

Re. About J. B. Dick

MINUTES
James Ashworth Jones
OF THE
THIRTY-FOURTH ANNUAL SESSION
OF THE
TRANSYLVANIA COUNTY
BAPTIST ASSOCIATION

HELD WITH
LITTLE RIVER BAPTIST CHURCH
OCTOBER 14, 15, 16, 1915

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1915 Oct see 1916

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OFFICERS

Moderator—A. J. Manley Rosman, N. C.
Clerk—T. C. Henderson..... Quebec, N. C.
Historian—J. M. Hamlin..... Brevard, N. C.

EXECUTIVE COMMITTEE

J. M. Hamlin, W. B. Henderson, W. R. Kilpatrick
A. W. McDaniel and W. E. Hall.

P.P. 13-17 J. C. OWEN

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PROCEEDINGS

Thursday, October 14, 1915.

The Transylvania County Baptist Association met today with the Little River Baptist Church.

At 11 o'clock Brother J. R. Liner, who was appointed to preach the introductory sermon, announced that as he is pastor of the Little River Church, it is his desire that the sermon be preached by Brother A. J. Manley, who was appointed as alternate. Brother Manley then preached a strong sermon on "Isaiah's Vision of the Throne of God." Text, Isaiah 6:1-8. After the sermon the congregation adjourned until one o'clock.

The congregation re-assembled at 1 p. m., according to adjournment and after a short song and prayer service the Association was called to order by A. J. Manley, the moderator of the previous session.

Ora L. Jones and Judson Corn were appointed as reading clerks. The roll was called by the clerk of the previous session, letters presented and read, and the names of the delegates appointed from each church enrolled, as follows:

BLUE RIDGE—Joseph Jones, Solomon Jones and Bennie Jones.

BOILSTON—(which church had decided to remain in the Transylvania Association)—J. F. Garren, J. L. Simpson, W. M. Ledbetter, W. P. Holsclaw, J. M. Patton, Willie Hollingsworth, T. C. Holsclaw and W. S. Allison.

BREVARD—J. M. Hamlin, H. Q. Adams, W. P. Henderson, Thos. H. Shipman, Charles Jollay, P. S. King, C. C. Duckworth, Ora L. Jones, C. L. Osborne, A. W. McDaniel and W. E. Barker.

CARR'S HILL—H. A. Orr, T. B. Lane, W. P. Wilson, F. L. Wilson and E. C. Neill.

CATHEY'S CREEK—Rufus Barton, Tom Mason, Fate Osteen and B. J. Wilson.

EAST FORK—R. A. Garren, C. L. Garren and Ed Gillespie.

ENON—P. M. Fowler, M. L. Jones, J. A. Middleton, C. W. Talley, Mrs. W. L. Talley and Mrs. Belle Bradley.

GLADY BRANCH—G. T. Glazener, Judson Corn and J. H. Osteen.

LITTLE RIVER—M. L. Hamilton, W. R. Kilpatrick, J. C. Capps, John Fisher, W. M. George, W. J. McCrary and A. B. McCall.

MACEDONIA—W. M. McCall, W. E. Hall, J. C. Owen and R. F. Kilpatrick.

MT. MORIAH—W. R. Galloway, John Cantrell, M. C. Whitmire, Henry Gillespie, Rev. F. M. Jordan and E. J. Whitmire.

NEW PROSPECT—Ward Breedlove, Riley Johnson and Mrs. Lona Breedlove.

OAK GROVE—E. D. Reid, Homer McCall, Mark Whitmire and C. W. Henderson.

ROCKY HILL—G. W. Bishop, Lonnie Bishop and D. W. Lee.

SHOAL CREEK—James M. McCall and R. E. McCall.

ZION—M. B. Baynard, S. E. McCall, B. B. Reece and E. M. Whitmire.

After the names of the delegates were enrolled the Association organized by electing A. J. Manley moderator and T. C. Henderson clerk.

The moderator invited visiting brethren to seats in the body and asked them to feel at liberty to take part in the deliberations. The following brethren announced their presence: W. R. Beach, representing the Biblical Recorder; A. I. Justice and J. B. Freeman, from the Carolina Association. Brethren A. W. McDaniel and W. E. Barker, who are with us for the first time, were extended a cordial welcome into this Association.

The moderator appointed the following committees to report at this session:

Nomination of Executive Committee—A. W. McDaniel and J. R. Liner.

Time, Place and Preacher for Next Session—J. M. Hamlin and M. L. Jones.

Finance—Ora L. Jones and C. C. Duckworth.

Preaching (present session)—Pastor and Deacons of the Little River Church.

A motion was carried that the Executive Committee canvass the body and arrange for the sessions of the Union Meeting during the ensuing year.

Motion carried that space be given in the minutes of the Association for reports of the women's work.

