

**Minutes**

—OF THE—

**Transylvania Baptist  
Association**

**In its Forty Second Annual Session**

**1881--1923**

—HELD WITH—

**Rocky Hill Church  
Cedar Mtn. N. C.**

**October 15-17 1923**

Next Session will be held with Little River Church on Wed.

Thurs. and Fri. after the second Sunday in Oct. 1924

Introductory Sermon to be preached by W. H.

Hartsell. Alternate W. H. Nicholson.

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EDWARDS PRINTING CO. BURNSVILLE, N. C.

## Transylvania Baptist Association

### DENOMINATIONAL DIRECTORY.

State Mission Board, Raleigh, N. C.	Dr. C. E. Maddy, Cor. Sec.
Foreign Mission Board, Richmond, Va.	Dr. J. F. Love, Cor. Sec.
Home Mission Board, Atlanta, Ga.	Dr. B. D. Gray, Cor. Sec.
Sunday School Board, Nashville, Tenn.	I. J. Van Ness, Cor. Sec.
Relief and Annuity Board, Dallas, Tex.	Wm. Lunsford, Cor. Sec.
Board of Education for N. C. Raleigh, N. C.	Dr. R. T. Van, Cor. Sec.
Board of Education for S. B. C. Birmingham, Ala.	W. O. James, Cor. Sec.
Woman's Missionary Union, of N. C. Raleigh, N. C.	Miss Mary Warren, Cor. Sec.
W. M. U. for S. B. C. Birmingham, Ala.	Mrs. W. O. James, Pres. Miss Kathleen Mallory, Cor. Sec.

### ASSOCIATIONAL DIRECTORY.

E. G. Ledford	Moderator.
W. H. Hartsell	Clerk.
W. M. Henry	V. Moderator.
N. L. Ponder	Historian.
T. C. Henderson	Treas.

### TRUSTEES OF FRUITLAND INSTITUTE.

W. H. Nicholson	One year.
A. E. Lyday	Two Years.
W. H. Hartsell	Three Years.

### EXECUTIVE COMMITTEE.

W. H. Hartsell	Brevard, N. C.
W. T. Truett	Calvert, N. C.
N. A. Miller	Brevard, N. C.
P. A. Hightower	Penrose, N. C.
T. C. Henderson	Brevard, N. C.
Mrs. A. E. Hampton	Brevard, N. C.
Miss Ethel Barnett	Brevard, N. C.
Associational member of State Mission Board	W. H. Hartsell
Associational Supt. of W. M. U.	Mrs. W. H. Hartsell.

### TO WRITE REPORTS FOR YEAR 1924.

To write on

Christian Education	W. Hartsell
State Missions	W. H. Nicholson
Home Missions	E. G. Ledford
Foreign Missions	W. T. Truett
Sunday Schools	T. C. Henderson
Woman's Work	Mrs. W. H. Hartsell
B. Y. P. U.	Streeter Fisher
Ministerial Relief	N. A. Miller
State of Churches	Chas. E. Campfield
Temperance and Law Enforcement	W. H. Duckworth
Denominational Literature	A. B. Jones

It is earnestly hoped that those who are expected to write will do so and have a type written copy of their MSS. to hand to the clerk for use in the minutes. If you find that you cannot do this please get some one to act for you. Our associations will be better when we go prepared to do our part well

### ROSTER OF MESSENGERS AS SHOWN ON THE LETTERS.

BREVARD:—W. M. Henry, W. H. Duckworth, Mrs. W. M. Henry, Mrs. Geo. L. Glazener, Mr. & Mrs. Joseph Tinsley.
BLANTYRE:—John Scott, E. E. Ledbetter, Dollie Morgan, Henry Garren.
BOILSTON:—J. M. Patton, Lewis Simpson, May Belle Baynard, Leota Simpson.
Blue Ridge:—Solomon Jones, Ben Jones, Emerson Jones.
CARRS HILL:—V. C. Moore, H. A. Orr, E. C. Allison, G. W. Whitmire, T. B. Lane.
DUNN'S CREEK:—A. S. Hamet, George Wilson, J. B. Kilpatrick.
ENON:—W. A. Williams, Mrs. M. H. Holliday, Geraldine Holliday, P. H. Hightower, C. W. Talley, G. T. Lyday.
GLADY BRANCH:—G. T. Glazener, Elliott Tinsley, H. B. Glazener, G. J. Eubanks, Hampton Scruggs.
LAKE TOXAWAY:—T. B. Reid, E. A. Reid, Mrs. Lee Morton
MACEDONIA:—O. A. McCall, Julius Owen, W. A. McCall, W. M. Kilpatrick, R. O. Kilpatrick.
LITTLE RIVER:—Mrs. Martin Shipman, Streeter Fisher, W. R. Kilpatrick, J. C. Capps, John Fisher, W. L. Couch, Verda Kilpatrick, Rena Merrill.
MT. MORIAH:—J. L. Gillespie, Lynch Moore, A. H. Gillespie, M. C. Whitmire, Henry Truett, J. L. Waldrop.
OAK GROVE:—T. C. Henderson, Johnny Whitmire, Mrs. Johnny Whitmire, C. W. Henderson, T. C. McCall.
PISGAH FOREST:—R. E. Mackey, C. E. Campfield, Milas Morcum, James Morris, Tim Barton, Mrs. W. A. Lyday, Gertrude Campfield, Mrs. C. E. Campfield.
UNION:—Woodfin Miller, Effie Miller.
ZION:—W. H. Nicholson, O. R. Clark, Will Watkins.

