our ministers should gladly pay the 2½% of their salaries asked of them, and our churches should joyfully pay the 8% asked of them. Thus every Southern Baptist minister can look forward to old age or to earlier incapacity without enervating and disabling anxiety. The plan is in the best interests of both ministers and churches.

Respectfully submitted,

T. F. MIDDLETON.

### REPORT ON CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State; Wake Forest, Meredith and Chowan as four-year colleges. From last reports, Wake Forest enrolled 1,413; 742 of these in the regular session, including 102 ministerial students. Meredith enrolled 527, including 11 volunteers, and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowments, is \$5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell enrolled, exclusive of summer school, 533 college and 587 high school students, total, 1,120, including 111 ministerial students and 26 volunteers. Their property value is \$976,198.

Our High School, Boiling Springs, enrolled 184, including 17 ministerial students and 3 volunteers. The Trustees are taking steps to make it a junior college. We also have 112 high school students in the Thomasville Orphanage.

In our Home Mission Board Schools, Fruitland, Sylva and Mountain View, there are enrolled 299 high school students, including 6 ministerial students and 17 volunteers. Their property value is \$284,713.

South-wide institutions enrolled 1,573 students, 1,417 being in regular session. Their property value is \$7,837,569.

While the \$6,500,000 in round numbers which we have invested in school property in this State is a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our 275 ministerial and missionary students, which are being trained in them; on these we expend about \$11,500 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger portion of our ministers and leaders; for an educated membership will demand an educated leadership.

3. Because Missions and Christian Education are simply different phases of the program of Jesus. The one provides that the Gospel be sent; the other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

4. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity are concerned that education shall be of such a type as shall develop our youth in body and spirit and mind. To the question, "What can you do?" must be added another, "What ought you to do for God and humanity?" This question our Christian Schools are seeking to keep ever before the young people who enter them. Our schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work, and the Kingdom of God and His Righteousness is exalted on campus and in class rooms. In short, an atmosphere and environment is created in which the Spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been heartening. Surely we must come up to our Centennial in 1930, with all the equipment which we are now using, paid for.

-W. L. TALLEY.

DATE	PLACE	MODERATOR	CLERK	PREACHER
881 Oct. 7-9	Crab Creek	J. H. Duckworth	S. W. Hamilton	A. B. Thomas
882 Sep. 27-29	Brevard	"	"	G. W. Brooks
883 Oct. 4-7	Mt. Moriah	H. H. Duckworth	J. M. Hamlin	A. W. Beck
884 Oct. 2-5	Rocky Hill	J. H. Duckworth	S. W. Hamilton	G. W. Brooks
885 Oct. 2-4	Enon Church	"	"	J. B. Boone
886 Sep. 30	Balsam Grove	"	"	W. F. Lee
Oct. 1-3	Macedonia Ch.			
(1887) 1st Thu. O't.	Cathy's Creek	J. H. Duckworth	S. W. Hamilton	G. H. Church
888 (No minutes)				
889 Oct. 3-6	East Fork	F. M. Jordan	W. B. Henderson	P. J. M. Osborne
890 Oct. 17-19	Brevard Ch.	"	"	W. F. Lee
891 Oct. 15-18	Zion Ch.	T. H. Plimmoms	W. Aiken	T. H. Plimmonds
(1892) 3rd Thu. O't.	Enon Ch.	"	"	J. F. Woodfin
893 Oct. 12-15	Macedonia Ch.	F. M. Jordan	J. M. Hamlin	T. C. Holtsclaw
894 Oct. 18-51	Little River Ch.	E. Allison	"	F. M. Jordan
895 Oct. 17-20	Mt. Moriah Ch.	"	"	S. C. Owen
896 Oct. 13-15	Rocky Hill Ch.	"	J. S. Heath	I. T. Newton
(1897) 4th Tue. Se't.	East Fork Ch.	"	"	? (11)
901 Oct. 17-20	Enon Ch.	A. E. Brown? (11)	? (11)	I. T. Newton
902 Aug. 16-19	Little River	E. T. Newton	J. N. Bradley	F. M. Jordan
903 Oct. 15-18	Oak Grove	C. M. Gallamore	W. B. Henderson	"
904 Oct. 13-16	Cathy's Creek	"	Judson Corn	S. W. Hall
905 Oct. 12-15	Rocky Hill	F. M. Jordan	Ralph W. Lee	P. P. Orr
906 Oct. 18-21	Carrs Hill	W. M. Henry	T. C. Henderson	F. M. Jordan
907 Oct. 17-20	Little River	J. W. Briggs	"	J. W. Briggs
908 Oct. 15-18	Brevard	W. M. Henry	W. B. Henderson	A. O. Allison
909 Oct. 14-17	Macedonia	"	T. C. Henderson	J. R. Owen
910 Oct. 13-16	Zion	A. J. Manley	"	F. M. Jordan
911 Oct. 12-15	Enon	"	"	"
912 Oct. 18-20	Oak Grove	"	"	R. D. Cross

