

Minutes

—OF THE—

Transylvania Baptist Association



In Its Forty Fourth Annual Session

---1881--1925---

HELD WITH

Lake Toxaway Baptist Church



Oct. 14-15-16 1925

The next session will be held with the church at Mt. Moriah,
Calvert, N. C. on Wednesday-Thureday-Friday after the
second Sunday in October 1926. Introductory Sermon
to be preached by Rev. S. D. Tipton, or his altern-
ate Rev. N. L. Ponder.

EDWARDS PRINTING COMPANY, BURNSVILLE, N. C.

P. 18 J. M. Alexander

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EDWARDS PRINTING COMPANY, BURNSVILLE, N. C.

ASSOCIATIONAL DIRECTORY.

W. M. Henry.....	Moderator
W. H. Hartsell.....	Clerk
S. D. Tipton.....	V. Moderator
N. L. Ponder.....	Historian
D. H. Orr.....	Treasurer

TRUSTEES OF FRUITLAND INSTITUTE

E. A. Lyda.....	Three years
W. H. Hartsell.....	Two Years
T. C. Henderson.....	Two Years
W. M. Henry.....	Two Years
E. A. Heath.....	Three Years
A. E. Hampton.....	

EXECUTIVE COMMITTEE

W. H. Hartsell.....	Brevard, N. C.
S. D. Tipton.....	Brevard, N. C.
N. A. Miller.....	Brevard, N. C.
C. W. Hilemon.....	Penrose, N. C.
Edgar Reid.....	Penrose, N. C.
Mrs. J. L. Gillespie.....	Calvert, N. C.
Miss Kitty Batson.....	Rosman, N. C.
Associational Member of State Mission Board.....	W. H. Hartsell
Associational Supt. of W. M. U.....	Mrs. W. H. Hartsell
Delegates to State Convention.....	W. H. Hartsell, A. E. Hampton
Delegates to Southern Baptist Con.....	Charlie Deaver, N. A. Miller

L. F. NORTON,
J. L. GILLESPIE } Committee
OTTO ALEXANDER, }

Committee to Write on Subjects For 1926.

To write on—	
1 Christian Education.....	T. C. Henderson
2 Orphanage.....	N. A. Miller
3 State Missions.....	T. L. Middleton
4 Home Missions.....	C. E. Campfield
5 Foreign Missions.....	J. A. Glazner
6 Sunday School.....	W. B. Henderson
7 Woman's Work.....	Mrs. A. E. Hampton
8 B. Y. P. U.....	Otto Alexander
9 Ministerial Relief.....	G. T. Glazner
10 State of Churches.....	Jerry Burns
11 Temperance & Law Enforcement.....	Chas. Henderson
12 Demominational Literature.....	J. W. Glazner

Article 1. This Association shall be called the Transylvania Baptist Association.

Art. 2. This Association shall meet annually Wednesday after the second Sunday in October, and be composed of ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by bearing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. Each church shall be entitled to three messengers, and one additional messenger for every twenty-five members in excess of fifty.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the preceding year, and present membership, the amount paid for local church expenditures, and amounts contributed for other objects of the North Carolina and Southern Baptist Conventions and this Association, and for other purposes, and such additional information as may be necessary.

Art. 5. This Association recognizes Christ as the only law-giver in religion: it recognizes each church as an independent body, and it recognizes that it has no power or authority to infringe on the internal rights of any individual church.

Art. 6. The Association shall have the power to withdraw from a church that shall knowingly and wilfully depart from the orthodox principles of Christianity as taught in the New Testament, and as interpreted by regular Missionary Baptists.

Art. 7. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer and a Historian, all of whom shall be elected annually in such manner as the body may decide.

Art. 8. The Clerk shall keep a faithful, accurate and intelligible record of the proceedings of the Association, and shall have the minutes published and distributed among the churches. He shall be paid twenty-five (\$25.00) dollars out of the minute fund for his services.

Art. 9. The Treasurer shall receive and pay over to the proper persons all money sent to the Association, or to him as Treasurer, and shall make an annual report to the body.

Art. 10. The Historian shall collect and put in some durable form all facts of interest of the several churches and make an annual report to the Association.

Art. 11. There shall be an Executive Committee of seven members comprised as follows:—Two pastors living in the bounds of the Association, two laymen, one woman representative of the Woman's Missionary Union, one person representing the B. Y. P. U. work and one person representing the Sunday School work. The Committee shall carry into effect the decisions of the Association when necessary or not otherwise provided for, and if occasion arises, it shall act for the Association between sessions. The Committee shall be elected annually by the Association.

Art. 12. The Associational year shall begin on October first and close on September thirtieth.

Art. 13. Amendments to this Constitution may be made at any session by a majority of those voting.

ORDER OF BUSINESS

WEDNESDAY

1:00-1:15 Devotion H. R. Pitman
 1:15-2:00 Reading of letters
 2:00-2:45 Christian Education
 2:45-3:30 Orphanage
 3:30-4:00 State of Churches
 Miscellaneous

THURSDAY

9:30-9:45 Devotion
 9:45-11: State, Home and Foreign Missions
 11:-12: 1926 Program
 1:00-1:15 Devotion
 1:15-2:00 Woman's Work
 2:00-2:45 B. Y. P. U.
 2:45-3:30 Ministerial Relief
 3:30-4:00 Miscellaneous
 Night Session to be Arranged

FRIDAY

9:30-9:45 Devotion
 9:45-10:15 Temperance and Law Enforcement
 10:15-11: Denominational Literature
 11:-11:30 Sunday Schools
 11:30-12: Miscellaneous

Proceedings

The Transylvania Baptist Association met according to adjournment on October 14 with the church at Lake Toxaway.