## Proceedings.

The Transylvania Baptist Association met according to adjournment in its 42 annual session with the Church at Rocky Hill, on October 17th, 1923 at 11.00 A. M. The Introductory Sermon was preached by Rev. E. G. Ledford, of Pisgah Forest, Text. Rev. 22:12.

A motion was made that the association be now organized. Brother E. G. Ledford was asked to act as Moderator protem in the absence of both Mod. and Vice Mod.

The following were elected to offices named. For Moderator, E. G. Ledford. Clerk, Wallace Hartsell, Wm. M. Henry Vice Moderator, T. C. Henderson Treas., N. L. Ponder Historian.

Brethren A. B. Jones and Wallace Hartsell were asked to prepare an order of business. A motion was made and carried to have the church letters read at the opening of the afternoon session.

Motion made and carried for Bro. T. W. Truett to lead the singing during the association.

On motion the association adjourned one hour for dinner. Dinner was served on the ground by the Rocky Hill Church

### EVENING SESSION OF THE FIRST DAY.

Session was opened with prayer and song. Devotion was conducted by N. L. Ponder.

The suggested order of business was read and a motion was made to adopt it.

The Moderator appointed the following as a finance committee. T. C. Henderson, E. A. Heath, W. G. Bishop.

Church letters were read by T. C. Henderson and N. L. Ponder. At this time the report on the orphanage was called for. No one was present who had prepared the report. The clerk was asked to prepare a report and insert into the minutes. M. L. Kesler was present to represent the orphanage and spoke on the work of that institution. Dr. E. Bomar



of Hendersonville was present and followed with remarks and the resolution found in another part of this minute. The resolution was adopted on motion made by W. T. Truett.

The pastor of the intertaining church announced that his people hoped that no one would leave the community when the meeting was adjourned. They had prepared to keep the association and wanted to do so.

R. C. Campbell, pastor of Canton Baptist church, having come at the request of Dr. Maddry to speak on missions, spoke at this time. The moderator asked the Vice Mod. W. M. Henry to occupy the chair for a time. A motion was made to continue the discussion of missions to-morrow. Motion carried. An announcement was made that W. H. Nicholson would preach at night. Motion to adjourn till 10:00 A. M. Thursday Carried. Prayer by E. D. Bomar.

#### WEDNESDAY NIGHT.

Sermon by N. A. Melton instead of W. H. Nicholson.

#### THURSDAY MORNING.

Opened with song and prayer. Devotion was led by A. I. Justice. Many expressions of praise were given by the brethren and sisters. Minutes of preceeding day were read and approved. One change was made in the name of the preacher for the night before.

Reports on State, Home and Foreign Missions were called for and read by the following brethren. W. T. Truett. A. B. Jones and W. Hartsell. Motion was made for adoption. Before the discussion of these reports the Mod. called attention to the following subjects and the getting of reports on them. The following were asked to prepare reports.

Temperance—W. H. Nicholson. A. H. Gillespie.

Sunday School—T. C. Henderson, E. A. Heath.

Woman's Work—Mrs. W. H. Hartsell, Mrs. M. H. Holliday

B. Y. P. U.—W. T. Truett, Mrs. J. L. Gillespie.

Ministerial Relief—N. L. Ponder.

State of Churches—E. A. Heath.

The discussion of missions was called and Bro. W. T. Truett took the floor. Bro. A. B. Jones Spoke on Home Missions. W. Hartsell spoke on missions. A motion was made by Bro. A. I. Justice to extend the time 30 minutes. Motion was carried. Bro. Justice spoke. Motion to Adjourn for one hour carried, and after the announcement of the names of the writers of reports for next year we adjourned for dinner. Dinner was served in the church on account of rain. Adjourned with prayer by T. C. Henderson.

#### AFTERNOON SESSION OF SECOND DAY.

Opened with song and prayer. Prayer offered by A. B. Jones. The Moderator announced that the women of the W. M. U. would meet immediately in the school house. Reports on Missions were then adopted.

