

MINUTES
OF THE
Translyvania
Baptist Association

IN ITS FORTY-SIXTH ANNUAL SESSION

1881---1927

HELD WITH

Enon Baptist Church

October 12, 13, 1927

The next session will be held with the Church at Brevard, on Wednesday,
Thursday, Friday, after the Second Sunday in October, 1928.

Introductory Sermon to be Preached by Rev.

W. W. Marr, or his Alternate,

Rev. H. F. Wright.

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BREVARD, N. C.

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Our Departed Ones

Miss Masie Daniels	Brevard
Mr. David Fowler	Brevard
Mr. A. J. Banks	Boylston
Mrs. Sarah Allison	Boylston
Miss May Barton	Cathey's Creek
Mr. Lee Norton	Lake Toxaway
Mr. J. A. Alexander	Lake Toxaway
Mr. A. J. George	Little River
Mr. Dawson Hogsed	Mt. Moriah, Calvert
Mrs. J. B. Kilpatrick ..	Mt. Moriah, Cherryfield
Mr. Carl Chapman	Oak Grove
Mr. Tim Barton	Pisgah Forest
Mrs. Harter Campfield	Pisgah Forest
Mr. Cleanman Owen	Shoal Creek
Mrs. J. M. Parish	Turkey Creek

ASSOCIATIONAL DIRECTORY

OFFICERS

W. M. Henry	Moderator
W. H. Hartsell	Clerk
W. W. Marr	Vice-Moderator
T. C. Henderson	Historian
D. H. Orr	Treasurer

EXECUTIVE COMMITTEE

W. H. Hartsell	Brevard
H. F. Wright	Rosman
T. C. Henderson	Quebec
W. H. Duckworth	Brevard
W. C. Talley, Sunday School Work	Penrose
Mrs. E. H. Mackey, B. Y. P. U. Work	Penrose
Mrs. J. L. Gillespie, W. M. U. Work	Calvert

ASSOCIATIONAL SUPT. OF W. M. U.

Mrs. W. H. Hartsell

TRUSTEES OF FRUITLAND INSTITUTE

E. A. Lyday	Two Years	W. H. Hartsell
T. C. Henderson	One Year	E. A. Heath
W. M. Henry	Three Years	W. S. Price, Jr.

DELEGATES TO STATE CONVENTION

C. R. McNeely, E. A. Heath, Ward Breedlove, J. F. Scott, T. C. Henderson.

DELEGATES TO SOU. BAPT. CONVENTION

H. F. Wright, Z. I. Henderson, W. H. Hartsell, W. W. Marr.

COMMITTEES — WRITE ON SUBJECTS FOR 1928

To Write On:

Christian Education	W. L. Talley
Orphanage	W. S. Price, Jr.
State Missions	Mrs. Chas. Ashworth
Foreign Missions	Z. I. Henderson
Sunday School	J. A. Glazener
Woman's Work	Mrs. W. H. Hartsell
B. Y. P. U.	R. H. Ramsey
Ministerial Relief	T. F. Middleton
State of Churches	C. R. McNeely
Temperance and Law Enforcement	W. W. Marr
Hospitals	Mrs. Thos. Dodsworth
Home Missions	H. F. Wright

PASTORS OF THE ASSOCIATION

Blythe, C. E.	Blantyre
Corn, Judson	Brevard
Green, Cecil	Rosman
Hall, T. J.	Lake Toxaway
Hartsell, W. H.	Brevard
Henderson, Z. I.	Quebec
Manley, A. J.	Rosman
Osteen, J. E.	Hendersonville
Pitman, H. R.	Brevard
Marr, W. W.	Penrose
Wright, H. F.	Rosman
Scott, John	Penrose
Hartsell, P. P.	Mars Hill

SUNDAY SCHOOL SUPERINTENDENTS

Brevard	J. A. Glazener, Brevard
Boylston	Henry J. Garren, Horseshoe
Blue Ridge	T. S. Jones, Zirconia
Carr's Hill	F. L. Wilson, Pisgah Forest
Carson's Creek	Lloyd Allison, Brevard
Cathey's Creek	Ward Breedlove, Selica
Dunn's Rock	W. H. Hogsed, Brevard
East Fork	J. T. Reynolds, Brevard
Enon	W. L. Talley, Penrose
Glady Branch	F. H. Holden, Brevard
Lake Toxaway	L. V. Sigman, Lake Toxaway
Little River	W. R. Kilpatrick, Penrose
Macedonia	C. A. McCall, Lake Toxaway
Mt. Moriah (Calvert)	J. W. Glazener, Rosman
Mt. Moriah (Cherryfield)	J. L. Whitmire, Brevard
Oak Grove	C. W. Henderson, Quebec
Old Toxaway	G. M. Aiken, Rosman
Pisgah Forest	D. H. Orr, Pisgah Forest
Rocky Hill	E. R. Bishop, Cedar Mtn.
Shoal Creek	T. R. Chastian, Balsam Grove
Turkey Creek	C. E. Orr, Brevard
Travelers Rest	J. C. Cash, Namur
Union	Otto Alexander, Oakland
Zion	C. R. Clark, Rosman

ORDAINED MINISTERS NOT PASTORS

E. R. Pendleton, W. A. Williams, N. L. Ponder, J. M. Bowen,
J. B. Kilpatrick, P. P. Orr, M. N. Gillespie, Nathan Chapman.

LICENSE PREACHERS

Ward Breedlove, Ransom Galloway, Taylor Lee, Willie McCall.
PRESIDENTS OF W. M. S.

Brevard	Mrs. T. H. Dodsworth, Brevard
Enon	Mrs. A. F. Mitchell, Brevard
Little River	Mrs. M. C. Shipman, Pisgah Forest
Mt. Moriah (Calvert)	Mrs. R. L. Hogsed, Calvert
Mt. Moriah (Cherryfield)	Mrs. Eli Huggins, Cherryfield
Rocky Hill	Mrs. Seldon Jones, Cedar Mtn.

SENIOR B. Y. P. U. PRESIDENTS

Brevard	Helen Sitton, Brevard
Carr's Hill	Leaty McCrary, Brevard
Dunn's Rock	Rebecca Hogsed, Brevard, R-1
Enon	Eva Williams, Brevard
Little River	Lorena Merrill, Penrose
Mt. Moriah (Calvert)	W. R. Galloway, Calvert
Mt. Moriah (Cherryfield)	Sherill Sharp, Selica

DIRECTORY OF STATE WORKERS

Dr. I. M. Mercer—President State Convention	Wilson, N. C.
Dr. C. E. Maddy—Cor. Sec. General Board	Raleigh, N. C.
Rev. W. M. Gilmore—Recording Secretary	Raleigh, N. C.
Rev. A. C. Hamby—Supt. of Missions W. N. C.	Mars Hill, N. C.
Walters Durham—Treasurer	Raleigh, N. C.
E. L. Middleton—Gen. Sec. of Sunday Schools	Raleigh, N. C.
Mrs. W. N. Jones—President W. M. U.	Raleigh, N. C.
Mrs. Edna R. Harris—Cor. Sec. W. M. U.	Raleigh, N. C.
Miss Elsie K. Hunter—Treasurer W. M. U.	Raleigh, N. C.
Miss Dorothy Kellam—Young Peoples Leader	Raleigh, N. C.
F. B. Hamrick—Treasurer Thomasville Orphanage	Thomasville, N. C.
M. L. Kesler—General Manager Orphanage	Thomasville, N. C.

DIRECTORY SOUTHERN BAPTIST CONVENTION

Dr. Geo. W. Truett—President	Dallas, Tex.
Dr. J. F. Love—Cor. Sec. Foreign Mission Board	Richmond, Va.
Dr. B. D. Gray—Cor. Sec. Home Mission Board	Atlanta, Ga.
Dr. Thos. J. Watts—Cor. Sec. Relief and Annuity Board	Dallas, Tex.
Dr. J. T. Henderson—Cor. Sec. Laymen's Mis. Movement	Knoxville, Tenn.
Mrs. W. J. Cox—President W. M. U.	Memphis, Tenn.
Miss Kathleen Mallory—Cor. Sec. W. M. U.	Birmingham, Ala.
Dr. J. W. Commack—Cor. Sec. Board of Education	Birmingham, Ala.

CONSTITUTION & BY-LAWS

Article 1. This Association shall be called the Transylvania Baptist Association.

Art. 2. This Association shall meet annually Wednesday after the second Sunday in October, and be composed of ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by bearing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. Each church shall be entitled to three messengers, and one additional messenger for every twenty-five members in excess of fifty.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the preceding year, and present membership, the amount paid for local church expenditures, and amounts contributed for other objects of the North Carolina and Southern Baptist Convention and this Association, and for other purposes, and such additional information as may be necessary.

Art. 5. This Association recognizes Christ as the only law-giver in religion; it recognizes each church as an independent body, and it recognizes that it has no power or authority to infringe on the internal rights of any individual church.