The devotion was led by Rev. S. D. Tipton of Pisgah Forest. The annual sermon was preached by Rev. C. W. Hilemon of Penrose. The roll of the churches was called and 13 answered with letters.

The Association then was permanently organized with the following officers: Moderator, W. M. Henry, Clerk, Wallace H. Hartsell. Vice Moderator S. D. Tipton. Historian N. L. Ponder. Treasurer D. H. Orr.

Committee on order of Business, W. H. Hartsell and W. H. Nicholson.

The association then adjourned for Dinner.

Afternoon Session.

Devotional service led by Rev. H. R. Pitman. The reading of the church letters was the next matter of business. Brethren A. E. Hampton and J. W. Glazner were appointed reading clerks. The moderator then appointed a committee on finance, consisting of the following brethren, C. E. Campfield, E. A. Reed, Frank McCall.

The order of business was read and adopted.

The report on Christian education was called for and no report being ready the matter was deferred until Tuesday. The report on Orphanage was called for. The writer of the report was absent but had his report brought to the association by bro. W. A. Williams and the report was read by reading clerk A. E. Hampton. Motion made to adopt the report. The report was discussed by W. H. Hartsell, S. D. Tipton and then adopted. The moderator welcomed and recognized brethren S. D. Tipton and H. R. Pitman as new pastors in the association.

Report on the State of the Churches was called for and read by A. E. Hampton. The writer W. S. Price Jr. not being present. After discussion by W. H. Nicholson and W. H. Hartsell the report was adopted.

Remarks were made by the pastor Rev. W. H. Nicholson concerning the night services. It was decided not to have any night service on Wednesday night. The B. Y. P. U. of the Rosman church, it was announced, would conduct a service on Thursday night. After this the delegates were assigned to their homes. A motion was made to adjourn until Thursday morning at 9:30.

Thursday Morning Session

The devotional service was led by Rev. J. R. Owen of Mars Hill. Meeting was called to order by the Moderator. Roll of churches called and letters of several churches were brought forward and read by the clerk.

Dunn's Creek church sent a letter and with it a resolution which reads as follows:- "Sept. 19, 1925. Dunn's Creek Baptists of Christ met in conference and passed the following resolution; That we will report to the Transylvania Association and support the association and the Southern Baptist Convention, provided the association and the convention put down and out the theory of evolution and salvation without regeneration, and let the Strong help the infirmities of the weak. And except that is done we withdraw fellowship from the Transylvania association and the Southern Baptist convention.

This done in conference and approved by the church.

J. T. HALL, Moderator,
C. E. HOGSED, C. C."

The matter was discussed by Brethren Tipton, Hartsell, A. S. Hammet, J. R. Owen, W. H. Nicholson, A. E. Heath, Z. I. Henderson and others. The matter was passed by.

At this time the moderator recognized the following brethren, R. L. Moore Pres. of Mars Hill college, Rev. J. R. Owen pastor of Mars Hill, A. I. Justice of the Carolina association and N. A. Melton of Fruitland Inst.

The matter of a car load of produce for the orphanage was brought up. A motion was made by S. D. Tipton that this association send a load to the orphanage and that Brother W. H. Nicholson be in charge of the work. The motion was carried.

Report on Christian education was called for again and not being in, a motion was made that we discuss the subject and that the report be handed in latter. The subject was discussed by R. L. Moore, he having come as a representative of the N. C. Board of Education, Brother N. A. Melton, Prin. of Fruitland Institute. Brother A. I. Justice of the Carolina association also spoke.

Miscellaneous business was then the order. The moderator appointed the committee on Time, place and Preacher consisting of the following: A. E. Hampton, W. H. Hogsed, Otto Alexander. At this time other letters were brought forward. Travelers Rest church was received into the fellowship of the association from the Twelve Mile River association of S. C. A motion was made to appoint three new members of the board of Trustees of Fruitland Institute bringing the number up to six, the motion carried. Motion made and carried to adjourn for one hour for dinner.

Afternoon Session

Opened with prayer by Rev. A. I. Justice.

Reports on State, Home and Foreign Missions was called for and presented. Motion to adopt reports was made. Discussed by J. R. Owen, A. I. Justice, and many others.

Report on 1926 program was presented and read by W. H. Hartsell, Discussed by him, Chas. Henderson, W. H. Nicholson and others, then adopted. A motion was made by W. H. Nicholson to ask the executive committee to meet and apportion the amount asked or suggested by the board of missions to the association, among the churches.

The report on B. Y. P. U. was presented and read by A. E. Hampton; the matter was left open until the night session for discussion.

The committee on Time, Place and preacher reported as follows:-Time—October, Wednesday after the second Sunday. Place Mt. Moriah, Calvert, N. C. Preacher.-S. D. Tipton, Alternate, N. L. Ponder.

The Historian not being present, his report was read by A. E. Hampton and then adopted.

The report on Nomination was read and adopted.

Motion made to tender our thanks to the people of this church and community for their generous hospitality during this association.

Remarks were made by R. L. Moore concerning Mars Hill college.

Motion made and carried to adjourn until 7:30 P. M. Benediction by Rev. S. D. Tipton.

Night Session.

The B. Y. P. U. of Rosman held an interesting service. Demonstrating something of what the B. Y. P. U. does for our young people.