Brother Dock Clayton was presented to the association. He will be 95 years old at Christmas 1923. He made a few remarks.

Report on Christian Education was called for and read by T. C. Henderson. The report was discussed by N. A. Melton, and O. S. McCall. On Motion the time was extended 5 minutes. A collection and pledges were taken for bro. Reece, who is in school at Fruitland. The cash collection amounted to \$20.00. Pledges \$100.00. Motion to adopt the report on Education carried. The report was adopted.

Report on Ministerial Relief was read by N. L. Ponder. Spoken to by brethren Truett and Ponder. Report was adopted.

The Committee on time place and preacher reported; recommending that the association meet with Little River Church on Wed. after the Second Sunday in October 1924, and run three days. T. C. Henderson offered an ammendment to the motion that we meet only two days instead on three. The ammendment failed to carry. Original motion to have a three days session carried.

Motion made and carried to amend the constitution to read in article 12, Oct. 1st. to Sept. 31st.

Motion made to have service at night and discuss Temperance and B. Y. P. U.

Report on periodicals was read by Mrs. J. L. Gillespie. Discussed by Mrs. Gillespie, Mrs. Hartsell and W. H. Duckworth. On motion the report was adopted.

A motion was made by W. T. Truett to have church music placed in our associational program. The following were appointed to write a report on Church music: W. T. Truett, W. H. Duckworth, Mrs. Nellie Jones.

An announcement was made by Mrs. W. Hartsell that the women will meet a year, hence at a different time and place from that of the general association; about two weeks before the regular meeting of the general association. It was also announced that they will have an inspirational meeting in April.

The pastor, A. B. Jones announced that the people of the community wanted the visitors to remain over night. A motion to adjourn was made and carried. Prayer by Bro. Nelson. A night Service of Song and Prayer.

#### FRIDAY MORNING THE THIRD DAY.

Session opened with prayer and song. Devotion was led by A. B. Jones; prayer by Wm. M. Henry. Minutes of Thursday were read and approved. Report on Temperance was read by W. H. Nicholson. Motion was made to adopt the report. The report was discussed by W. H. Nicholson after the time had been limited to 15 minutes. Report adopted.

The report on B. Y. P. U. was called and read by Mrs. J. B. Gillespie. Remarks were made by Mrs. Gillespie and W. H. Hartsell, after which the report was adopted.

Report on Woman's work was read by Mrs. A. E. Hampton. Remarks were made by Mrs. Hampton, Mrs. Hartsell and Bro. Nelson. The report was then adopted.

The report on Sunday schools was called for but the writer T. C. Henderson stated that he did not know that he was to prepare it, so did not have it ready. He was asked to prepare it and hand to the clerk for insertion into the minutes. The work of the Sunday school was discussed by the following: T. C. Henderson, Hightower, and W. Hartsell.

Report on the State of the Churches was read by E. A.

Heath, Discussed by W. H. Hartsell; then adopted.

Report on Church Music was read by W. T. Truett. Discussed by him and then adopted. The following resolution was offered: Resolved, We extend to this church and community at Cedar Mtn. our hearty thanks and appreciation for their generous hospitality. The Trea's. Report was read by W. M. Henry and adopted. The report of the Nominating committee was adopted. The report will be found in another part of this minute.

Delegates to the S. B. C. and State Con. were appointed.

To S. B. C.—E. G. Ledford, A. B. Jones.

To State Convention.—Hartsell, Truett, Streeter, Fisher.

Association was then adjourned to meet October 15, 1924 at Little River Church.

Below are the pledges made at the association for the aid of brother C. Reece. Some were paid at the time they were made.

T. C. Henderson....	\$ 5.00	Rocky Hill Ch.....	\$ 5.00
E. A. Heath.....	5.00	Mt. Moriah Ch.....	15.00
Brevard Bapt. Ch....	25.00	Carr's Hill Ch.....	15.00
W. H. Nicholson.....	1.00	Enon Ch.....	19.00
P. A. Hightower.....	1.00	Little River Ch.....	19.00
Pisgah Forest Ch.....	5.00	Oak Grove.....	4.00

#### RESOLUTIONS

Resolved, that The Transylvania Baptist Association, in its meeting Oct. 17, 1923 joins in the request of the Carolina Association that a branch of the Baptist Orphanage of North Carolina be established somewhere west of the Blue Ridge Mountains, subject to the reaffirmed loyalty to, and support of the Orphanage as now being conducted.

Resolution offered by Dr. E. Bomar.

Resolved, that we the Transylvania association offer to this church and community our sincere thanks for their generous hospitality during the meeting of this body.