(1)—Information taken from minutes of proceeding year. (11)—Names not in minutes at all.

1913 Boylston October.....	A. J. Manley
1914 Mt. Moriah October.....	"
1915 Rocky Hill October.....	"
1916 Macedonia October.....	"
1917 Little River October.....	"
1918 Brevard October.....	"
1919 Enon October.....	"
1920 Oak Grove October.....	C. E. Puett
1921 Carr's Hill October.....	A. B. McCall
1922 Pisgah Forest October.....	"
1923 Rocky Hill October 15-17.....	C. G. Ledford
1924 Little River October 15-17.....	W. M. Henry
1925 Lake Toxaway October 14-16.....	"
1926 Mt. Moriah, Calvert October 13-14-15.....	"
1927 Enon October 12-13.....	"
1928 Brevard.....	W. W. Maye

TABLE III. CHURCH PROPERTY OF TRANS. ASS'N 1928.

CHURCHES	Own House of Worship?	When Built?	Materials Used	Persons 'seated	No. Rooms	All Depts. in S. S. Provided for?	All Classes Provided for?	Value of Church House And Grounds	Value of Pas- tors Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
Brevard	yes	---	B	500	37	yes	yes	\$50,000	\$10,000	\$60,000.00	\$25,000.00	---
Blantyre	---	---	---	---	---	---	---	---	---	---	---	---
Boylston	yes	---	W	200	1	yes	no	15,000	---	15,000.00	---	---
Blue Ridge	---	---	---	---	---	---	---	---	---	---	---	---
Car's Hill	yes	1902	W	150	1	no	no	15,000	---	15,000.00	---	---
Cathey's Creek	yes	---	W	200	1	no	no	20,000	---	20,000.00	---	---
Carson's Creek	yes	1869	W	200	1	no	no	10,000	---	10,000.00	---	---
Dunn's Creek	---	---	---	---	---	---	---	---	---	---	---	---
Dunn's Rock	yes	1921	W	150	1	no	no	10,000	---	10,000.00	---	---
East Fork	yes	1850	W	350	1	no	no	3,600	---	3,600.00	---	---
Enon	yes	1921	W	300	4	yes	no	4,000	---	4,000.00	---	---
Gladly Branch	yes	1903	W	200	1	no	no	2,000	---	2,000.00	---	---
Lake Toxaway	yes	1909	W	175	1	no	no	2,000	---	2,000.00	---	---
Little River	yes	1904	W	300	1	no	no	3,439	---	3,439.00	---	---
Macedonia	yes	---	W	500	1	no	no	2,000	---	2,000.00	---	---
Mt. Moriah (Calvert)	yes	1924	W	400	7	yes	yes	8,000	---	8,000.00	---	3,000
Mt. Moriah (Ch. field)	yes	1923	W	500	11	yes	yes	10,000	---	10,000.00	300	4,000
Oak Grove	yes	1903	W	250	1	no	no	2,500	---	2,500.00	---	---
Old Toxaway	yes	1902	W	400	1	no	no	15,000	---	15,000.00	---	---
Pisgah Forest	yes	1916	W	300	1	no	no	15,000	---	15,000.00	---	---
Rocky Hill	yes	1896	W	350	1	no	no	3,000	---	3,000.00	300	---
Shoal Creek	yes	1901	W	200	1	no	no	2,000	---	2,000.00	---	---
Turkey Creek	yes	---	---	---	---	---	---	---	---	---	---	---
Travelers Rest	---	---	---	---	---	---	---	---	---	---	---	---
Union	---	---	W	350	1	no	no	2,000	---	2,000.00	---	---

TABLE II. SUNDAY SCHOOLS TRANS. ASS'N. YEAR EDG. AUG. 1923.