Art. 6. The Association shall have the power to withdraw from a church that shall knowingly and wilfully depart from the orthodox principles of Christianity as taught in the New Testament, and as interpreted by regular Missionary Baptists.

Art. 7. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually in such manner as the body may decide.

Art. 8. The Clerk shall keep a faithful, accurate and intelligible record of the proceedings of the Association, and shall have the minutes published and distributed among the churches. He shall be paid twenty-five (\$25.00) dollars out of the minute fund for his services.

Art. 9. The Treasurer shall receive and pay over to the proper persons all money sent to the Association, or to him as Treasurer and shall make an annual report to the body.

Art. 10. The Historian shall collect and put in some durable form all facts of interest of the several churches and make an annual report to the Association.

Art. 11. There shall be an Executive Committee of seven members comprised as follows:—Two pastors living in the bounds of the Association, two laymen, one woman representative of the Woman's Missionary Union, one person representing the B. Y. P. U. work and one person representing the Sunday School work. The Committee shall carry into effect the decisions of the Association when necessary or not otherwise provided for, and if the occasion arises, it shall act for the Association between sessions. The Committee shall be elected annually by the Association.

Art. 12. The Associational year shall begin on October first and close on September thirtieth.

Art. 13. Amendments to this Constitution may be made at any session by a majority of those voting.

ORDER OF BUSINESS**WEDNESDAY**

- 1:00- 1:15 Devotion
- 1:15- 2:00 Reading of Letters
- 2:00- 2:45 Christian Education
- 2:45- 3:30 Orphanage
- 3:30- 4:00 State of Churches
- Miscellaneous
- Night Session to be arranged

THURSDAY

- 9:30- 9:45 Devotion
- 9:45-11:00 State, Home and Foreign Missions
- 11:00-12:00 1928 Program
- 1:00- 1:15 Devotion
- 1:15- 2:00 Woman's Work
- 2:00- 2:45 B. Y. P. U.
- 2:45- 3:30 Ministerial Relief
- 3:30- 4:00 Miscellaneous
- Night Session to be arranged

FRIDAY

- 9:30- 9:45 Devotion
- 9:45-10:15 Temperance and Law Enforcement
- 10:15-11:00 Denominational Literature
- 11:00-11:30 Sunday School
- 11:30-12:00 Miscellaneous

Proceedings

The Transylvania Association met according to adjournment October 12, 1927, at 10:00 A. M., at Enon Church.

Devotion was conducted by Rev. Walter M. Gilmore, of Raleigh. Bro. W. M. Henry, the moderator, asked for an expression of the will of the body. It was moved that the introductory sermon be preached at this time and that the organization of the Association be postponed until the body should re-assemble after the dinner hour. This was done on account of the small crowd caused by the down-pour of rain. The motion prevailed and the sermon was preached by Wallace Hartsell, using the subject, "The Religion of Jesus a World Religion." He read from the 16th chapter of Mark.

The association was dismissed by prayer by W. W. Marr, to re-assemble at 12:30.

Dinner was served by the women of Enon Church in the church house on account of the rain.

Wednesday Afternoon Session

The organization was completed with W. M. Henry, Moderator, Wallace Hartsell, Clerk, W. W. Marr, Vice Moderator, T. C. Henderson, Historian, D. H. Orr, Treasurer.

A digest of the letters present was read by the clerk. The moderator extended a welcome to W. W. Marr as the new pastor of Enon Church. Welcome and privilege of the floor was extended to Walter M. Gilmore and M. L. Kesler.

It was moved and carried that Bro. Kesler be allowed to speak to the Association on the work of the Orphanage and that Bro. Gilmore be allowed to speak to the body on our 1928 Co-operative Program and Denominational Literature, since they could not be with us on the next day when these reports were to be presented.

Bro. Kesler spoke at length and in closing his remarks suggested that some person be appointed to visit the churches in the interest of the Orphanage.

A motion was made to appoint such a man that he shall also speak for the general work of our boards, seeking to enlist all our churches in co-operation with our Association and our Convention. The motion was carried. The moderator postponed the appointment until Thursday morning.

The report on Co-Operative Program was read and Bro. Gilmore spoke to the report after which it was adopted.

Bro. Gilmore presented the Recorder. Bro. Kesler mentioned the Charity and Children, Wallace Hartsell told of the Home and Foreign Fields and Royal Service.

Miscellaneous business was then the order.

Bro. D. H. Orr read his report as treasurer which was adopted. The moderator appointed Brethren C. E. Campfield and F. H. Holden as finance committee.

An announcement that homes would be assigned just after adjournment was made.

Motion made and carried to adjourn until 9:30 A. M. on Thursday.

Benediction by Bro. Gilmore.

Thursday Morning Session

Opening Hymn "There is a Fountain."

Prayer by Bro. H. F. Wright. Scripture reading and remarks by Bro. W. S. Price, Jr.

Moderator called the session to order. Minutes of Wednesday were read and approved. Roll of churches was called and a number of letters were brought forward.

The report on Orphanage was called for and read by Bro. Glad Whitmire. Then adopted.

Brethren P. P. Hartsell and Setzer were recognized by the moderator and given the privilege of the floor.

The report on Woman's Work was called for and Mrs. A. E. Hampton read it. The report was spoken to by Mrs. Wallace Hartsell and Mrs. Hampton, then adopted.

Report on Sunday Schools was presented and read by W. S. Price, Jr. Bro. Price spoke to the report; so did Brethren W. H. Summey, C. E. Campfield, Ward Breedlove, T. C. Henderson; then adopted.

Rev. A. I. Justice and J. R. Owen were recognized and given the privilege of the floor.

Report on Ministerial Relief and Annuity was read by Z. I. Henderson, who spoke on the report after which it was adopted.

Mrs. Wallace Hartsell presented and read the report on Hospitals. Remarks were made by Rev. J. R. Owen of Mars Hill, Wallace Hartsell and Mrs. A. E. Hampton; then adopted.

The moderator gave special recognition to Bro. Clayton, who will be 99 years old next Christmas. The body rose to its feet in his honor.

Motion made and carried to adjourn until 1:00 P. M.

"When the Roll is Called" was sung and Benediction pronounced by J. R. Owen.

Dinner was served on the ground.

Thursday Afternoon Session

Devotion was conducted by W. W. Marr, reading the 23rd Psalm.

The moderator appointed the following committees:

Time and Place committee, W. A. Williams, T. B. Lane, W. H. Summey.

Nominating committee, E. A. Heath, G. A. Lyday, C. W. Henderson.

Bro. Z. I. Henderson made a report on the Church at Union.

The report on Christian Education, which had been prepared by L. P. Hamlin, was read by the clerk and spoken to by J. R. Owen; then adopted.

Report on B. Y. P. U. was called for and read by Mrs. E. H. Mackey. Remarks were made by W. H. Summey and W. W. Marr after which it was adopted.

The report on The State of The Churches was called for, but no report had been prepared. Bro. T. C. Henderson was given the privilege to speak on the subject and then prepare his report and hand to the clerk for insertion in the minutes. Remarks were made by others on the subject.

The report on State Missions was made by the clerk and then adopted.

The moderator appointed W. S. Price, Jr., to represent the orphanage and all our other denominational work in our Association. It shall be his duty to visit churches in this association and encourage them to co-operation in our general work. Also seeking to secure some financial aid to our general work and the attendance of delegates on our associational meetings. He shall be known as Associational Missionary.

Reports of Committees.

Time, Place and Preacher—October; Wednesday after second Sunday; Brevard; Preacher W. W. Marr or his Alternate, H. F. Wright.

Report of Nominating committee is found in the Associational Directory.

Report of Finance committee contained only amounts received for minute fund and is found in the financial table.

The moderator read the names of those who are to write on the different subjects for 1928. These names will be found on page 5 of this minute.

Miscellaneous

Remarks were made by the clerk concerning helping to make a good minute.

It is hoped that all who are asked to prepare reports for next year will begin working on the matter early enough to secure all needed information and then have the report typewritten and double spaced so that it may be handed to the printer without having to be re-written. This will give better reports and get the minutes out a good deal earlier.

Z. I. Henderson spoke of the getting up of a car of produce

for the Orphanage. This matter was referred to W. S. Price with the right to appoint a committee to aid him in the work. It was suggested that this be done before Thanksgiving Day. It is urgently requested that all churches get up a one day's work offering for the orphanage. They are in debt and need our support.

Resolution of thanks to the people of the community was offered by T. C. Henderson for the splendid way in which this Association has been entertained.

W. W. Marr thanked the people of the community, who are not members of his church, for their help in this matter.

Motion to adjourn to the time and place of next meeting was made and carried.

A hymn was sung and many shook hands with each other and the meeting was dismissed with prayer by J. F. Scott to meet on Wednesday after the second Sunday in October, 1928 with the church at Brevard.