## SUNDAY SCHOOL.

The Sunday school, the teaching department of the church, is in some respects the most important work of the church; and yet it is, in many instances, the most poorly provided for and the least efficiently carried on of any of our work in religious training. Physical equipment, necessary for effective teaching, is lacking in all the churches of our Association. In most of the churches—practically all of them—no provision is made for separate rooms for the classes. All the work in all the departments of the school is carried on in the one room of the church. It is impossible to do effective teaching under such conditions. Our churches ought to undertake, as early as possible, to provide a separate room for every class in the Sunday school.

Separate class rooms alone will not guarantee to the church a prosperous Sunday school. The superintendent should know how to conduct the school so as to achieve the greatest possible results. To this end he should have special training for his important and responsible position. The teachers should all be consecrated Christians; should have a thorough knowledge of the Bible, should understand the spiritual needs of the members of the class and should know how to present the lesson in a resultful manner.

We would recommend that training classes be organized in all our churches, which do not now have such classes, for the training of officers and teachers for the Sunday school work, and that a report on the work of these classes be made to the next session of this Association.

Respectfully submitted,

T. C. HENDERSON,

For the Committee.

## REPORT ON CHURCH MUSIC.

We find that one of the greatest needs in our churches to-day is more real Gospel songs, and we hope to have our churches supplied with the very best Gospel songs. We hope that all our churches will adopt the Kingdom Songs for church music, and that we will teach our young people how to sing the old songs.

Respectfully submitted,

Mrs. NELLIE JONES,

W. T. TRUETT,

W. H. DUCKWORTH,

## HOME MISSIONS.

At the Southern Baptist Convention in Kansas City in May a great report was rendered by the Home Mission Board. This board is the greatest institution in connection with the Southern Baptist convention.

The past year the board passed the one million mark in expenditures. The church loan fund too has passed the million mark.

All departments of the board have grown. The work is advancing steadily all along. The country church survey, by the board, through state mission board officials was successful. Statistics from eighty per cent of our country Baptist churches were gathered. By far the greatest work, in my mind, being done is the work in evangelism and enlistment. While the board has been compelled to retrench still a great work has been accomplished. It is regretted that lack of funds prevents our board enlarging these two branches, and putting out more workers both preachers and singers.

We recommend to our churches a greater use of Home board men. The enlistment of our forces is today one of the most imperative needs. "The fields are white to harvest" for the evangelist.

Another work should be mentioned is the work among foreigners, Indians and negroes. While the Indians are not numerous still they deserve some attention. The negroes too are having some attention paid them. Work in this too, is limited by lack of funds. Nine million negroes in the South. Shall we be unmindful of them.

Mountain schools. Perhaps this branch of the Home boards work is more observed and better understood by our people than any other department. Fruitland Institute, and Mars Hill college, more particularly we know about. These schools need better equipment. Larger teaching forces, and better pay for the teachers. Our mountain schools can not compete with our state schools. We should be able to pay our teachers as much as their qualifications will demand in state school work. The board's work in camps among soldiers and seamen deserves mention. Some splendid work is being done, especially in Texas camps. The work in Cuba and Panama has progressed well. At least one church in Panama has become self supporting. During past year in Cuba a thirteen per cent increase in membership by baptism. In Havana they propose paying the salary of a pastor. Workers needed in Cuba.

While we regret to say the board is in debt. Still we must face the truth. The board has retrenched to the hurting point in many of its activities. Still it is badly in need of funds to carry on work that should be done. Further retrenchment will be ruinous. The calls for help from churches, schools and mission points are distressing. Still for lack of funds, the board must turn a deaf ear.

It seems that out of the ninety two millions pledged for the five year period, at least seventy five millions can be realized. If this can be done our home board can break even. Lets all do our part. Every little helps.

Respectfully submitted,  
A. B. JONES.

#### REPORT ON EDUCATION:

Aristotle once said, "Fathers and mothers are the enemies of their children if they do not cause them to be instructed;" yet instruction alone without Christianity is inadequate for life and insufficient for eternity.

In this year of our Lord 1923 there is no longer any question as to whether our boys and girls are to be educated. The real question is, shall their education be Christian? The plea for Christian education in this age is a demand which we may ignore at our individual, denominational and national peril. Those ideals that distinguish our civilization from those of the ancient world or the pagan nations of today; those ideals that distinguish us from Prussia, are directly traceable to the teachings of Christ. "Since Christ is God revealed, Deity brought down to our finite comprehension and engaged in the work of our salvation, it follows that Christ holds in His girdle the key to all the secrets of the universe, and that no education can be thorough without the knowledge of truth as revealed in Him." It follows, "as the night the day," that, other things being equal, only Christians can be our best teachers in science, literature, art and philosophy as well as in religion.

The religious faculty of the mind is not entirely separate and distinct but is the whole mind dwelling upon spiritual and eternal things; and so to starve the mind religiously is to impoverish the whole mental nature. To fail to satisfy the hungerings of a developing mind with such mental food as an all-wise God has provided, is as injurious to the unfolding life as to fail to give suitable food to the growing body.