CHURCHES	Is it a Town or Country Church	Superintendents and Post Offices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates	13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Total Enrlmt.	What is your Avr. Attendance	Is the School Graded?	Is it Standard A-1?	Teachers. Diplas.	Baptized	Gifts to Local Church Work	Gifts to Missions, Orphanage, ect
Brevard	All Churches are reported as being located in the Country, except Brevard in Town.	J. B. Jones.....Brevard	36	37	41	73	57	50	103			260	yes	no		6	461.31	312.48
Blantyre		Louise Moore.....Brevard	1	13	12	4	13	15	14		77	50	no	no			18.07	4.73
Blue Ridge																		
Boylston		H. E. English.....Horseshoe	5	15	15		10		12		57	40	no	no				
Carr's Hill		Louise Moore.....Brevard	68	13	12	4	13	15	14		77	50	no	no			18.07	4.73
Carson's Creek		Mrs. Florie Raines.....Brevard	3								24	19	no	no				
Cathey's Creek		Ward Breedlove.....Brevard	2	15			20	20	25		88	35	no	no			18.00	2.00
Dunn's Creek																		
Dunn's Rock		G. W. Whitmire.....Brevard	5	5		14	15		6		45	40	no	no		9	16.09	
East Fork		Roy Galloway.....Rosman	1	10	8		5	4	6		50							
Enon		W. L. Tailey.....Penrose	9	18	19	11	15		12		90	50	no	no		3	49.00	32.60
Gladys Branch		F. H. Hoeden.....Pisgah For.	10		17	18		30	16		91	40	no	no		1	30.67	177.45
Lake Toxaway		C. R. McNeely.....Lake T.	7	16		6	15		16		60	31	no	no			16.00	1.95
Little River		W. R. Kilpatrick.....Penrose	11	8	8	30	10	18	14		99	54	no	no	4		77.95	8.00
Macedonia		C. A. McCall.....Lake Tox'y.	8	11		17	18		15		69	50	no	no			7.50	
Mt. Moriah (Calvert)		J. W. Glazener.....Rosman	10	5	10	10	18	20	25		98	60	no	no		10		6.37
Mt. Moriah (Ch. field)		J. L. Whitmire.....Brevard	9	20	15	22	14	12	24	6	122	80	yes	no		7	80.00	
Oak Grove		C. W. Henderson.....Quebec	6	11	18	34	23	32	22		144	48	no	no	3	4	46.27	40.87
Old Toxaway																		
Pisgah Forest		W. A. Lyday.....Pisgah For.	13	25	22	15	15	30	30		150	76	yes	no	1		47.23	18.00
Rocky Hill		J. W. Burns.....Pisgah For.	8	5		5	4		15		37	31	no	no			30.14	
Shoal Creek		Alney McCall.....Balsam Gro.	5	10		10	18	13	11		67	35	no	no		7		
Turkey Creek		Edgar Metcalf.....Brevard	10								60	50	no	no		11		
Traveler's Rest																		
Union																		
Zion		C. R. Clark.....Rosman	8	15	54	35	18	55	34		211	95	yes	no		1	96.16	10.50

Table IV. Gifts For Local Church Work of Trans. Baptist Association.