REPORT ON THE STATE OF CHURCHES

Twenty-six churches are listed in the Transylvania Association. Of these a number are never represented in our annual meetings and appear to be dead, so far as any real work in the cause of Christ is concerned. Of the churches represented, there are those that appear to be as "the church of the Laodiceans," lukewarm in the work of the Master. It is our observation that a very large percent of the work that is carried on in practically all of our churches is done by a very small percent of the membership. How great and how worthy would be the accomplishments of our churches if all the membership in every church were enlisted in helping to carry out the commands of Christ. "If ye love me ye will do whatsoever I have commanded you," said the Master.

A number of churches in our Association are small and it is difficult for the active membership in these churches to accomplish much in Kingdom service. With more brotherly love abounding, with pure and undefiled religion reigning in the lives of all the membership of our churches, with the uniting of a number of the weaker churches into larger and stronger churches and with the membership co-operating heartily in all the work pertaining to the cause of Christ in our midst and throughout the world, our pastors would be better supported and would be enabled to serve the churches more acceptably by giving more nearly full time in church service, our older members would be strengthened and edified, our younger members enlisted heartily in the work of the church and more sinners converted unto Christ.

There is some progress being made in the physical appearance and convenience of some of our churches. Enon, the church with which we are assembled, has a magnificent church house with separate rooms for different departments of Sunday School work. The same can be said of Mt. Moriah of Calvert. The building at Mt. Moriah of Cherryfield is a real "workshop," especially designed for an efficient Sunday School, the teaching department of the church. Cathey's Creek church house has been recently newly painted, the entrance to the church from the highway improved and the grounds beautified. Considerable improvement is noticed on the grounds at Little River church. Brevard is erecting a magnificent annex to its church for Sunday School work.

If we commit our ways wholly unto Him who is the source of all good, the ensuing year will be one of spiritual blessings and the close of another

year will find all of our churches on a much higher plane, spiritually, than ever before.

May the grace of our Lord be with and in the membership of all of our churches during this associational year.

T. C. HENDERSON, Committee.

AGED MINISTERS RELIEF

The care of our aged ministers and the widows of deceased ministers is a prime obligation upon all the churches, not a single church but upon all the churches as they co-operate in the State and Southern Baptist Convention. Prior to 1918, Southern Baptists had no adequate method of providing for the aged and disabled preachers. True, some effort had been made for years in some state to aid them, and much honor is due to the men who pioneered in this field of denominational endeavor. These state movements served to reveal the need and obligation as well as the practicability of doing something worth while for our aged and disabled preachers, and out of these movements grew the concept of a general relief board. In the year 1918, the Southern Baptist Convention organized what is known as the Relief and Annuity Board with Dr. William Lunsford as Corresponding Secretary. Dr. Lunsford gave about ten years as the executive officer of this board. His labors have been abundantly fruitful, and the work to which he has given himself with such ability, enthusiasm and self sacrifice as been established upon a sure foundation.

Some time last year Bro. Lunsford suffered a serious breakdown and at the urgent request of the Executive Committee of the Board he availed himself of a four months leave of absence in the hope of being restored. He returned to his desk on September 1, 1926, somewhat improved but being far from a well man. Reluctant to lay down his work, he labored on under his great handicap until another serious spell put him in bed. For weeks he rallied between life and death during which time all that could be done with medical skill and the kind attention of family and friends was done, but with no avail. On May 24, 1927, Bro. Lunsford gave up this life and passed to his reward beyond.

On June 2, at the annual meeting of the Board, Dr. Thomas J. Watts, who had served as Associate Secretary for two years, was elected to succeed Dr. Lunsford.

It is needless to say that the work of the Relief and Annuity Board, which was placed upon a sure foundation by its founder who was the friend of all ministers and especially all aged and disabled ones, will go on performing its task with the greatest fidelity through the years to come, and we bespeak for the new Secretary the prayers and co-operation of the brotherhood.

This Board began its work about ten years ago, with its first gift from the Sunday School Board of \$100,000.00. Today the Relief and Annuity Board is an established institution with assets totalling approximately \$2,500,000.00.

The Board paid to its beneficiaries last year a sum equal to the interest at six per cent. on over two million dollars. Yet these beneficiaries received a sum of less than \$12.50 each per month. It would take an endowment of at least \$5,000,000.00 for the interest at six per cent. to pay our present beneficiaries the sum of \$33.00 per month.

How do we compare with other denominations with the amount of endowment for the relief of our aged ministers? Here are some figures that we will do well to consider. Northern Baptists have in their invested fund more than twelve million dollars. Northern Presbyterians have \$12,000,000.00, and are just now undertaking to raise \$15,000,000.00 more. Northern Methodists have an endowment of \$17,000,000.00. Southern Baptists have much to be grateful for in the work already done by their Relief and Annuity Board, but they have much to do yet before they shall have put it in a position to function in a worthy way.

How may a Southern Baptist serve in the matter of ministerial re-

lief? There is but one effective way. That is, by contributing to the funds of that Board which the Convention has commissioned to take care of these denominational wards. A great host of our people are contributing of their means to this work through the channel of the denominational budget. This is the first great way to sustain this important work, but there are other ways. For illustration, one of our brethren, a highly esteemed Baptist minister, in active service, sent the Board during the past year the sum of \$25,000.00 in exchange for annuity bonds. This money sent in on installments of \$20,000.00 and \$5,000.00 each was accompanied by the following words of dedication, "I am making this gift in the memory of my father whose family suffered because of no provision made for them by the denomination, and for love for Southern Baptist preachers who are so dear to my heart." With his second gift he wrote, "It affords me joy to make this added gift because of my love for Southern Baptists, my devotion to their preachers and my hope that multitudes of similar gifts may lift from their hearts the haunting dread which hampers all their work, of an impoverished breakdown or a forlorn and needy old age."

Another gift of \$10,000.00, adding to a previous one of \$6,000.00, has been made by a widow as a memorial to her lamented husband whose ministry brought blessing to a great multitude who will rise up one day and call him blessed.

Really the hope of building the endowment of the Board is in the multiplication through the years of such gifts as these. The budget funds bring money which has to be used largely for current needs; but money given by wills and through the purchase of life annuity bonds, together with estate notes or by large cash gifts, over and above budget contributions of the donors, go immediately to the permanent endowment fund. This opportunity for service should be powerful in its appeal to our people. Our "soulless corporations" with more conscience than most of our churches in this regard, all find it good business to pension well their faithful employees. The army and navy have set splendid examples. The city of New York extends the same benevolence even to the horses of the fire department when they are worn out and send them to the up-state farm, well cared for during the remainder of their lives. These corporations are to be commended for caring for their employees when they have reached old age and can no longer work to earn their living. Shall we as Southern Baptists do less for our aged preachers who are leaders of our really indispensable work, who have hazarded their lives for the cause of Christ and humanity? Shall we leave them to the tender mercies of a frigid world?

Z. I. HENDERSON.

REPORT OF WOMAN'S WORK

In presenting the report of the Woman's work to Transylvania Baptist Association, I wish first to call the attention of each and every woman of this Association to our Watchword for the year 1927, "The Master is come and calleth for thee," John 11:28. May each one of us feel that it is a personal appeal from our dear Lord and Master to enter the work for the coming year with renewed energy and zeal and determine that we will heed that call in whatever we can do for the advancement of His Kingdom, not only here in our own community but "to the uttermost parts of the world."

The Asheville Division of which our Association is a part, met at Brevard Baptist Church in May as guests of the women of this Association. Over 100 delegates and visitors were present from six of the 15 Associations comprising this Division.

The Annual Meeting of Transylvania W. M. U. was held at Little River Church in July. This meeting will linger long in the minds and hearts of our women as one of the finest we have ever held in this Association. It was full of inspiration and information, due to the untiring efforts on the part of our faithful Associational Superintendent, Mrs. Wallace Hartsell.

We had with us at this meeting Miss Emma Leachman, Field Worker of our Home Mission Board, Mrs. Edna R. Harris, our State Corresponding Secretary of Raleigh, and Miss Alda Grayson of the Kathleen Mallory Hospital, China, and all brought us wonderful messages.

The work of the women of our Association, while not reaching the standard we would like, shows some increase along certain lines, but great opportunities are before us when we think that in the 26 churches of our Association, we have only seven Woman's Missionary Societies and only one Junior Organization outside of Brevard Baptist Church. Let's not be satisfied with just trying to save the souls of our boys and girls, but it is our great privilege and opportunity to save their young lives for our Master's service.

The enlistment of our women and young people during our Ruby Anniversary is the call of the hour, and let us not fail in doing our part to enlist every one we can in the work of the Kingdom.

The Rocky Hill W. M. S., Cedar Mtn. Church, is the outstanding society in our Association as it is the smallest and the most liberal in their gifts to Missions.

Our women gave during the past Associational year for the Co-operative Program and Special Offerings, \$862.66.

Respectfully submitted,

MRS. A. E. HAMPTON.

STATE MISSIONS

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been "to give the Gospel to North Carolina then to all the world." How successfully the founders of the Convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in North Carolina, white and colored. There are now 375,767 white Baptists alone, and approximately 240,000 negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in North Carolina are Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the Convention met it reported \$700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolent objects, including the Orphanage, amounted to \$737,317.32.