Friday Morning Session.

Devotion was led by W. H. Hartsell reading 133rd. psalm. Association was called to order by the moderator. Minutes of second day were read and approved.

Report on Woman's work was presented and read by Mrs. W. H. Hartsell. The report was spoken to by Mrs. Hartsell and W. H. Nicholson and then adopted.

No report was ready on Ministerial support and a few words were said by the clerk as to how much money out of each dollar was given to this object.

Law enforcement and prohibition was discussed by Z. I. Henderson and others.

Denominational Literature was discussed by Chas Henderson, W. H. Nicholson and others.

Sunday Schools was discussed by W. H. Nicholson, Chas. Henderson, W. H. Hartsell and others.

Committee on Finance reported, Report found in another place in this minute.

Moderator read names of those who are to write on the different subjects for the next association. Moderator asked Bruce Hartsell to play a hymn on his clarinet. "The Old Rugged Cross" was played.

Motion to give a rising vote of thanks to this church, pastor and community for their generous hospitality during the association.

Motion made and carried to adjourn to meet one year hence at Mt. Moriah, Calvert, N. C. on Wednesday after the second Sunday in October 1926.

Benediction, by S. D. Tipton.

State of Churches.

It is my opinion that there is ample room for improvement in all phases of the work. There is a great need of a deepening in the spiritual side of the churches. As seeking after those things that will cause us to feel the great responsibility that rests upon the commission of the church in the world.

Then there is a serious lack in the missionary spirit among our churches in this Association. Facts taken from the Biblical Recorder of the standing of the churches in our Association on the 1925 Program from Jan. to July, shows a sad state of affairs. Of the 25 churches listed in this Association, only 10 are giving anything at all for the spread of the Gospel and they range from \$4.00 to \$600.00. There has been only \$389.00 in the whole County, an average for each church of about \$35.00. There are 15 churches not giving one cent to the cause. Are we really missionary Baptist. If so, have we forgotten the words of Our Saviour who said, "Go Ye into all the world and preach the Gospel." There is a deep need of a revival along these lines among our churches.

I sometimes wonder if the under-shepherds are really Spirit-filled men who are seeking on bended knee to be filled with power from on high as to be able to teach in Truth of Him who gave this Great Commission and to awaken to a sense of their duty the flock entrusted to their care.

May God help us to wake up and in one united effort, do our best for the cause of our Saviour.

WM. S. PRICE, JR.

Ministerial Relief.

The last convention year which closed May 1st 1925 was one of fairly good years, not withstanding the great financial depression, shortage of crops.

The relief beneficiaries received during the year \$127,021.35 and the beneficiaries of the Annuity fund received \$10,103.58 making a total of \$137,124.93 which is more than the board has paid out in any one year.

The board on last December sent out Christmas checks to beneficiaries, the amounts ranging from \$5.00 to \$10.00 according to the circumstances. The board hopes to make this an annual habit.

The board is now carrying on its roll 1086 beneficiaries: 600 aged ministers, 386 widows, and about 100 orphan children. The board is also sending aid to states which are unable to provide for their retired preachers. It is spending thousands of dollars in this kind of work.

The great, immediate, and all but desperate need of this board is a fund that will yield at least \$100,000.00 per year in addition to what the board would get from the regular budget. This statement has been made over and over for the last two years through our denominational press, but still it is one out standing, glaring need of our board. We must continue to press this particular need, and never stop until the goal is reached.

Every minister, of course knows that sooner or later, if he lives he will have to retire to private life. It is sweet and assuring to know that when the time comes he can do so without being the humiliated object of charity, and that

he can still hold up his head and walk with self respect among his brethren of the calling, because there has been provided by the gratitude and thoughtfulness and generosity of the people he served, at least a small competence to supplement his own meager means, so that the latter days of his earthly life he will not have to eke out a bare existence. Now what we are trying to do is to bring just such a situation into our Southern Baptist ministry. The new plan when once in operation will absolutely do that.

Respectfully submitted,

J. L. WALDROP.

Report on Women's Work.

Realizing our dependence upon divine help, we make this report with our hearts full of thankfulness to God for what we have been enabled to do, but as our vision broadens we yearn for greater results. This work of the women of this Association has not been all that we hoped. Enlisting the enlisted is the greatest task before our societies today. The young people of our Association need leaders. We, the mothers, are failing to foster the junior organizations as we should. They are ready to serve, we are willing just to be lilly Christians that "Toil not neither do they spin." We must have a vision of the task or the task will become drudgery.

The call of the hour is enlistment. How may we answer this call? It was a Jew in Jerusalem when asked why he was not a Christian, replied, "When the Christians practice the teachings of Christ we will be Christians too." If we get the members of the W. M. U. organizations, we now have, practicing what they profess as members should, then others, seeing them practicing tithing, enthusiastic in study, going about doing good, will want to become members too.

The outstanding event of the year was our annual meeting held with Edon church. We had the privilege of hearing our State Young People's leader, Miss Kellan, tell of the work that is so dear to her. Mrs. A. R. Phillips, told us of the work in far away Argentina. Rev. A. C. Hamby Associate cor. Sec. of Missions presented the State work. The young people had charge of the afternoon service. It was a day of information and inspiration for the large crowd.