CHURCHES	Regular Treasurers and Postoffices	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Sunday School B. Y. P. U. & W. M. S. Literature	Help given to Local Poor	For Minutes--Printer and Clerk	For Other Objects	Total For Support of Local Church Work
Brevard	Mrs. N. A. Miller.....	300.00		10.00	4425.25	842.23	461.31		10.00	158.25	\$8907.04
Boylston	Carlos Holden.....Brevard										
Carr's Hill	Louise Moore.....Brevard	159.00		50.00	200.00	18.00	24.00		1.75		443.75
Cathey's Creek		90.00		35.00			17.00	16.00	5.00	8.00	171.00
Dunn's Rock	W. H. Hogsed.....Brevard	55.21		22.95		5.60	18.95		2.00		104.73
Enon	L. F. Lyday.....Brevard	465.19		60.00	55.00	35.17	25.00		5.00		645.36
Gladys Branch	Mrs. G.F. Gallimore.....Ere'd. R.	220.00	28.37	7.05	2.20	7.33		9.25	5.00	9.50	305.80
Lake Toxaway	E. A. Reed.....Oakland	119.37		22.13		41.70		133.15	2.00		318.36
Little River	W. R. Kilpatrick.....Penrose	139.31		85.43	75.05	98.50	41.95	5.11			445.35
Macedonia		50.00		34.00			35.00		2.00		
Mt. Moriah (Calvert)	J. F. Morgan.....Brevard R3	300.00		50.00		60.00	55.00		5.00	73.00	515.00
Mt. Moriah (Chfd)	Frank Whitmire.....Brevard R3	562.00			138.00	24.00	80.00		5.00	88.50	898.50
Oak Grove	W. B. Henderson.....Quebec	250.00		42.30			46.25		5.00		343.55
Pisgah Forest	W. A. Lyday.....Pisgah Forest	151.75		32.43		29.50	47.23		5.00		266.41
Rocky Hill	Ralph W. Lee.....Cedar Mtn.	230.57					8.00	5.00	1.50		303.07
Zion	C. R. Clark.....Rosman	300.00		47.70					5.00		152.70



Table V. Gifts for all Missions.

CHURCHES	Gifts to the Co-operative Program	"SPECIAL" & DESIGNATED GIFTS							Total all Missions Education and Benevolence	Grand Total for all Local Church Expenses and Missions and Benevolences
		State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages		
Brevard.....	986 35	\$13 20	48 71	\$44 96	135 00	\$82 75	8 36	156 00	\$1392 50	10382 29
Boylston.....	39 25							30 00	39 25	505 70
Carrs Hill.....								10 00	10 00	56 00
Catheys Creek.....								7 06	1709	122 82
Dunns Rock.....	51 55							40 00	68 60	805 51
Eron.....		9 33	9 33	25 69	2 50	42 00	6 60	82 00	177 45	483 25
Gladly Branch.....	26 30							7 50	30 00	482 46
Lake Toxaway.....	38 10		1 00			24 60		169 86	233 56	678 91
Little River.....										126 50
Macedonia.....	25 00					25 00		6 37	156 37	695 00
Mt. Moriah (Cal.).....	129 20					34 00			63 20	961 70
Oak Grove.....	75 00							40 87	115 87	459 42
Pisgah Forest.....				3 60		41 50		18 00	63 10	329 51
Rocky Hill.....			54 48	4 49					58 97	360 04
Zion.....	44 50							50 00	94 50	447 20

Table VII. Woman's Work, 1928.

Churches	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences
Brevard.....	1	1	2	1	1	6	75	18	21	10	20	144	9	55	558 35
Little River.....	1				1	2	12					21			101 54
Mt. Moriah (Cal.).....	1		1		1	3	33		12		34	29			85 00
Mt. Moriah (Chfld.).....	1				1	1	16					16		89 50	29 20
Rocky Hill.....	1						19					9			50 00
Zion.....	1				1	2	30								

TABLE VI. B. Y. P. U. REPORT 1923

Churches	THE YOUNG PEOPLE'S WORK									
	1	2	3	4	5	6	7	8	9	10
Brevard.....	1	1	2	4	36	29	36	101	49	29
Carr's Hill.....	1			1	39					
Dunn's Rock.....	1		1	2	18		15	33	4	4
Gladly Branch.....	1				25					8
Little River.....			1				16		5	
Mt. Moriah (Calvert).....	1				30					
Mt. Moriah (Chfld.).....	1				20					

Column Heads: (1) No. Senior Unions; (2) Intermediate Unions; (3) Junior Unions; (4) Total Unions; (5) Seniors Enrolled; (6) Intermediates Enrolled; (7) Juniors Enrolled; (8) Total Enrolled; (9) Total Systematic Givers in all Unions; (10) Total.