Not until 40 years ago when Columbus Durham became Corresponding Secretary, devoting all of his time to the work, did the Baptist cause begin to gather momentum. For seven years, Dr. Durham threw himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for 15 progressive years, when the cause went forward by leaps and bounds. Then came Waler N. Johnson for five years, during which period the 75 Million Campaign was launched and new financial levels were reached, which we have not been able to attain since. For the past seven and a half years Charles E. Maddry has directed in a masterly way the affairs of the Board as its executive head, being now the General Secretary of the General Board. He has associated with him in the direction of the State Mission department A. C. Hamby, Mars Hill, and Walter M. Gilmore, Raleigh.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from \$146,000 to \$132,000, then to \$92,000 and then to \$77,000 for this year, there is a debt of around \$60,000 on the running account of State Missions. Still more drastic cuts will be made next year, unless there is a marked increase in the income of the Board. This would be suicidal to all the work; for it is only as we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 mis-

sionaries serving 200 churches, organizing 11 new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

The Task Ahead

To evangelize 600,000 people in North Carolina, over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. When this is done, the Kingdom of God will come in a day. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

THE BAPTIST CO-OPERATIVE PROGRAM

The General Board of the Baptist State Convention at its June meeting adopted \$600,000 as the goal for North Carolina Baptists to raise in 1928 for all the objects included in the Co-operative Program, except the Orphanage.

This objective is to be divided equally between State-wide and South-wide objects as follows:

Statewide Objects

Out of each dollar given, unless otherwise designated, the objects will receive the following amounts:

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospital	4 cents

Total 50 cents

Southwide Objects

Foreign Missions	25 cents
Home Missions	11 1/4 cents
Theolog. Seminaries ..	8 1/4 cents
Ministers Relief	4 1/2 cents
New Orleans Hospital ..	1 cent

Total 50 cents

In co-operation with the other associations in the State we recommend that this association adopt the above ratio of division of its funds and that it set as its goal for 1928 \$.....00, which is a little more than the association raised for the objects included in the Co-operative Program for 1926; that this amount be apportioned upon as fair and equitable a basis as possible among all of the churches of the association by the Executive Committee of the association, or by a special committee; and that each church endeavor to raise its objective by making an every member canvass December 4-11, the Southwide date set, or at such other time as may seem best, or to raise it by some other method adopted by the church.

In order that this Every-Member Canvass be successful, we would recommend further that the most thorough and prayerful preparation be made, beginning several weeks in advance giving information about the objects included in the Program, and thoroughly indoctrinating the people with the idea of stewardship.

We also recommend that a Mission Leader be elected to represent this association in its dealing with the general State organization, and that this Mission Leader, in co-operation with the Executive Committee of the association or a special Mission Committee to be appointed, communicate with each local church and try to effect a simple organization consisting of a Mission Leader and a Mission Committee of four others at least, and to co-operate with this committee in every possible way in putting on and successfully carrying through the Co-operative Program for 1928.

1928 CO-OPERATIVE PROGRAM

RECOMMENDED DISTRIBUTION

Brevard	\$1700.00
Blantyre	10.00
Boilston	15.00
Blue Ridge	10.00
Carr's Hill	100.00
Carson's Creek	10.00
Cathey's Creek	25.00
Dunn's Creek	10.00
Dunn's Rock	10.00
East Fork	25.00
Enon	225.00
Glady Branch	100.00
Lake Toxaway	150.00
Little River	225.00
Macedonia	10.00
Mt. Moriah, Calvert	125.00
Mt. Moriah, Cherryfield	125.00
Oak Grove	225.00
Old Toxaway	10.00
Pisgah Forest	100.00
Rocky Hill	100.00
Shoal Creek	10.00
Turkey Creek	10.00
Travelers Rest	10.00
Union	10.00
Zion	200.00

ORPHANAGE REPORT

For forty-two years our orphanage has been making answer to the roll call of institutions set apart to carry on the service of him "who went about doing good." The last annual report gives the number of children present 614, of these 114 are at the eastern branch, known as the Kennedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning, for shorter or longer periods, 3200 children have felt the helping hand of North Carolina Baptists. We now have sixteen cottages at Thomasville and four at the Kennedy Home. These are that many households, having their own dining rooms and kitchens. The health, training and well balanced education of these children, engage the heads, hands and hearts of these who have them in charge. The training ranges from Kindergarten through High School, and from simple and useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian atmosphere. The pastor, in addition to his regular work, teaches the Bible and several training courses. Our children, all our children, are greatest assets, and the only hope of the race, but neglected, they become our liability and our despair. This is particularly true of the children at the orphanage. There, we open to them the door of hope and turn their young feet into safe paths.

The orphanage, like all our institutions, is suffering from debt. This

can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the Association, and a great thanks offering, urging one day's work, or one day's income. For the next three years, while the one and half millions are being raised for our schools, this is of utmost importance. The orphanage cannot rely on big gifts, and it must not put on high pressure methods, hence, as never before, we make the modest request that a once a month collection be taken in every Sunday School. We also urge that a Club of Charity and Children be taken by every school. The paper is \$1.00 per single copy, and 65 cents a copy in clubs of ten or more to one address.

In order that the orphanage may keep in closer touch with the Sunday Schools, we recommend the appointment of an Orphanage Representative, by the Association. This may be a man or a woman, whose duty it shall be to keep the management at Thomasville in touch with the schools in the Association. The second thing on program will enlist the mother's aid. The widowed mother in good health, worthy in character and capable of handling her own household, should never be separated from her children, if only a few dollars a month would save the little family circle unbroken. If she is completely and permanently broken in health, or is mentally incapable of caring for them, or is morally unfit to do so, nothing remains, but to break up the home. But in some cases the strong and capable mother is as helpless to care for her little flock as the one in broken health. She cannot go out and work and leave the children alone. If she employs someone to keep house for her and train the children, it would take her earnings to pay this woman's salary. If this woman is not as capable as the mother, the children are not getting a square deal. It is clear that this work cannot be trusted to run itself. There must be supervision from the orphanage. Our field worker investigates the case thoroughly before it is accepted. The pastor of the church, along with the local committee and the orphanage representative, go over the case carefully before the monthly allowance is decided upon. The mother is visited frequently as seems necessary to give encouragement and help. So it becomes a type of case work in which the orphanage is in co-operation with the local church, its pastor and with the neighborhood. So while we are preventing the breaking up of the homes we are working in the interest of economy also. So let's all co-operate and do our best for those who cannot help themselves. And in the end we shall receive a shining crown and a reward worthwhile.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission Board is located at Richmond, Va. J. F. Love is Corresponding Secretary.

This Board has been in operation for 82 years. Great good has been accomplished during these years.

During the past year some things have been done as will be seen by the following: There has been a gain of \$50,000 in designated gifts during the year. Received on debt, \$247,775. Total receipts of the year \$1,633,477, compared with \$2,123,791.32 last year, a drop of \$490,000. The debt remaining on this board April 30, 1927 is \$748,800. The debt has been reduced \$23,224. This reduction has been at the expense of the work and disappointment of the workers and volunteers.

We have 513 American Missionaries and 2,787 native workers operating in the following countries: China, Japan, Africa, Mexico, Brazil, Argentina, Chile, Uruguay, Paraguay, Italy, Spain, Hungary, Rumania, Jugoslavia, Palestine, and Syria.

Last year our missionaries baptized 12,085 converts, or 23½ baptisms to every American missionary, in contrast with 107 — 10 in our home churches for every ordained minister. More than 150 of our missionaries are in the home land today and will be unable to return to foreign fields unless our people give more to Foreign Missions than they have been giving for the past few years. And hundreds more of our trained young

people are ready to match their lives with our money and give themselves to foreign service.

If Transylvania Association would give one dollar each per year we would greatly help this most worthy object. Let's try that next year. Jesus said "Go ye into all the world." What are we doing?

Respectfully submitted,—COM.

REPORT ON B. Y. P. U.

North Carolina Baptists have preached the gospel with fervor and power in the years gone. The Master has graciously bestowed His blessings upon our efforts to win the lost. He has given us thousands of young people in our churches. With the coming of every new life into the membership of the churches comes a new and added responsibility to that church to nurse, nurture, guard and train it and so far as possible make it useful in Kingdom work. Every new-born soul in God's Kingdom is just a babe in Christ that does not always know how to walk, talk and work. He must be taught how to walk the new path he has chosen in Christ Jesus, how to give testimony to the goodness of God, and how and when and where to work for the Master. These babes in Christ demand and deserve the tenderest affections and the gentlest considerations of the church as they start their work of growth in grace and in the knowledge of our Lord and Saviour, Jesus Christ.

The church, then, needs to exercise the closest and tenderest watch-care over them. In the realms of service where the church functions there should be a sector where these tender and beautiful plants in the garden of the church may grow to fruition. A denomination without a training department is like a garden planted but not cultivated, an army enlisted but without an academy, or a fort to train soldiers.