We commend to all our church constituency the work that is being done for our boys and girls in Fruitland Institute and Mars Hill College and for our young men and women in Wake Forest College and Meredith College. These institutions are developing educated Christians through Christianized education, and are therefore important factors in developing among us an educated Christian citizenship.

Respectfully submitted,  
T. C. HENDERSON.  
Committee.

#### REPORT ON FOREIGN MISSIONS.

In a report so short it is utterly impossible to get the bare facts before our people. In the report given by the Foreign Mission Board to the Southern Baptist convention there are 150 pages of finely printed matter.

The work on The Foreign Fields has been greatly enlarged and gains such as have never been known are reported. The schools and churches are in fine shape to do the best year's work ever yet done if only we would pay our pledges to the board. The report shows that we have 891 churches and that 211 of this number are self supporting. We have there 2896 out stations. There were 12611 baptisms reported. There are 103328 members of churches.

We have hospitals in six different countries. We have 17 hospital buildings, 19 men doctors and 5 women doctors, 10 nurses all from our home country. We have native doctors 16 men, 56 native nurses. A total number of patients treated 117678.

We have 196 men and 186 married women and 119 unmarried women missionaries on the fields, 574 ordained natives. We have 18 main countries in which our missionaries are working if we count the 5 different sections of China separate.

Our Foreign Mission Board is in debt more than 1,750,000 dollars. All because some of us have failed to do what we promised. The Board was promised 4 million a year and we have not given them half that amt. We need to see ourselves as God sees us and come to the relief by being honest enough to do what we promised. Let us live so that our fellow man and God can put confidence in us.

Resp. The Com.

#### REPORT ON TEMPERANCE.

There are many things to be said on this subject. We must be temperate in the things that God allows. There are a great many things practiced in our country that ought not to be allowed. Some of which we mention. Intemperate dressing, intemperate eating, intemperate use of money, intemperate conversation, intemperate conduct, some of which we mention such as the conduct seen at our swimming pools and dance halls, and other places of amusements. We also believe that a better enforcement of laws will wipe out to a great extent a great many things that are not only intemperate but are causing a great many of our people to be immoral and very wicked.

The sale and use of intoxicating drinks. Gambling and other immoral things being practiced. We heartily recommend that our pastors and other christian leaders abstain from the use of tobacco and other habit we would not want our young people to follow.

Resp. submitted,  
W. H. NICHOLSON.  
A. H. GILLESPIE.



## MINISTERIAL RELIEF.

Our Baptist people should feel a pride in this phase of our Campaign work. Every member of every church should know of the merits of this worthy cause, and every encouragement should be given toward paying into such a deserving part of our work. It was a sensible, necessary action on the part of our Baptist leaders to have in mind the welfare of those who have laid the foundations for us. These veterans of the Cross have builded well and have wrought usually with meager salaries and have nothing in store for old age. Therefore it involves upon us to keep them comfortable in their last days when they are no longer able to work in the Kingdom. Recent reports show 925 beneficiaries cared for last year, with 185 new cases acted upon favorably during the year. For these the amount of \$113,322.15 has been spent.

Also it would be well to call attention to the annuity fund for Ministers. By this an excellent provision in the way of insurance has been provided. Every minister would profit by looking into and availing himself of this wise provision. Information can be had from William Lunsford, 1608-9 Kirby Building, Dallas, Texas. This work though less than five years old, is already making a fine showing. According to a report, "eleven of the members of this fund have already died, not one of whom was beyond the prime of life, and the others, young men, still in their thirties. One of these left an orphan boy who is receiving the income that the mother would have received had she been living. The others left widows drawing \$240 a year to be raised to \$300 on January 1, 1924. Two men, one gone stone blind, the other totally deaf, now draws \$300 each, and will draw \$900 per year after January 1, 1924.

N. L. PONDER.

## REPORT ON DENOMINATIONAL LITERATURE.

Paul says, "give attendance to reading," but the kind of reading should be carefully selected. Cheap novels and low-moraled books help to fill the prisons and chain gangs. The best guides for those who expect to follow the Master; who come not to be ministered unto, but to minister, and gave His life in sacrifice, are the Bible, the Missionary Journals and the religious weeklies.

The Bible, which is the Book of Books,--God's revelation of Himself to man, should be studied reverently, prayerfully and intelligently. If studied in this way, the Spirit will reveal its blessed truths to us, and it becomes "a lamp unto our feet and a light unto our path".

All Southern Baptists should be students of the Kingdom of God, and in order to be progressive, the use of Home and Foreign Fields is indispensable. Through it we look at the work at home and abroad and grow in grace and wisdom. It is impossible to read it and not have broader visions of service and deeper spiritual interest.