TABLE III. CHURCH PROPERTY REPORT (1928)

Churches	In Town, village or county	Date constitute	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Meeting Days
Brevard.....	T Co.		Wallace Hartsell, Brevard	Jas. I. Crawford, Brevard	Ever
Blantyre.....	Co		W. P. Holtzclaw, Etowah	H. J. Garren, Horseshoe	1-3
Blue Ridge.....		1861	W. P. Holtzclaw, Etowah	T. B. Lane, Brevard	2-4
Boylston.....		19-2	J. F. Scott	Mrs. Fronia Raines, Brevard	2-4
Carr's Hill.....		1847	C. C. Reese, Brevard, Rt. 1	Ward Breedlove, Brevard, Rt. 3	1-3
Carson's Creek.....		1822	C. C. Reese, Brevard, Rt. 1	W. H. Hogshed, Brevard, Rt. 1	2-4
Catheys Creek.....			C. C. Reese, Brevard, Rt. 1	J. T. Reynolds, Brevard	4th
Dunn's Rock.....		1916	H. R. Pitman	T. F. Middleton, Brevard, Rt. 2	1-3
East Fork.....		1850	W. W. Marr, Penrose	Mrs. G. F. Gallimore, Brevard	
Eron.....		1862	Z. I. Henderson	E. A. Reed, Oakland	1-3
Gladly Branch.....		1872	A. L. Vaughn, Cedar Mtn.	M. R. Hamilton, Penrose	2nd
Lake Toxaway.....		1842	Dillard Owen, Lake Toxaway	C. A. McCall, Lake Toxaway	2-4
Little River.....		1844	P. P. Hartsell	R. L. Hogshed, Brevard, Rt. 3	
Macedonia.....		1924	W. S. Price, Jr.	Frank Whitmire, Brevard, Rt. 3	1-3
Mt. Moriah (Calvert).....		1880	Z. I. Henderson	W. B. Henderson, Quebec	
Mt. Moriah (Chfld).....			W. O. Halcombe, Rosman	J. D. Morgan, Rosman	
Oak Grove.....		1916	H. F. Wright	W. A. Lyday, Pisgah Forest	
Od Toxaway.....	V		A. L. Vaughn, Cedar Mtn	Ralph W. Lee, Cedar Mtn	1-3
Pisgah Forest.....	Co	1875	Dillard Owen, Lake Toxaway	Elsie McCall, Balsam Grove	1 3
Rocky Hill.....		1867	C. E. Blythe, Blantyre	S. V. Brown, Brevard, Rt. 2	4th
Sisal Creek.....		1895		Woodfin Miller, Oakland	
Travelers Rest.....			H. F. Wright	W. H. Summey, Rosman	1-3
Union.....					
Zion.....	V				



Table I. (Sec. 2) Church Membership  
Figures only, year ending Oct. 1928.

Churches	CHURCH MEMBERSHIP									
	Gains	Losses	Total	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Deaths	Exclusions	Transfers
Members Report- ed Last Year	Baptisms	Letters	Statements	Letters	Exclusions	Transfers	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year
brevard	550	9	31	13	1	1	1	335	yes	1
Blount										
Blue Ridge										
Boylston	101	3		6	4			94	yes	1
Carr's Hill	168	21	2	17				173		1
Carson's Creek	30									
Cathey's Creek	79	6	2	3	2			80	yes	1
Dunn's Creek										
Dunn's Rock	31	9	2	1				41	yes	2
East Fork	23									
Enon	115	3	4	1				120	no	1
Gladys Branch	113	1	2	6	2			108	yes	1
Lake Toxaway	81	1	2					84	yes	1
Little River	199	1	1	2				197	no	1
Macedonia	83	45	1	2				127	yes	1
Mt. Moriah (Calvert)	102	10	8	1				118	no	1
Mt. Moriah (Child)	7									
Oak Grove	198	4						203	no	1
Old Toxaway										
Pisgah Forest	145			2	2	88	1	96	no	1
Rocky Hill	71	2						70	no	1
Shoal Creek	109									
Turkey Creek	139									
Travelers Rest										
Union										
Zion	234			2				232	yes	1



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N. A. Miller, Ass't. Cashier.  
J. I. Crawford, Ass't. Cashier

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