The Baptist Young People's Union is the greatest training agency of the young people of our denomination. Its object is to increase the spirituality of the young Christians; to train them in all essential church activities, their edification in Scriptural knowledge; to instruct them in Baptist doctrine and history, to enlist them in all forms of missionary endeavor, to help young Christians find themselves in Kingdom service, to cultivate the missionary spirit; to train them in church fellowship and in social and recreational life. This is a great aim and a challenging task. We shall save our churches of tomorrow by saving our young people of today. "Wisdom has fled from us" if we continue to neglect longer this task of training in every church in our State.

To accomplish the aforesaid task our Sunday School Board at Nashville and the General Board of our Baptist State Convention foster this work of training. In the state we have two state-wide secretaries in the field, these being Perry Morgan, General Secretary, and Miss Winnie Rickett, Secretary of Junior and Intermediate work. We also have a field worker, Miss Marguerite Harrison, in the eastern half of the state, and another, Miss Mary Frances Biggers, in the western half of the state. There are also nine associational workers maintained by the Baptist Sunday School Board at Nashville and the associations employing them. These workers conduct training schools and institute, hold associational and district rallies, conferences and conventions. Their services are obtainable for work in city, town and country churches.

In this association there are 6 unions in 26 churches. This is splendid, but we must remember at the same time that there are 20 churches in our association which have no unions and are without this valuable training service. We recommend and urgently request the pastors and leaders in churches without B. Y. P. U.'s to make an effort to organize same at the earliest possible time.

We recommend that the churches elect the officers of unions, publicly install and recognize them as church officers, call upon them regularly for reports and make them responsible to the church. We further recommend

that each individual church support this work financially, prayerfully and sympathetically.

The program of the B. Y. P. U. Department is the program of the Baptist State Convention. It is one of enlargement, enlightenment, and enlistment. The aim of this organization is to train and keep our young people in sympathetic touch with and in line with every movement fostered by our denomination.

The B. Y. P. U. is educational. It has a curriculum of twenty books in addition to the Bible and the topics in the B. Y. P. U. quarterly. These books deal with such subjects as New Testament stewardship, training in church membership, methods of Sunday School and church organization, Bible study, Baptist history, doctrines and Christian service. The work is truly educational and is bearing rich fruitage from year to year in preparing our young people for active, intelligent and capable participation in the work of the churches and the full program of our great denomination.

Respectfully submitted,
MRS. E. H. MACKEY.

SUNDAY SCHOOLS

The teaching service of the church where the Word of God is taught and where the causes of the work of the Kingdom are fostered, namely: the Orphanages, Hospitals and Missions (Home, State and Foreign) and all the things that pertain to the Kingdom work in the world. Jesus said, "Go ye into all the world and PREACH and TEACH and make disciples of ALL PEOPLE."

And a church to have a live Sunday School should solicit in the study of the Bible every member of every family in the community thereby reaching all the possibilities within her territory, thereby fulfilling her mission as a teaching institution in her field. These showing an interest in the spiritual welfare and moral uplift of mankind.

There has always been a tendency on the part of our grown people to absent themselves from the Sunday School, feeling that it was only for the children, and they did not as grown people need the training which the Sunday School afforded; satisfying themselves with one or two sermons each month and never really making a study of God's word, wherein lies the hope of salvation and the blessings and promises of this life and the life to come. (It is a scheme hatched by the devil himself to rob men and women of the knowledge of God's word.)

One of the puzzling problems of our day and the question foremost in the minds of our people is, how can we get the young people back in Sunday School and under the influence of right. One answer might be, let the Fathers and Mothers lead the way by going themselves and, instead of sending the children, take them. In other words most people will lead better than they will drive.

Jesus said the only hope for the erring wayward sin bound soul was through his shed blood on Calvary's Cross. "I, if I be lifted up will draw all men unto me." And if He is ever lifted up in your community, you must do it by your Christian example. Attending Sunday School is a good beginning.

If you want to see a real wide awake Sunday School in your church where the word of God is taught, and where the young people are brought back to God and saved, begin next Sunday, take every member of the family and be on time, back up the work, see that the building is properly arranged and equipped to care for the needs of the School, provide space for each class and see that it is properly graded and that the right literature is provided such as: Graded Lessons and Literature on Missions. I might mention the Home and Foreign Fields, which can be ordered along with the other literature from the Sunday School board.

Next, look well to the teacher problem, select teachers who know God and who have been born again, spirit filled, God loving and serving men

and women. None can teach God's word who do not know God through Jesus Christ in a blood bought redemption, and who are not filled with the Holy Ghost and have the witness within themselves.

If you desire a real live Sunday School in your church and want to see people saved through the teaching of the Bible, and the Gospel extended and sin and crime move out and righteousness dominate, you must throw your support and your prayers and your influence in the work for God and right. "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

Respectfully submitted,

Wm. S. Price, Jr.

CHRISTIAN EDUCATION

The Church Schools in America have taken a leading part in the training and education of the youth of our country. Of the first 109 colleges in America, 105 were established and maintained by the churches.

The leaders in the Baptist denomination in North Carolina saw the need of denominational schools for the purpose of training ministers and other Christian workers, and early in the history of our Church the pioneer Baptists started planning for Church Schools where boys and girls of North Carolina could receive Christian Education and two years after the organization of our State Baptist Convention, in 1830 it was resolved to establish a general school under the name, later adopted, of Wake Forest Institute, and on February 3, 1832 the Institute opened with 16 pupils and Samuel Wait as President. In 1838 the school was rechartered as Wake Forest College, and Dr. Wait was made President. This was the beginning of Baptist education in North Carolina. Wake Forest continued to grow through the years and under the leadership of the great and good men who have been at its head, it has grown until last year 742 were enrolled in the regular session and 660 for the summer school, making a total of 1402 who received instruction in Wake Forest during the year 1927.

The endowment, buildings and grounds of the college are estimated to be worth three million dollars. Over 12,000 men have been sent out from this College in the 93 years of its history. Of this number 2,000 have entered the Ministry and hundreds have gone to Mission Fields. Many of the graduates of this College have gone into the various walks of life as Lawyers, Doctors, Statesmen, and into every walk of life Wake Forest has sent men with an inspiration to live the life that is worth while and who have done much for their community, and their State and Nation.

For many years the Baptists of North Carolina had realized the need of a college for the education of girls and in 1891 Meridith College was chartered, and opened for students in 1899, and in this comparative short period of time 5000 students have been enrolled and 781 have received diplomas. In 1925 the College was relocated, and in its new location consists of ten buildings and a site of 130 acres, three-fourths of a mile west of Raleigh, and overlooking the City. This is a beautiful location, and this College is a great school for the training of young women. The able and efficient President, Dr. Brewer says: "Two traditions of Meridith College are clearly seen in all its life and will be studiously maintained. One of these traditions is a high regard for scholarship. A worthy course of study is offered and must be successfully completed in order to secure a degree or a diploma. It is the right thing to do in order to avoid disappointment for the student. Such a course makes it possible to present diplomas that will pass at face value anywhere and bring merited recognition. It has been discovered, also that such a program is preferred by the students themselves. They want to give their time and strength to a worthy enterprise.

The other tradition it is proposed to maintain is that of loyalty to the faith and enterprises fostered by the denomination whose care and generosity made possible the beginning and continuance of Meridith College.

Our aim is to throw around our students an atmosphere that will send them back to their churches not only with multiplied talents but with finest sympathy for the spirit and work of their churches, and ready to take part joyfully and harmoniously in all their hands find to do.

We cannot here give a complete history of all the Colleges and Baptist Schools in North Carolina and the great work they are doing for the citizens of the State and the Baptist Denomination, but will name here the schools which are supported by the Baptist State Board:

Chowan College

Mars Hill College—Mars Hill, N. C.

Campbell College—Buies Creek, N. C.

Wingate College—Wingate, N. C.

Boiling Springs College—Boiling Springs, N. C.

All these schools are doing great work and millions of people are being helped through the work of those who have gone out from the influence of these schools.

Of the schools named, perhaps none have been of greater benefit to us or had greater influence for good over the people in our Association than Mars Hill College, under the direction of that great and good man, Dr. R. L. Moore. Mars Hill is every year sending home to us in Transylvania Association, boys and girls who take their places in our community and in our Churches to exert an influence for good, the extent of which cannot be estimated.

Other Baptist schools which have done and are doing a great work are our mountain schools, under the Southern Baptist Board. These schools were established for the purpose of giving the boys and girls of the mountains of North Carolina, Georgia and Tennessee an opportunity for Christian Education and these schools have sent out some of the leading men and women in our Southern Baptist work. Thousands of boys and girls have been given opportunities for education through these schools and in these schools received Christian training that enabled them to take their places in their communities and to be of untold value in their work for the Baptist denomination.