While we regret to state a decrease in our financial report for the year. We trust the increase over last year in mission study will mean larger gifts for the coming year. There has been a greater circulation of our missionary magazines during the past year than ever before and we are expecting to reap in abundance from this. So the year's work is done: Though conscious of a record somewhat below our aims, our work has not been on a dead level but rather a gradual advance along the upward winding path of service. A new year awaits us with greater tasks, greater opportunities. Let us go forth with new courage to win larger results to the glory of His name.

Resp.

Mrs. W. H. HARTSELL.

State Missions.

We, the Members of the Transylvania Baptist Association, believe it is our duty to do all we can to carry out the teachings of Christ when He said, "Go ye therefore, and teach all nations, to observe all things whatsoever I have commanded you." We believe in Missions because we believe in Christ. There being different sections of country in which mission work is carried on and different Boards managing the work in the different sections have caused different names to be given to the work in different fields.

State Missions is the work carried on under the direction of a State Mission Board and within the territorial limits of a state. State Missions in N. C. consists in all phases of mission work under our State Mission Board from the Virginia line on the north to the South Carolina line on the south, and from the Atlantic Ocean on the east to the crest of the Smoky Mountains on the west. There are a number of different phases of this work. It includes the department of Sunday Schools, the B. Y. P. U. work, helping in the erection or repair of church buildings, assisting weak country churches, Work in the rapidly growing mill villages of the Piedmont section of the State, aiding the "faithful aged preachers and pastors of former years" and assisting Baptist schools in the training of the young people of our denomination for loyal and efficient Christian citizenship.

If all our pastors will be faithful to their duty in teaching all the members of all our churches to observe all things which Christ has commanded, and if the church members will really hear the teaching-will really be taught-and will observe the lessons learned, great and rapid will be our progress in all phases of our State Mission work.

T. C. HENDERSON, Committee.

Report on Cooperative Program of Southern Baptist

When we come to consider the Cooperative Program of Southern Baptist three vital questions naturally present themselves: 1 What is the Cooperative Program? 2 Why should it be supported? 3 How shall it be supported?

Answering the first question, the Cooperative Program of Southern Baptists is an effort to make adequate provision for the support of all our general Baptist causes, other than purely local church enterprises, embracing the care of our aged preachers, and adequate maintenance of our Baptist hospitals, orphanages, schools, and state, home and foreign mission work, by all our forces working at the same task at the same time. In a few of the states, associational missions is also embraced in the Program.

As to why the Cooperative Program should be supported by our churches and the individual members thereof, your committee would say first, that this Program is comprehensive in that it embraces all the general work to which Southern Baptists plan to give during this associational year. Second, the plan of the Program is scriptural in that it seeks to enlist the members of our churches in giving regularly to all the objects in the proportion that God has blessed them. Third, the Program is urgent in that all phases of all our missionary, educational and benevolent work are in great need of larger support because of the expansion that has come in all lines under the blessing of God, making more workers and resources absolutely necessary if we enter the doors of new opportunity that God has opened to Southern Baptists at home and abroad. Fourth, the Program is cooperative in that it offers a challenging opportunity for every church and every individual member to have a definite share in the support of every phase of work embraced in carrying out the Great Commission of Jesus Christ, each church and each individual Baptist being asked to give proportion to its or his ability. Fifth, the program is thoroughly practicable in that if every church will share in the undertaking in proportion to its ability sufficient funds will be forthcoming every month to take care of all the needs of all our organized work without repeated appeals and campaigns in the churches, and will soon enable our mission boards to retire their oppressive debts.

Answering the question, How shall the Program be supported? We would say that it can best be supported by every church in every association securing, through an every-member canvass, a definite subscription from every member to the general denominational enterprises embraced in the Program, just as definite subscriptions are taken for the year to pastor's salary and other local church expenses.

We recommend that this association, in conference or correspondence with the state mission board, agree upon a reasonable cash objective for our cooperative work during the remainder of 1925, and throughout 1926, and that either the executive committee or some other strong committee be designated to communicate with all the churches of this association in an effort to enlist them in the adoption of a reasonable and worthy cash objective for our general missionary, educational and benevolent work during the periods named.

We recommend, further, that in the case of pastorless and unlisted churches this committee tender its services in assisting in putting on the every-member canvass in support of the Cooperative Program in those churches to the end that every church in this association may have a definite share in helping carry forward every interest of the

Kingdom of God. It would be helpful if this committee would cooperate with all our churches in seeing to it that all of them are adequately informed upon the needs, activities and achievements of all our general missionary, educational and benevolent enterprises.

In view of the large number of enterprises and activities now fostered by our Baptist people, making it impracticable for each of them to carry its individual appeal to the churches, the only feasible method of providing adequately for the needs of all of them is to combine their appeal in one common plan such as the Cooperative Program, and ask our churches and people to make one annual subscription to the whole Program. With all our people working at the same time on the same task for the glory of God, according to their ability, we can supply every need of every cause and occupy every field of service that God has opened to us.

In adopting this report, therefore, we pledge anew our loyalty and devotion to all of Christ's causes as embraced in the Cooperative Program and promise God and our brethren that we will do our very best for this plan and these causes during this new associational year.

Orphanage Report.

Forty years ago the Baptists of North Carolina began the blessed work of caring for helpless children. Nearly 3000 have felt the touch of the helping hand since that day. There are in round numbers 600 children in the institution; 110 of these are in the Kennedy Home, our eastern branch. At present there are 83 mothers with 386 children being aided in their own homes-nearly a thousand in all. Seven cottages have recently been equipped with dining rooms and kitchens, thus completing this system for the entire Orphanage. Every cottage is now a complete home within itself, approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, play ground, industrial features, church, Sunday school and B. Y. P. U. activities, constitute the effort to work out a well rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular collections has fallen below what it was a year ago. The treasurer has been compelled to borrow money in order to keep going. The draught has caused considerable loss.