A true Baptist loves the light, and through our religious weeklies, the Biblical Recorder and Charity and Children, we are kept informed of the progress of the Bible message. The former is true to its name. It is Biblical in its teachings and records the acts of the N. C. Baptists from week to week. The latter keeps us not only informed along lines of our Orphanage work but also furnishes splendid general reading for the home.

For the organized work of the W. M. U., we recommend Royal Service published monthly, and World Comrades, published quarterly.

Respectfully submitted for Comm. by  
MRS. J. L. GILLESPIE.

## REPORT OF STATE OF CHURCHES.

We find that some of the churches in our association have failed to send their letters. This fact shows lack of interest in their local work and lack of co-operation with their sister churches. We feel that the pastors and leaders in these churches could improve the situation greatly by diligent planning and prayerful thought in the work.

We find from the churches represented that progress has been made in all phases of our denominational activities. Interest in missions is steadily on the increase. While few of the churches have met their full obligations, nevertheless a brave effort has been, and is being made to meet them. We are fully persuaded that when our period of time for our increased giving is over, a glorious victory will have been reached in all our churches.

We wish to cite Mt. Moriah church as an example of a church complying more closely with divine requirements regarding its own purity than any other that has ever come under our observation. The Bible says, "Ye may know them by their fruits" and "I will show you my faith by my works". This church has not only made marvelous spiritual growth, but has also erected a splendid house of worship during the past year. A people that love Jesus earnestly and are devoted soul and body to His cause, make no hesitation in sacrificing for His glory.

We recommend that the churches obey the Bible injunction to withdraw from every brother that walketh disorderly. When there is pruning there will be an increased fruitage and power.

We wish to recommend also a deeper spiritual home life among our members. Maintenance of the family altar, daily Bible reading and systematic giving will greatly remedy the lack in our churches.

Respectfully submitted,  
E. A. HEATH. for Comm.

## REPORT ON B. Y. P. U.

The work of the B. Y. P. U. during the past year has been progressive as is always the case in the Young People's work. Possibilities for service are unlimited, and God is calling leaders for this special phase of our work. Not only have the Unions grown in numbers and more efficient work, but also new Unions have been organized. Contributions also have been increased, as an example of interest and vision, we cite the furnishing of a ward in our new Hospital at Winston-Salem by the State B. Y. P. U's.

That the young people of our churches are being rightly trained in Christian service, is the firm conviction of your committee. This trained generation will no doubt work a marvelous transformation in our churches for years to come. Let us see to it that more of our young people get this training.

We earnestly urge the hearty co-operation of all the people of our denomination in this glad task of training the young Christians in church membership.

W. T. TRUETT.  
MRS. J. L. GILLESPIE.

## REPORT ON STATE MISSION.

Our work in general in this state this year is very progressive; there has been a number of additions to our churches during this year by Baptism. Our W. M. U. and our B. Y. P. U. and our Sunday Schools are all growing and doing a wonderful work. Our field workers and missionaries are adding greatly to our numbers by their earnest efforts, but we find that we are lacking in our contributions to our 75 Million pledges. Our State mission board is at least 50 Thousand Dollars in debt and we earnestly ask the cooperation and earnest efforts of all the churches and pastors and preachers in this association to do all they can in helping to relieve or lift the burden of this debt from our denomination in order that we may do a greater amount than we have done in evangelizing our own state.

Our corresponding secretary Dr. Chas. E. Maddry is under a great burden and is making an earnest appeal to the Baptists of this State to come to the help of this great denomination of ours at this critical time.

Respectfully submitted,  
W. T. TRUETT.  
G. W. WHITMIRE.

## REPORT OF TREASURER OF TRANSYLVANIA COUNTY BAPTIST ASSOCIATION.

## RECEIPTS:

Received Minute Funds.....	\$73.00
Received Collection for Revs. E. Allison and F. M. Jordan.....	30.00
Pledged funds to aid Cleveland Reece:-	
Brevard Baptist church.....	50.00
Mt. Moriah Baptist church.....	10.00
W. B. & T. O. Henderson.....	5.00
Totals.....	\$168.00

## DISBURSEMENTS:

Paid Rev. J. E. Dupree, printing minutes.....	\$48.00
"    " E. Allison.....	15.00
"    " F. M. Jordan.....	15.00
"    " Chas. C. Smith, service as Clerk.....	25.00
"    " Cleveland Reece.....	65.00
Total.....	\$168.00

Respectfully submitted,  
Oct. 17, 1923.  
W. M. HENRY, Treasurer.

## REPORT ON WOMAN'S WORK.

To the Transylvania Baptist Association:

Your Committee is not able to make a complete report, because it seemed impossible to get a report from the churches and societies.

There are now six Woman's Missionary Societies in the churches of our association. We hope and pray that this number may be greatly increased by our next association.