Fruitland Institute, located in Henderson County, N. C., was established in . . . and has made steady progress through the years until now the value of the property at Fruitland is estimated to be \$00. Professor Melton, the President of Fruitland Institute, is doing a great work at this school, but of all those who have contributed their influence to the school, Miss Martha Sullenger stands first, having given a life of service for the training of the boys and girls from this and surrounding counties, and as a fitting tribute to her services, there has been erected at Fruitland Institute a magnificent Dormitory for girls, which is now being occupied, and has been named the Martha Sullenger Dormitory for girls. Fruitland being located so near to us and belonging to our Association, we have a greater interest in it perhaps, than any of the other mountain schools. We have had an opportunity to watch this school throughout the years, and we have seen in our own communities the wonderful changes that it has wrought in the lives of the boys and girls who have come under its influence. The influence for good at Fruitland Institute is so powerful that a boy or girl cannot graduate from this school, without having a stronger faith in God and a greater desire to do good.

In 1930 the Baptists of North Carolina will celebrate the 100th anniversary of the founding of the Baptist State Convention. To celebrate this anniversary the Baptists of the State have decided to put on a campaign known as the Baptist Centennial Campaign, and it is proposed to raise \$1,500,000.00 to pay all the debts of our seven Educational Institutions, to construct needed buildings and to supply equipment. A greater and more worthy cause has never been presented to the Baptists of North Carolina and it should be met in order that our schools may be able to meet the educational demands of this day. There never has been a time

when Christian Education could do a greater work, than in this time of unrest when the youth of our State need more than ever the influence and direction of our Christian Schools. It is a wonderful opportunity for the Baptists of North Carolina and the success of the Centennial Campaign will insure the greatest good to our schools.

Respectfully submitted,

REPORT ON N. C. BAPTIST HOSPITAL

The N. C. Baptist Hospital is a five story red brick building located at Winston-Salem, on one of the most beautiful elevations in W. N. C. It is modern and pleasing in appearance.

The hospital has a capacity of 106 beds, three operating rooms, laboratory, X-ray room and offers every thing in perfect equipment. It is fire proof and especially quiet. Has a capacity of 3500 patients per year. The hospital has been in operation for more than four years, has cared for about 6000 patients coming from all parts of the state.

From the very beginning the presence of the Great Physician has hovered over the institution. The death rate is the lowest on record, less than 15 out of each thousand patients.

No other institution ever fostered by North Carolina Baptists has had such rapid growth or come into such universal favor in so short a time. Almost in a day this institution has grown into a mighty force for service and a great temple of healing, caring for 2,000 patients per year, and providing free services annually for 500 poor, suffering, Baptist brothers and sisters.

The hospital has a wonderful financial record. When it opened its doors it had to borrow \$15,000 from the State Mission Board to buy supplies and equipment not provided for by the convention. All this has been paid back. It has managed to keep all its current expenses paid regularly, and with all the charity done since last Mother's Day, has an indebtedness of only \$5,500 for maintenance and the care of the free patients.

The Baptist State Convention has been asked for \$25,000 this year because there is no other resource for charity patients, except Mother's Day offerings and what can be saved out of running expenses.

Last year there were 500 charity patients and \$27,500 was spent for the care of these. The denomination gave \$14,475, nearly one-half had to be raised. The Duke Foundation furnished \$3,527.35, which was used to supplement the funds from Mother's Day offerings.

If the Baptists will raise \$25,000 this year, 600 charity patients can be cared for.

The nurses home is rapidly going up, and \$28,000 must be raised to complete that. They are putting the roof on it now. It will cost \$45,000. This home is an imperative need. Twenty-one beds of the hospital are now being used for the sleeping quarters of the nurses. The growing demand makes it absolutely necessary that these beds be released for the use of patients. The nurses home will increase the capacity of the hospital 20 per cent without increasing the expense very much.

Every church in our convention is urged to put on the Mother's Day program for the hospital and take an offering on that day for the support of charity, as there is no other source of supply for this cause.

The hospital provides a real Christian atmosphere that is the best asset and the richest offer that can be made to the patient.

We feel that the denomination is indeed fortunate in securing the services of Rev. G. T. Lumpkin as superintendent.

This is the sort of institution that appeals to you on Mother's Day. A hospital that gives the best medical and surgical services and the finest nurses, built and conducted on the highest principles of Christianity, and saturated with the atmosphere of love and sympathy.

LIST OF MESSENGERS

BREVARD: Mr. and Mrs. W. S. Price, Jr., Mr. and Mrs. W. H. Duckworth, Mrs. T. H. Dodsworth, Mrs. P. H. Galloway, Mrs. E. R. Bosse, Mrs. R. Y. Neel.

BOYLSTON: Henry J. Garren, J. M. Patton, Miss Dora Baynard, Miss Leota Simpson.

CARR'S HILL: T. B. Lane, H. A. Orr, Glad Whitmire, Clyde Pitman, Mrs. Lance, Mrs. Rachel Lane.

CARSON'S CREEK: Freeman Raines, Fronie Raines, Mrs. Janie Raines, M. E. Reece.

CATHEY'S CREEK: W. W. Galloway, Joe Bryson, Sr., Mr. and Mrs. Ward Breedlove, Mrs. H. N. Blake, Miss Kate Fowler.

DUNN'S ROCK: W. H. Hogsed, Willie Tinsley, Mrs. J. L. Gravely, Rebecca Hogsed.

EAST FORK: D. M. Reynolds, Miles Galloway.

ENON: O. E. Blythe, T. F. Middleton, G. T. Lyday, Mrs. M. H. Holiday, Mrs. A. F. Mitchell.

GLADY BRANCH: Mr. and Mrs. J. E. Gillespie, Ben Glazener, Mrs. L. R. Scruggs, F. H. Holden, Keith Wright.

LAKE TOXAWAY: C. R. McNeely, Nannie Norton, Taylor Lee, Duffie Lee, Grace Norton.

LITTLE RIVER: Chas. Ashworth, J. C. Capps, M. M. McCall, M. L. Hamilton, T. L. Pickelsimer, J. W. Ray, W. R. Kilpatrick, Mrs. M. C. Shipman.

MT. MORIAH (Calvert): R. L. Hogsed, Mrs. T. P. Galloway, Jr., Mrs. P. A. Morgan, Mrs. F. Paxton, Mrs. D. L. Gillespie.

MT. MORIAH (Cherryfield): E. C. Allison, J. Frank McCall, S. P. Collins, J. L. Waldrop, J. L. Gillespie.

OAK GROVE: J. W. Jones, W. B. Henderson, C. W. Henderson, Mrs. Lula Owen, Mrs. Cynthia Miller, Mrs. Sarah Reid, Mrs. Lesa Lovin, Miss Ophelia Henderson.

OLD TOXAWAY: R. O. Rice, R. P. Aiken, R. C. Powell, R. M. Powell, Louise Morgan.

PISGAH FOREST: C. E. Campfield, W. A. Lyday, Mrs. Gertrude Allen, Miss Dollie Allison, Miss Mildred Barnette, R. E. Mackey.

ROCKY HILL: Ralph W. Lee, E. R. Bishop, E. A. Heath.

SHOAL CREEK: Alney McCall, Elzie McCall, Roscoe McCall, T. R. Chastian, Obed Owen.

TURKEY CREEK: S. V. Brown, R. L. Raines, J. R. Alexander, Edgar Sittin.

ZION: W. H. Summey, Mrs. Roy Watkins, Kitty Sisk, Earl Manley, Chas. Moore, W. N. Gillespie, E. D. Randolph.

PLACE, TIME AND MODERATOR OF MEETING OF TRANSYLVANIA ASSOCIATION.

Year	Church	Moderator
1906	Macedonia Oct.	W. M. Henry
1907	Carrs' Hill Oct.	W. M. Henry
1908	Brevard Oct.	W. M. Henry
1909	..... Oct.	
1910	Zion Oct.	A. J. Manley
1911	Enon Oct 12-15	A. J. Manley
1912	Oak Grove Oct.	A. J. Manley
1913	Boylston Oct.	A. J. Manley
1914	Mt. Moriah Oct.	A. J. Manley
1915	Rocky Hill Oct.	A. J. Manley
1916	Macedonia Oct.	A. J. Manley
1917	Little River Oct.	A. J. Manley
1918	Brevard Oct.	A. J. Manley
1919	Enon Oct.	A. J. Manley
1920	Oak Grove Oct.	C. E. Puett
1921	Carr's Hill Oct.	A. B. McCall
1922	Pisgah Forest Oct.	A. B. McCall
1923	Rocky Hill Oct. 15-17	C. G. Ledford
1924	Little River Oct. 15-17	W. M. Henry
1925	Lake Toxaway Oct. 14-16	W. M. Henry
1926	Mt. Moriah, Calvert Oct. 13-14-15	W. M. Henry
1927	Enon Oct. 12-13	W. M. Henry

(Note:- If anyone has copies of old Minutes that will help make this list complete, be sure to get them into the hands of the Clerk.)