We urge the following suggestions: at once-a-month collection in every Sunday School; a club of Charity and Children in every Sunday School, and a great Thanksgiving offering from every church and Sunday school. Many churches will find it better to select a Sunday near Thanksgiving day for this offering. Urge that the offering be made equal to one day's work or income, and that it be a real thank offering. Such an offering along with the once-a-month giving, will meet the needs of the Orphanage.

Respectfully submitted,

W. A. WILLIAMS,

Home Missions.

In presenting the eightieth annual report to this Association, we are filled with a sense of gratitude to God, for His abounding favor upon every phase of our work. During the last period of twenty-two years (1903-1925) covering the administration of the present Corresponding Secretary, the amount raised is \$13,731,965.99; missionaries commissioned, 27,468; baptisms 642,492; churches organized 4,524. These figures show that the amount of money raised and the numbers of baptisms increased remarkably, while the number of churches organized from period to period was proportionately smaller. This, fact, when carefully considered, is found to be a splendid tribute to the enlistment and intensive development, feature of the work. But in spite of the abundant blessings of God upon the work in all its departments, and in the face of unparalleled opportunities for work in all its departments, and in the face of unparalleled opportunities for enlargement, the Board has been compelled, during the past three years, to make drastic retrenchments, both in the force of workers and in appropriations.

How is this work financed? By people paying their pledges made to the 25 program. If you have not paid your pledge, do so now, and let the Kingdom's work continue to go forward.

Respectfully submitted,
CHAS. ASHWORTH.

Report on B. Y. P. U.

The present B. Y. P. U. of North Carolina was organized in 1939. The first State Convention was held at Durham, 1910. Ten unions were represented at this convention. The last convention held in Salisbury in June 1925, was attended by more than sixteen hundred representatives. The B. Y. P. U. State Convention has grown to be the largest Baptist meeting held in the State.

This work is fostered by the Baptist State Convention and the Sunday School Board of the Southern Baptist Convention. The State Mission Board has three whole time workers in the field, namely: Perry Morgan, General Secretary; Edwin S. Preston, Field Secretary; Miss Winnie Rickett, Junior and Intermediate Secretary. Their time is spent in general field work, such as conducting training schools and institutes, holding conventions, associational and district rallies. Their services are obtainable for work in city, town, and country.

There are 1,624 B. Y. P. U. organizations in about 1,150 churches and in our schools and colleges. There are at least 1,000 churches in North Carolina with no training service. In these churches nothing is being done to train the young people. In the Transylvania Association there are twenty-five churches. In these churches there are two Juniors, one Intermediate, and thirteen Senior B. Y. P. U's. There are at least twelve without a B. Y. P. U.

B. Y. P. U. is the training agency of the Baptist denomination. Its object as taken from the B. Y. P. U. constitution, "shall be the increased spirituality of the young Christian, their training in essential church activities, their edification in Spiritual knowledge, their instruction in Baptist doctrine and history, and their enlistment in all forms of missionary endeavors through existing denominational organizations." The place of the B. Y. P. U. in our state program is one of enlightenment, enlargement, and enlistment. The B. Y. P. U. is educational. It has a curriculum of ten books, in addition to the topics studied in the B. Y. P. U. quarterly. These books treat upon such subjects as Stewardship, Church Membership, Sunday School and Church Methods, Bible Study Doctrines, Christian Service and Baptist History. We recommend that all our churches assume B. Y. P. U. as a church task, electing the officers, publicly installing them, recognizing them as church officers, calling upon them for reports, making them responsible to the church and supporting the work financially and with their sympathy and prayers.

C. W. HILEMON.

Report of Historian.

People who read in future days may be pleased to know that near the year 1924 Bravard church built an excellent parsonage. This edifice is as good as attractive and is a credit to the good church people who built it and an adornment to the town. This pastors home was built during the pastorate of Wallace H. Hartsell, who had the pleasure of being the first to occupy it. This year the same church people are talking a new meeting house.

Since last report the Mt. Moriah people have erected an imposing house of worship at Cherryfield. This is in keeping with modern progress, having ample Sunday school rooms and facilities. This building was erected during the pastorate of Rev. W. T. Truett who was the first pastor to proclaim in it. These same people are talking of a much needed pastors home which future readers may see a reality.

There are other Mt. Moriah people who have showed themselves no less progressive and have erected a splendid, modern country Church building at Calvert. Future readers will know of a thriving church at Calvert. Wallace H. Hartsell has the honor of the first pastor to use this new meeting house.

Enon and Little River churches have been working together in a successful field for nearly two years under the able pastorate of C. W. Hilemon, who came from the Yancey Association to this. Recently these churches have installed pianos, electric lights, improved grounds, and progressed along many lines.

Pisgah Forest and Boylston churches are in a field under the efficient pastor, S. D. Tipton, another who hails from the Yancey Association. Mt. Moriah at Cherryfield with Oak Grove and Lake Toxaway make another field with pastor W. H. Nicholson.

It is hoped that with future days may come greater inspiration to the historian who tells of progress in church work of this Association. People are coming to see the much needed system of forming compact church fields, thus giving a pastor a chance to do real work. Let all who read think wisely and rightly and pray to this end.