The total amount of money reported from the women of nine churches is \$1613.48, from Nov. 1922 to Aug. 1923.

We have during this association had our W. M. U. annual meeting. There are some things to encourage us.

We crave the hearty co-operation of the pastors and brethren of our churches in helping us to enlist the women in the work of the Kingdom.

Respectfully submitted by com.  
MRS. W. H. HOLLIDAY,  
MRS. A. E. HAMPTON,

# GENERAL STATISTICAL TABLE 1.

CHURCHES	GAIN			LOS		MEMBER SHIP		SUNDAY SCHOOL		Pastors' salary	Incidentals	Build'g & repairs	Visiting ministers	Sun. S. expense	Poor	Minute funds	Total for ourselves	75-Million	Missions	Orphanage	Total for others	Value of Church property	
	Baptism	Letter	Restoration	Letter	Death	Exclusion	1922	1923	Teachers														Pupils
Brevard	11	7		13	2		419	422	10	282	\$2000	547 65	\$3000		152 47	102.50	\$5882.62	1630.53			1630.53	\$15000	
Blantyre	5	4		5			48	53	8	99	62.50			4.88	15.73		82.11		10.00	8.50	18.30	125	
Boilston	2	1		2	1		77	77	7	40	77.08		30.00		12.00		121.81	60.50		3.50	64.00	1 400	
Blue Ridge			1	7	1		14	38			60.00					2.60	62.60					300	
Carr's Hill									7	92	530 00			30 00	50 00		610 00	32 30			32 30	1300	
Carson's Creek																							
Cathey's Creek																							
*Dunn's Creek							49	49	5	62	36 00			8.50		1.50	46 00				5 00	1 000	
Dunn's Rock																							
East Fork																							
Enon	7	4		5	1			94	8	94	529 92		93 83			13.50	\$10	647 25	281 62	4 35	3 45	289 42	5 500
Glady Branch	11	7			2		98	114	7	97	89 52	44 57			21 30	8 00	3 10	163 49	16 13	57 15	73 28	2 000	
Lake Toxaway				2	1		66	63	7	25	206 61	9 25	18 00		25 16		5.00	264 02				2 000	
Little River	10			6	1	1	198	170	9	126	554 68	31 50		53 00	55 81		8 35	733 34	206 60	5 41		231 01	3 000
Macedonia	1	5		2	1		104	101	6	33	45 00			11 00	12 00	3 50	1 60	72 50				2 000	
Mt. Moriah		5		7	1		111	108	9	95	975 00	42 00	140 00		106 34		\$10	15133 34	101 30	33 35	5 00	139 65	14 000
Oak Grove	3	2	2	3	2		141	148	5	115	165 71	5 30		36 05			5 50	212 99	170 99		70 19	221 18	2 000
Pine Grove																							
Pisgah Forest	19	2		1			174	111		150	484 62	54 50	40 40		166 22	12 50	\$10	918 74	128 90	6 33		135 23	15 000
*Rocky Hill	4			2	2		78	81	7	52	300				50 00		5 00	335 00	102 00		26 50	138 50	1 000
Shoal Creek																							
Toxaway																							
Turkey Creek																							
Union		1		4			37	39	5	30			75 00	13 00			1 00	89 00					300
Zion	9	12	1	6	2	5	148	157	8	150	373 47	10 50		25 00	89 98			498 95	84 50			84 50	
Total	72	60	4	64	17	9	1788	1835	108	1542	655011	745.27	17257.23	172.53	765.21	137.00	6580.25	893.83	2815.37	59.44	154.09	3152.90	524 25

\*Rocky Hill donated \$5.00 to hospitals and Dunn's Creek \$5.00 to Christian education.