TABLE VI. B. Y. P. U.'S

The Young People's Work

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total No. Daily Bible Members
Brevard ..	1	1	1	3	29	12	29	70	43	33
Carr's Hill ..	1	.	.	1	39	..	..	39	..	..
Dunn's Creek ..	1	.	1	2	20	..	12	32	..	..
Little River ..	.	.	1	1	..	..	19	..	11	8
Mt. Moriah (Calvert) ..	1	.	.	.	32	..	..	32	..	..
Mt. Moriah (Cheryfield) ..	1	.	.	1	48	..	..	48	..	..
Zion ..	1	.	.	1	29	..	..	29	..	20

TABLE III. CHURCH PROPERTY OF TRANSYLVANIA BAP. ASSO., SEPT. 30, 1927

CHURCHES	Own House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms.	Are All Departments in Sunday School Provided for?	Are All Sunday School Classes Provided for?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Brevard ..	Yes	.....	B	500	33	yes	yes	50,000.00	20,000.00	70,000.00	27,000.00	.....
Blantyre ..	Yes	.....	W	300	1	no	no	1,800.00	.....	1,800.00	.....	.....
Boylston ..	Yes	1902	W	150	1	no	no	1,500.00	.....	1,500.00	.....	.....
Carr's Hill ..	Yes	1869	W	200	1	no	no	1,000.00	.....	1,000.00	.....	.....
Carson's Creek ..	Yes	.....	W	200	1	no	no	2,000.00	.....	2,000.00	14.00	.....
Cathey's Creek ..	Yes	1921	W	150	1	no	no	1,500.00	.....	1,500.00	.....	.....
Dunn's Rock ..	Yes	1850	W	350	1	no	no	3,000.00	.....	3,000.00	5.20	.....
East Fork ..	Yes	1921	W	300	4	no	no	4,000.00	.....	4,000.00	.....	.....
Enon ..	Yes	1903	W	200	1	no	no	2,000.00	.....	2,000.00	.....	.....
Gladys Branch ..	Yes	1909	W	175	1	no	no	2,000.00	.....	2,000.00	.....	.....
Lake Toxaway ..	Yes	1904	W	300	1	no	no	3,000.00	.....	3,000.00	.....	.....
Little River ..	Yes	1924	W	350	4	yes	yes	8,000.00	.....	8,000.00	.....	3,000.00
Mt. Moriah (Calvert) ..	Yes	1923	W	500	11	yes	yes	15,000.00	.....	15,000.00	7.50	3,000.00
Mt. Moriah (Chfd) ..	Yes	1903	W	250	1	no	no	2,500.00	.....	2,500.00	.....	.....
Oak Grove ..	Yes	1902	W	400	1	no	no	1,500.00	.....	1,500.00	.....	.....
Old Toxaway ..	Yes	1916	W	300	1	no	no	2,000.00	.....	2,000.00	.....	.....
Pisgah Forest ..	Yes	1884	W	400	1	no	no	1,900.00	.....	1,900.00	.....	.....
Rocky Hill ..	Yes	1901	W	200	1	no	no	2,000.00	.....	2,000.00	.....	.....
Shoal Creek ..	Yes	.....	W	.....	.....	.....	.....	.....	.....	.....	.....	.....
Turkey Creek ..	Yes	.....	W	250	1	no	no	2,000.00	.....	2,000.00	.....	.....
Zion ..	Yes	.....	W	.....	.....	.....	.....	.....	.....	.....	.....	.....

TABLE II. SUNDAY SCHOOLS OF TRANSYLVANIA BAPTIST ASSOCIATION, SEPT. 30, 1927

CHURCHES	Village V. Town T, County Co	SECRETARIES AND POSTOFFICES	SUNDAY SCHOOL ENROLL.										SPECIAL INFORMATION				
			Officers-Teachers	Beginners, 3-5 yrs.	Primaries, 6-8 yrs.	Juniors, 9-12 yrs.	Intermed. 13-16 yrs.	Young People, 17-24 yr.	Adults, 25 years Up.	Cradle Roll, Under 3 yr.	Home Department	Total Enrollment	Av. Attendance?	School Graded?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Missions, Orphanages, etc.
Brevard ..	T	Charles Moore, Brevard ..	46	23	35	67	55	76	77	53	12	449	285	yes	.....	49	335.76
Blantyre ..	Co	.....	7	11	12	.....	15	.....	14	.....	.....	52	40	no	.....	2	26.70
Boylston ..	Co	Jessie Simpson, Brevard, R-2 ..	6	10	12	4	13	18	14	.....	25	96	50	no	.....	.....	14.97
Carr's Hill ..	Co	Ruth Galloway, Brevard, R-2 ..	3	.....	.....	.....	.....	.....	.....	.....	.....	24	19	no	.....	.....	.....
Carson's Creek ..	Co	Mrs. Fronie Raines, Brevard, R-2 ..	7	12	.....	16	20	10	15	.....	.....	80	40	no	.....	1	3.00
Cathey's Creek ..	Co	Myrtle Barton, Selica ..	5	6	6	12	15	.....	6	.....	.....	50	25	no	.....	.....	.....
Dunn's Rock ..	Co	Bulah Tinsley, Brevard, R-1 ..	5	10	8	5	4	6	7	5	.....	50	.....	.....	.....	.....	.....
East Fork ..	Co	Roy Galloway, Rosman ..	9	15	19	22	15	.....	18	.....	.....	98	60	no	3	.....	23.59
Enon ..	Co	T. E. Blythe, Brevard, R-2 ..	6	12	23	9	10	34	16	.....	.....	110	49	no	.....	8	.....
Gladys Branch ..	Co	Nola Gillespie, Brevard, R-1 ..	7	7	.....	8	8	.....	25	.....	.....	55	30	no	.....	.....	13.69
Lake Toxaway ..	Co	M. B. Alexander, Lake Toxaway ..	14	12	14	25	19	35	23	.....	.....	143	73	yes	5	.....	.....
Little River ..	Co	N. W. Pickelsimer, Penrose ..	8	6	14	10	22	19	25	.....	.....	104	70	no	.....	15	.....
Mt. Moriah (Calvert) ..	Co	Edwin Morgan, Calvert ..	8	22	12	16	15	22	24	.....	.....	119	83	yes	.....	.....	.....
Mt. Moriah (Chfd) ..	Co	Sherrill Sharp, Selica ..	8	35	22	16	24	15	30	.....	.....	150	57	no	3	.....	29.91
Oak Grove ..	Co	W. B. Henderson, Quebec ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Toxaway ..	Co	.....	13	25	22	15	15	30	30	.....	.....	150	51	yes	7	7	7.55
Pisgah Forest ..	Co	J. A. Lyday, Pisgah Forest ..	11	.....	.....	6	3	7	10	.....	.....	39	25	no	.....	.....	60.00
Rocky Hill ..	Co	Seldon Jones, Cedar Mtn. ..	5	10	.....	10	18	13	11	.....	.....	67	35	no	.....	7	.....
Shoal Creek ..	Co	Alney McCall, Balsam Grove ..	10	.....	.....	.....	.....	.....	.....	.....	.....	60	50	no	.....	11	.....
Turkey Creek ..	Co	Edgel Metcalf, Brevard, R-2 ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union ..	Co	.....	8	10	20	30	40	65	30	.....	.....	203	90	no	1	30	6.28
Zion ..	V	A. P. Bell, Rosman ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF TRANSYLVANIA BAP. ASSO., SEPT. 30, 1927

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK								
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
Brevard	Mrs. N. A. Miller, Brevard ...	3,000.00	200.00	2,058.00	1,177.41	345.85	....	10.00	....	6,791.26
Blantyre										
Boylston	Carlos Holden, Brevard, R-2	65.00	12.10	....	....	12.25	....	....	26.70	116.05
Blue Ridge										
Carr's Hill	Louis Moore, Brevard	200.00	....	22.70	....	35.99	11.75	4.00	....	214.44
Carson's Creek	Mrs. Froney Raines, Brevard	10.00	....	42.50	....	....	....	1.00	....	53.50
Cathey's Creek	Ward Breedlove, Selica	80.00	27.00	173.00	....	16.00	15.00	5.50	....	316.50
Dunn's Creek										
Dunn's Rock	W. H. Hogsed, Brevard	54.50	....	....	3.75	24.37	....	2.00	2.00	86.62
East Fork	J. T. Reynolds, Brevard, R-1	23.00	7.70	7.77	....	5.00	....	....	....	48.47
Enon	Mrs. M. H. Holliday, Penrose	280.86	129.45	20.00	187.32	....	4.85	5.00	....	630.48
Gladly Branch	Mrs. G. F. Gallamore, Brevard	195.00	86.65	....	12.50	24.77	6.16	3.50	....	328.58
Lake Toxaway	E. A. Reid, Oakland	185.45	23.88	22.65	....	....	50.25	5.02	....	287.25
Little River	W. R. Kilpatrick, Penrose	362.52	130.15	250.00	83.00	47.51	15.00	2.23	142.50	1,032.40
Macedonia										
Mt. Moriah (Calvert)	J. F. Morgan, Calvert	300.00	60.00	....	74.79	52.47	15.00	5.00	....	506.26
Mt. Moriah (Chfd)	J. L. Waldrop, Cherryfield	804.00	216.96	33.48	111.72	82.00	65.80	5.00	120.00	1,438.96
Oak Grove	W. B. Henderson, Quebec	372.00	....	....	....	36.55	56.28	5.00	....	469.83
Old Toxaway	J. M. Powell, Rosman	75.00	11.50	....	....	....	....	....	....	86.50
Pisgah Forest	W. A. Lyday, Pisgah Forest	144.12	26.75	....	15.00	53.24	....	6.45	....	245.51
Rocky Hill	Ralph W. Lee, Cedar Mtn.	239.12	32.00	....	....	15.47	....	2.70	....	394.27
Shoal Creek	T. R. Chastain, Balsam Grove	37.48	19.75	....	26.77	6.55	....	....	....	90.53
Turkey Creek	S. V. Brown, Brevard, R	145.32	....	40.00	15.00	12.00	....	5.00	25.00	242.32
Travelers Rest										
Union	Woodfin Miller, Sapphire	....	....	....	....	....	....	1.00	....	1.00
Zion	C. R. Clark, Rosman	209.25	552.70	....	12.36	25.77	....	6.80	....	806.83