Among the deceased of last year in the association the following are reported: Baylus Baynard, Mrs. J. A. Galloway, J. M. Hamlin, Mrs. V. P. Jaynes, S. P. McCarrol, Mrs. I. F. Shipman, and Ellen Corn of Brevard church. Clara Sentelle and R. V. Sentelle, of Pisgah Forest church; Mrs. P. C. Townsend, of Enon church; W. F. Merrell, Ida Nicholson, Mary Kilpatrick, Mrs. J. L. Picklesimer, and Mrs. Thomas Merrell, of Little River church; Mrs. J. N. Gillespie, Mrs. Jessie Galloway and Mrs. John Byrd, of Zion church, Rosman.

Many know Bro. J. M. Hamlin mentioned as a great church man, who had a long life of usefulness as officer and church supporter in his community. He was known widely. Bro. W. F. Merrell, (Uncle Billy) was a substantial member and church promoter. He served as deacon 24 years.

Rocky Hill Dead- Elizabeth Hooker, Carolynne Dunn.

TABLE No. 1. MEMBERSHIP AND CHURCH PROPERTY.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Baptists	Letters	Statements	Restorations	Excommunications	Deaths	Total Present Members	Regular Days of Meeting	When Constituted	Reverals Held	Families Rec. Pape	Persons Seated	Number of Rooms	Value of Church House & Grounds	Total Value all Church Property
Brevard	① W. H. Hartsell, Brevard	W. S. Price, Jr. Brevard	1830	1	127	2	8	482	Ev'g	1869	125	450	4	15000	30000		
Blantyre	S. D. Tipton, Pisgah Forest	Carlos Holden, Brevard	2		19		100	4th	1861	2	200	1	1300	1500			
Boylston	S. D. Tipton, Pisgah Forest	T. S. Jones, Zirconia			3		1	163	2d	1902	1	125	1	500	500		
Blue Ridge	W. R. Nelson, Zirconia	T. B. Lance, Brevard			2		27	2d	1874	1	200	1	2000	2000			
Car's Hill	C. E. Bythe, Blantyre	Cordia McGola, Brevard			4		99	13d	1813	1	300	1	1000	1000			
Carson's Creek	H. R. Pitman, Brevard	ward Breedlove, Selica			7		85	4th	1882	1	200	1	1500	1500			
Cathay's Creek	A. J. Manley, Rosman	J. E. Hogsd, Brevard			4		31	13d	1916	1	150	1	3000	3000			
Dunn's Creek	T. J. Hall, Lake Toxaway	W. H. Hogsd, Brevard			1		23	4th	1850	3	350	1	4000	4000			
Dunn's Rock	Z. I. Henderson, Quebec	J. T. Revuolds, Brevard			4		96	2-4th	1862	1	300	4	1500	1500			
East Fork	H. R. Pitman, Brevard	J. F. Middleton, Brevard			6		114	13d	1891	1	200	1	2000	2000			
Enon	C. W. Hilemon, Penrose	G. T. Glazner, Brevard			3		203	13d	1891	1	175	1	3000	3000			
Glady Branch	J. E. Osteen, Hendersonville	E. A. Reid, Oakland			1		3	203	13d	1891	1	300	1	4000	4000		
Lake Toxaway	W. H. Nicholson, Rosman	M. L. Hamilton, Penrose			1		210	4	8d	2nd	1811	1	2100	2100			
Little River	C. W. Hilemon, Penrose	Julius Owen, Lake Toxaway			10		6	13	142	4th	1921	5	400	8000			
Macedonia	A. J. Manley, Rosman	R. L. Hogsd, Calvert			17		30	17	138	13d	1877	2	650	15000			
Mt. Moriah (Calvert)	W. H. Hartsell, Brevard	J. L. Gillespie, Calvert			1		1	1	182	4th	1880	2	3	2000	2000		
Mt. Moriah (Chur'ld)	W. H. Nicholson, Rosman	W. B. Henderson, Quebec			6		2	2	113	13d	1916	1	5	2000	2000		
Oak Grove	W. H. Nicholson, Rosman	G. M. Allen, Rosman			4		6	4	75	13d	1884	3	5	2000	2000		
Old Toxaway	Cecil Green, Rosman	W. A. Lyda, Pisgah Forest			5		1	1	101	1st	1867	2	1	2000	2000		
Pisgah Forest	S. D. Tipton, Pisgah Forest	R. W. Lee, Cedar Mtn.			6		1	1	1	182	1	1	1	2000	2000		
Pisgah Forest	W. H. Nicholson, Rosman	Elzie McCall, Balsom Grove			2		1	1	34	1882	1	1	1	1500	1500		
Rocky Hill	J. E. Osteen, Hville	W. E. Head, Oakland			2		1	1	38	1897	1	1	1	2000	2000		
Shoal Creek	S. D. Tipton, Pisgah Forest	Woodfin Miller, Sapt hire			1		1	1	201	1897	1	1	1	300	300		
Turkey Creek	W. H. Nicholson, Rosman	W. H. Summey, Rosman			1		1	1	1	1	1	1	1	2000	2000		
Traveler's Rest	J. E. Osteen, Hville				1		1	1	1	1	1	1	1	1	1	1	
Union	A. J. Manley, Rosman				1		1	1	1	1	1	1	1	1	1	1	
Zion	N. L. Pender, Brevard				1		1	1	1	1	1	1	1	1	1	1	

① All Churches in Country Except Brevard, T. (② Brick.) ③ Pisgah F. Zion. Villages. ④ Wood Buildings.