TABLE NO 2

CHURCHES	S. S. SUPT. & ADDRESS	SECRETARY & ADDRESS	B. Y. P. U. Pres. & P. O.	W. M. U. Pres & ADDRESS
Brevard	Wm. S. Price Jr. Brevard	Philip Price. Brevard	Miss Ethel Barnett, Brevard	Mrs. A. E. Hampton, Brevard
Blantyre	R. U. Duncan, Blantyre	Mart Allison, Blantyre		
Boilston	J. M. Patton, Brevard	Miss Exa Banning, Horse Shoe		
Blue Ridge	J. P. Jones, Cedar Mtn			
Carr's Hill	E. C. Allison, Brevard	Miss Ellen Allison, Brevard	Ellen Allison, Brevard	Mrs. Chas Orr, Brevard
Carson's Creek				
Cathy's Creek	J. A. Bryson, Selica			
Dunn's Creek	J. E. Hogsed, Brevard	J. W. Hames, Pisgah Forest		
Eunn's Rock				
Dast Fork	W. G. Whitmire, Brevard			
Enon	W. L. Talley, Penrose	Clyde Blythe, Penrose	W. P. Dill, Brevard	Mrs. M. H. Holliday, Penrose
Glady Branch	J. T. Glazner, Brevard	Seta Glazner, Brevard		Mrs. R. K. Ballard, Brevard
Lake Toxaway	Sue F. Reid, Oakland	Jennie S. Norton, L. Toxaway		
Little River	N. L. Ponder, Penrose	Streeter Fisher, Penrose	N. L. Ponder, Penrose	
Macedonia	R. F. Kilpatrick, L. Toxaway	Bessie McCall, Balsom Grove		
Mt. Moriah	J. L. Whitmire, Cherryfield	Ruth Whitmire, Cherryfield	J. L. Waldrop, Cherryfield	Mrs. J. L. Gillespie, Calvert
O. k Grove	W. Henderson, Quebec	W. B. Henderson, Quebec		
Pine Grove				
Pisgah Forest	D. H. Orr, Brevard	J. A. Lyda, Pisgah Forest	D. H. Orr, Brevard	Mrs. Wm. Morris Pisgah Fo
Rocky Hill	Paul K. Jones, Cedar Mtn	Elzie Burns, Cedar Mtn	Miss Jennie Bishop Pisgah Fo	
Shoal Creek	T. R. Chastian, Balsom Grove			
Toxaway	J. D. Morgan, Rosman			
Union	Otto Alexander, Oakland	Miss Effie Miller, Sapphire		
Zion	L. V. Sigman, Rosman	Carrell Manley, Rosman	Wm. Watkins, Rosman	Mrs. A. M. Paxton, Rosman

CHURCHES	PASTOR & P. O.	CLERK & P. O.	TREAS. & P. O.	Date Org	Time Ph'g
Brevard .....	Wallace Hartsell, Brevard...	Wm. Henry, Brevard.....	N. A. Miller, Brevard.....	1870	Every
Blantyre.....	W. A. Morris, Henderson...	Bertie Morgan, Blantyre....	.....	1921	1st. Sun.
Boilston .....	C. E. Blythe, Blantyre.....	Carlos Holden, Brevard Rt 2	J. M. Banning, Horse Shoe..	.....	.....
Blue Ridge.....	W. R. Nelson, Zirconia.....	T. W. Jones, Zirconia.....	.....	.....	.....
Carr's Hill.....	W. T. Truett, Cherryfield...	E. C. Allison, Brevard.....	C. E. Allison, Brevard.....	1903	1st & 3rd. S.
Carson's Creek.....	C. Reece, Fruitland.....	.....	.....	.....	.....
Cathey's Creek....	A. J. Manley, Rosman.....	.....	.....	.....	.....
Dunn's Creek.....	J. B. Kilpatrick, Cheryfield..	J. W. Hamet, Pisgah Forest	.....	1882	4th. Sun.
Dunn's Rock.....	A. J. Manley, Rosman.....	.....	.....	.....	.....
East Fork.....	John. Scott, Blantyre.....	.....	.....	.....	.....
Enon.....	E. G. Ledford, Pisgah Forest	G. A. Lyda, Brevard.....	Mrs. M. H. Holliday, Brevard	1862	Every
Glady Branch.....	J. E. Osteen, Hendersonville	G. T. Glazner, Brevard.....	R. K. Ballard .....	1904	1st. Sun
Lake Toxaway....	W. H. Nicholson, Rosman.....	T. E. Reid, Oakland.....	.....	.....	2 & 4 S.
Little River.....	E. G. Ledford, Pisgah Forest..	M. L. Hamilton, Penrose....	.....	.....	1st. & 3rd S
Macedonia .....	D. C. Owen, J. F. Hall.....	Julius Owen, Lake Toxaway	W. M. McCall, Lake Toxaway	1844	2 & 4 S
Mt. Moriah.....	W. T. Truett, Calvert.....	J. L. Gillespie, Calvert.....	J. L. Gillespie, Calvert.....	.....	2 & 4 S
Oak Grove.....	W. H. Nicholson, Rosman.....	W. B. Henderson, Quebec...	W. B. Henderson, Quebec...	1880	2 & 4 S
Pisgah Forest.....	E. G. Ledford, Pisgah Forest	W. A. Lyda, Pisgah Forest..	.....	1916	Every
Rocky Hill.....	A. B. Jones, Pisgah Forest...	Ralph W. Lee Cedar Mtn....	Ralph W. Lee Cedar Mtn.....	1874	1st. & 3rd. S
Union.....	S. R. Reid, Namun.....	Woodfin Miller, Sapphire...	.....	1897	2nd Sun
Zion.....	W. H. Nicholson, Rosman.....	W. H. Summey, Rosman...	A. M. Paxton, Rosman.....	.....	1st. & 3rd S