TABLE V. GIFTS FOR ALL MISSIONS

CHURCHES	"SPECIALS" OR DESIGNATED GIFTS							Total All Missions, Education and Benevolence	Grand Total for All Local Church Expenses, Missions and Benevolences
	Gifts to Cooperative Program	State Missions	Home Missions	Foreign Missions	Ministerial Education	School and Colleges	Hospitals		
Brevard ..	1079.77	126.22	...	...	172.25	...	29.00	209.54	1,616.78
Blantyre ..	...	...	...	...	...	...	...	...	...
Boylston ..	...	...	...	...	...	...	...	...	116.05
Blue Ridge ..	...	...	...	...	...	...	...	...	...
Carr's Hill ..	87.75	...	...	...	...	26.00	...	35.00	148.78
Carson's Creek ..	...	...	...	...	...	...	...	...	423.19
Cathey's Creek ..	...	...	...	...	...	...	...	15.00	53.50
Dunn's Creek ..	...	...	...	...	...	...	...	...	331.50
Dunn's Rock ..	14.50	...	...	...	...	...	...	14.50	115.62
East Fork ..	...	...	...	...	...	...	...	...	48.47
Enon ..	47.96	...	...	...	...	...	...	...	673.44
Gladly Branch ..	...	9.31	9.32	37.72	...	2.00	4.00	34.20	47.96
Lake Toxaway ..	29.75	...	...	...	...	...	3.00	17.77	97.05
Little River ..	48.35	...	...	...	...	30.00	...	130.56	425.63
Macedonia ..	...	...	...	...	...	...	...	...	50.52
Mt. Moriah (Calvert) ..	...	...	43.73	43.72	...	...	...	5.00	208.91
Mt. Moriah (Chfd) ..	101.57	...	...	...	25.00	...	...	3.79	1,241.30
Oak Grove ..	102.50	...	...	...	37.50	...	10.00	19.86	117.45
Old Toxaway ..	...	...	...	...	...	...	...	...	142.86
Pisgah Forest ..	...	17.51	...	...	...	...	2.00	...	1581.82
Rocky Hill ..	45.00	...	...	...	...	...	...	...	602.24
Shoal Creek ..	...	...	...	...	...	...	...	...	86.50
Turkey Creek ..	...	...	...	...	...	...	...	...	302.57
Travelers Rest ..	...	...	...	...	...	...	...	45.00	439.25
Union ..	10.00	...	...	...	...	...	...	10.00	90.53
Zion ..	26.70	...	3.75	...	...	...	...	6.28	242.32

1,593.35

TABLE VII. WOMAN'S WORK OF TRANSYLVANIA BAP. ASSOCIATION

CHURCHES	Missionary Societies		No. Y. W. A.'s.	No. G. A.'s.	No. R. A.'s.	No. Sunbeams	Total W. M. U. Organization	W. M. S. Members	G. A.'s. Members	R. A.'s. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in M. S. Courses	Gifts to Local Church-Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Brevard	1	1	2		1	1	6	62	31	7	18	118	25	.....	601.06	601.06
Enon	1							5						14.50	7.40	21.90
Little River	1					1	2	16			9	25		3.00	8.00	11.00
Mt. Moriah (Calvert)	1						1	33				33		10.00	58.00	68.00
Mt. Moriah (Chfd)	1						1	20				20		4.16	84.41	88.57
Rocky Hill	1					1	2	21			45	66		.....	5.07	.....
Zion	1						1	14				14		.....	45.00	45.00

TABLE I: CHURCH MEMBERSHIP, ETC., TRANSYLVANIA ASSOCIATION FOR SEPTEMBER 30, 1927

CHURCHES	Village V, Town T, Country Co.	When Constituted	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Members Reported Last Year	GAINS					LOSSES			Total Present Members				
							Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Brevard	T	1869	Wallace Hartsell, Brevard	W. S. Price, Jr., Brevard	Every	64	51	2	15			2	530	yes	1	4	25		
Blantyre	Co																		
Boylston	Co	1861	W. P. Holtzclaw, Etowah	Carlos Holden, Brevard, R-2	1.3	2	3			1		2	98	no	2	2			
Blue Ridge	Co			T. S. Jones, Zirconia															
Carr's Hill	Co	1902	J. F. Scott, Penrose	T. B. Lane, Brevard	2.4	175	1		8				168	no		1	2		
Cathy's Creek	Co	1819	H. R. Pittman, Brevard	Ward Breedlove, Selica		84	3		7			1	79	no	1	1			
Carson's Creek	Co	1874	C. C. Reese, Brevard, R-1	Mrs. Froney Raines, Brevard	2.4	29	1						30	no	1	1			
Dunn's Rock	Co	1916		W. H. Hogsed, Brevard, R-1	2.4	31							31	no		1			
Dunn's Creek	Co		C. C. Reese, Brevard, R-1	C. E. Hogsed, Brevard, R-1															
East Fork	Co	1850	H. R. Pittman, Brevard	J. T. Reynolds, Brevard, R-1	4	22	1						23	no	1	1			
Enon	Co	1862	W. W. Marr, Penrose	T. F. Middleton, Brevard, R-2	Every	115	10						115	no	1		5		
Glady Branch	Co	1891	J. E. Osteen, Hendersonville	Mrs. G. F. Gallimore, Brevard, R-1	1.3	110	8	23	15				126	yes	1	1	1		
Lake Toxaway	Co	1842	Z. I. Henderson, Quebec	E. A. Reid, Oakland	2.4	78	5	4	1	5		2	81	no	1	1	3		
Little River	Co		J. F. Scott, Penrose	M. L. Hamilton	1.3		7	2	2	14		1	199	no	2	1			
Mt. Moriah (Calvert)	Co	1924		R. L. Hogsed, Calvert	2.4		20	7				1	102	no	1	1	2		
Macedonia	Co	1841	P. P. Hartsell, Mars Hill	Julius Owen, Lake Toxaway															
Mt. Moriah (Chfd)	Co	1877	J. S. Stanberry, Hazelwood	J. L. Gillespie, Calvert	1.3	130				3	13	1	113	yes	1	1	5		
Oak Grove	Co	1880	Z. I. Henderson, Quebec	W. B. Henderson, Quebec	1.3	193	7	1	2			1	198	yes	1	1	4		
Old Toxaway	Co		W. O. Holcombe	J. D. Morgan, Rosman	4		4	2	3	1	2		88	no	1	1	1		
Pisgah Forest	V	1916	H. F. Wright, Rosman	W. A. Lyday, Pisgah Forest	2.4	145	7		1	5		2	146	no	2		6		
Rocky Hill	Co	1875	H. L. Vaughan, Cowpens, S. C.	Ralph W. Lee, Cedar Mtn.	1.3	73							73	no	1	1			
Shoal Creek	Co	1867	Dillard Owen, Balsam Grove	Eelzie McCall, Balsam Grove	1.3	89	21	2	7	5	4	1	109	no	2	1			
Turkey Creek	Co	1895	C. E. Blythe, Blantyre	S. V. Brown, Brevard, R-2	4		13			2		1	139	no	1	1			
Travelers Rest	Co																		
Union	Co			Woodfin Miller									22	no					
Zion	V		H. F. Wright, Rosman	W. H. Summey, Rosman	1.3	204	33	6	8			1	234	yes	2	1			

INSURANCE *of* EVERY DESCRIPTION

Safeguard Yourself Against Any Loss

1. Fire

Protects you against financial loss in the event your home or any personal property is damaged or destroyed by fire, or lightning.

2. Accident

Provides for the payment of substantial amounts for loss of life, limb, limbs, sight or time; also hospital or nurses' and surgical operation fees in case you are injured in any kind of accident.

3. Health

Provides for payment of substantial amounts for loss of time occurring thru the collapse of your health. Pays for your hospital expenses.

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