1925

TABLE No. 2—FINANCIAL.

CHURCH	TREASURER AND POSTOFFICE	Pastors salary	Other salary	Minis't help	Build & repair	Incidentals	Sun. School and B. Y. P. U.	Local soc.	Minute Fund	Other Objects	Home Total	Cooperative Program	State and associa'tl mis- sionary	Christian Education	Orphanage
Brevard	N. A. Miller, Brevard	2600	\$260	27	279	205	10	125			1642 1/2				
Blantyre															
Boylston	J. M. Banning, Horse Shoe	1033	8.00				10	1.85				23.00	9.06		13.10
Blue Ridge	T. S. Jones, Zirconia														
Carr's Hill	Louis Moore, Brevard	\$200			80	22		5							
Carson's Creek	Corde McGaha, Brevard	25						1.40							
Cathey's Creek		60	5	66	31			12	5						
Dunn's Creek	C. E. Hogsed, Brevard	80				10		50							
Dunn's Rock	W. H. Hogsed, Brevard	75				5	15	2							
East Fork	J. T. Reynolds, Brevard	15		6			1.55								
Enon	Mrs. M. H. Holliday, Brevard	494			119	80		5			698	158			
Glady Branch	G. T. Glazner, Brevard	196	48	7	2	22	2.50	168	446		14.85				
Lake Toxaway	E. A. Reid, Oakland	159	22 1/2	5277	290	22	55	5	65	671	26.20				
Little River	W. R. Kilpatrick, Penrose	600	48.	135		24	37	60	3	367	1275				
Macedonia	W. M. McCall, Lake Toxaway	95				6		17							
Mt. Moriah (Calvert)	J. W. Glazner, Rosman	300		60		25	50		5					5.00	
Mt. Moriah (Cher'f)	J. L. Gillespie, Calvert	450		945			104	30	5		1534	56.83			
Oak Grove	W. B. Henderson, Quebec	280		136	13		29		6		463	100.61			
Old Toxaway	J. M. Aiken,														
Pisgah Forest	W. A. Lyda, Pisgah Forest	345		22	10	25		5					2965		165.47
Rocky Hill	Ralph W. Lee, Cedar Mtn.	175					13	3.55			192	43.35			
Shoal Creek	Elzie McCall, Balsom Grove	22		19			5	6	1.57						
Turkey Creek															
Traveler's Rest	W. E. Head, Namur														
Union	Woodfin Miller, Sapphire	24													
Zion	C. R. Clark, Rosman	535	14.43	13	12	52	12	5	20	700	70.80	2500	1600		

CHURCHES	SUPT AND POSTOFFICE	SECRETARIES AND POSTOFFICES	No. teachers	Beginners 3-5y	Primary 6-8 yr	Juniors 9-12 yr	Interm. 13-18y	Senior 17 & up	Cradle Roll	Total Enrolled
Brevard	A. E. Hampton, Brevard	Charles Moore, Brevard	17	37	25	49	37	140	20	350
Blantyre										
Boylston	J. L. Ledbetter, Horse Shoe	Jones Banning, Horse Shoe	7							
Blue Ridge										
Carr's Hill	Clyde Pitman, Brevard	Ruth Galloway, Brevard	6							47
Carson's Creek	Corde McGaha, Brevard	Fannie Reines, Brevard	4	8	5	5	18			22
Cathey's Creek	Ward Breadlove, Selicia	Daisy Galloway, Selicia	6	12		20	17			55
Dunn's Creek	A. S. Hammet, Pisgah Forest	J. H. Hammet, Pisgah Forest	6	5	8		16			35
Dunn's Rock	W. H. Hogsed, Brevard		5	6	6	12	14	6		49
East Fork	H. R. Pitman, Brevard	Vita Chapman, Brevard	4	13	9		20	4		50
Enon	H. L. Talley, Penrose	T. S. Williams, Brevard	10	7	8	26	11	33		95
Glady Branch	G. T. Glazner, Brevard	Hessie Teusley, Brevard	6	28		23	22	30		111
Lake Toxaway	L. V. Sigman, Lake Toxaway		5		4	3	3	12		27
Little River	J. C. Capps, Pisgah Forest	Luther Couch, Penrose	12	10	14	14	13	28		91
Macedonia	Julius Owen, Lake Toxaway	H. S. Parker, Balsam Grove	6		25	28	22			81
Mt. Moriah (Calvert)	J. W. Glazner, Rosman	Edwin Morgan, Calvert	8	7	10	15	30	28		98
Mt. Moriah (Ch'f'd)	E. C. Allison, Cherryfield	Katharine Batson Cherryfield	8	20	20	30	30	30		190
Oak Grove	C. W. Henderson, Quebec	W. B. Henderson, Quebec	7	31	22	20	31	44		155
Old Toxaway			4							36
Pisgah Forest	D. H. Orr, Pisgah Forest	J. A. Lyda, Pisgah Forest	12	25	25	15	15	50		125
Rocky Hill	E. A. Heath, Cedar Mtn.	P. T. Watson, Cedar Mtn.	1		9	15	20			51
Shoal Creek	Claude Owen, Balsam Grove	Beulah Chastian, Balsom Grove	8		10	8	6	15		47
Turkey Creek										
Traveler's Rest	J. C. Cash, Namur									
Union										
Zion	C. R. Clark, Rosman	A. P. Bell, Rosman	8		25	20	30	50		125

SUNDAY SCHOOLS OF TRANS ASSOCIATION.

TABLE No. 3--

Transylvania Baptist Association

TABLE No. 4.---B. Y. P. U. AND W. M. U.

YOUNG PEOPLE'S WORK.												WOMAN'S WORK.								
CHURCHES	Presidents of B. Y. P. U.s and Postoffices.											Presidents and Leaders of Woman's organizations and Postoffices.								
		Senior Unions	Intermed. Un's.	Junior Unions	Total Unions	Seniors enrolled	Juniors enrolled	No. at Bib read	No. at Enrolled	Un's. tak. S. con	Total U. Givers		No. of W. Societis	No. of G. A. 's	No. of Sunbeams	Total Enr. M Sty	Gifts to local church work.	Gifts to missions and Benevolences	Total Gifts-- all purposes	
Brevard.....	Christine Snelson, Brevard	1	1	1	3	25	23	48	37	3	15	Mrs. J. P. Hamlin, (5) Brev	33	47	23	21	39.30	328.14	39.30	
Carr's Hill.....	Ruth Galloway, Brevard	1	1	1	3	30	14	14	14	1	1	Mrs. W. J. McGrary, Penrs.	12	12	12	12		13.50	13.50	
Dunns Rock.....	Myrtle Raines, Brevard	1	1	1	3	14	14	14	14	1	1	Mrs. R. L. Hogsed, Calvert	31	31	31	31		74.75	80.79	
East Fork.....	Viola Chapman, Brevard	1	1	1	3	21	14	14	14	1	1	Mrs. E. L. Huggins, Chryf.	21	21	21	21	6.04	43.00	43.00	
Enon.....	F. B. Cox, Brevard	1	1	1	3	14	14	14	14	1	1	Mrs. Seldon, Jones	15	15	15	15				
Little River.....	N. W. Picklesimer, "	1	1	1	3	14	14	14	14	1	1	⑥ Little River								
Mt. Moriah Cal.....	Arthur Whitmire, "	1	1	1	3	33	33	33	33	1	1	⑦ Mt. Moriah, Calvert								
Mt. Moriah, Chrf.....	Sherill Sharp	1	1	1	3	30	30	30	30	1	1	⑧ Mt. Moriah, Cherryfield								
Rocky Hill.....	Mrs. A. Watson, Cedar Mt.	1	1	1	3	31	31	31	31	1	1	⑨ Rocky Hill								
Zion.....	Kitty Batson, Rosman	1	1	1	3	14	14	14	14	1	1									

CHURCHES	S. S. SUPT. AND POSTOFFICE	Baptisms	Church	Membership	Sunday sch. Membership	Cooperative Program	Missions-- State, Home Foreign	Benevolence- Orphans, hos- pitals, min. R.	Church con- tributions, Pastor's salary
Brevard.....	A. E. Hampton, Brevard	18	482	350	1642	41	19 55	234 18	5 523 84
Blantyre.....	R. V. Durken, Blantyre	2	100	23	9 06	13 10			123 29
Boylston.....	J. L. Ledbetter, Horse Shoe	2	100	23	9 06	13 10			123 29
Blue Ridge.....	T. S. Jones, Zirconia	2	100	23	9 06	13 10			123 29
Carr's Hill.....	Clyde Pitman, Brevard	1	163	47					307 10
Carson's Creek.....	Corde McGaha, Brevard	1	26	22					26 23
Cathey's Creek.....	Ward Breedlove, Selica	11	99	55					197 37
Dunn's Creek.....	A. S. Hammet, Pisgah Forest	3	65	35					92 67
Dunn's Rock.....	W. H. Hogsed, Brevard	1	31	49					97 00
East Fork.....	H. R. Pitman, Brevard	1	23	50					21 75
Enon.....	W. L. Talley, Penrose	1	96	95	158 05		75 00		698 00
Gladys Branch.....	G. T. Glazner, Brevard	6	114	111	14 85	3 00	12 92		446 00
Lake Toxaway.....	L. V. Sigman, Lake Toxaway	3	70	27	26 20	10 00	33 27		670 95
Little River.....	J. C. Capps, Pisgah Forest	13	203	91	35 73	140 00			275 00
Macedonia.....	Julius Owen, Lake Toxaway	12	84	81					118 00
Mt. Moriah (Calvert).....	J. W. Glazner, Rosman	10	74	98	61 84	13 00			440 00
Mt. Moriah (Ch'fld).....	E. C. Allison, Cherryfield	30	138	190	56 83	15 92	67 10		534 00
Oak Grove.....	C. W. Henderson, Quebec	11	190	155	100 61	41 75			463 05
Old Toxaway.....	J. D. Morgan, Rosman	6	150	34		29 65	165 47		407 00
Pisgah Forest.....	D. H. Orr, Pisgah Forest	4	113	125	75 51	42 35	42 45		192 07
Rocky Hill.....	E. A. Heath, Cedar Mtn.	6	101	47					53 56
Shoal Creek.....	Claud Owen, Balsom Grove	6	101	47					53 56
Turkey Creek.....	J. C. Cash, Namur	2	34	20					24 00
Traveler's Rest.....	J. C. Cash, Namur	2	34	20					24 00
Union.....	C. R. Clark, Rosman	37	201	125	70 80	25 00			700 22
Zion.....	C. R. Clark, Rosman	37	201	125	70 80	25 00			700 22

STATISTICAL REPORT OF THE CHURCHES.

TABLE NO. 5--

Transylvania Baptist Association