Motion carried requesting the Executive Committee to look after the churches not represented in this session of the Association and try to get reports from them in time to have the reports incorporated in the minutes of this session if possible, and if this cannot be done then get reports from those churches for the next session of this body.

The report on Education was read by Ora L. Jones and discussed at length by several of the brethren and then, on motion, made a special order for ten o'clock tomorrow.

The report on Biblical Recorder was read by W. R. Beach. He then "preached a most excellent sermon" on the Recorder and its great work for righteousness. Among numerous other excellent statements in his

discourse he said: "I believe a man is not only responsible for what he knows, but also for what he might know and is in easy reach of him." The report was further discussed by a few other brethren and then adopted by the body.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has already entered upon its eighty-second year as the organ of the Baptist State Convention of North Carolina. During all these years it has sought to be true to its name and mission in earnestly contending for the faith once delivered to the Saints, and in giving the information needful in our work, as well as unifying the brethren in all sections of our convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom. It enables us to look upon the fields of opportunity and know our duty. The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it under God what it should be in the work of the Master at home and abroad.

Again, this is a reading age and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do, and if we read trash it will tell in the lack of interest and the breeding of crime and lawlessness. We earnestly ask the pastors in this Association to endeavor to place the Recorder in the homes of our people for it can never serve the cause as it should until more widely read.

The moderator appointed J. M. Hamlin and J. N. Lee as a committee on program to arrange the order of service for the remainder of the session, and the Association then adjourned until 9:30 a. m., tomorrow.

FRIDAY MORNING.

At 9:30 this morning the Association assembled while the congregation sang "How Firm a Foundation." A Bible reading and prayer service was conducted by M. L. Jones.

The reading of the minutes of yesterday's session was dispensed with, and at 10 a. m. the report on Education was taken up as per order made yesterday and discussed by J. B. Freeman, who emphasized the importance of this Association's doing something in the interest of a Baptist school supported by the churches of this Association, and of doing that something NOW. J. M. Hamlin then discussed the report, emphasizing the importance and the absolute and urgent need of our establishing a Baptist high school somewhere in Transylvania county for the Christian training of the boys and girls within the bounds of

our Association. A. I. Justice spoke on the report and stated that he thought it would be well for this Association to join hands at present with the Carolina Association and help Fruitland Institute, and at the same time look forward with hope toward the establishment of a great industrial high school somewhere on the waters of the French Broad river in Transylvania county, a school which would be different from any of the present Baptist schools in this section and which would be supported by all the Associations of this section of the country. After some other talks a motion was made and carried to amend the report so as to instruct the committee to take into consideration not only a proposition for a school site somewhere near Calvert but also any proposition that may be made anywhere in the county. The report was adopted.

REPORT ON EDUCATION

At the meeting of the Baptist State Convention in Raleigh last December a Board of Education was elected, and all the educational interests fostered by the convention, including ministerial education, were committed to that board.

Brother R. T. Vann, former president of Meredith College, has been elected corresponding secretary of this board of education, and in a letter to the Recorder of September 15th he states that the board has "decided to strike for \$15,000 this year" to carry on the work entrusted to its care. He further states that on account of the serious debts on the Orphanage, the Wake Forest Church and the State Mission Board, the outlook created was far from hopeful. But the hard pressure on some of our schools left the board no alternative, and so, in spite of the obstacles, he asks the churches to enlarge their gifts for education during the current conventional year, and to lay plans at the beginning of next year to raise such an amount as would enable the board not only to relieve the present heavy pressure but to enlarge its work in every way.

And, to quote from Charity and Children, "God, who is all-wise, does not want His children to be fools." "But there are different kinds of education. The best kind that is offered is that of our Christian schools. The state can teach the text book just as well as the Christian school can, but the text book is not all that a school should teach. The state cannot provide the atmosphere that is essential to the best and highest knowledge."

And to quote from Dr. W. M. Vines' report on education adopted by the Mecklenburg-Cabarrus Association a few weeks ago: "Our self preservation as a denomination requires the patronage and encouragement of our own excellent schools. Secular education is challenging the very existence and support of our colleges."

The quotation just given brings before us the last thing to which we wish to call attention in this report—and that is in regard

to our own condition educationally as a denomination in Transylvania county.

We have many excellent public schools in our county, and the Methodists have a good school at Brevard, of which they are justly proud, but as a denomination the Baptists have no school within the bounds of our beautiful county. And according to the opinion of Brother J. C. Owen, as expressed at our last Association, "the time has long since passed when it is possible to establish and maintain an associational school in this county." This may be true. But if it is it is not because the Home Board has stated that it cannot help us, but because of a lack of united effort and enthusiasm on the part of our own Baptist people at home. And we believe yet that it is possible to build a Baptist associational high school in our county—a school where the boys and girls of Baptist families may acquire the training necessary to develop them into strong Christian men and women—Baptists who will uphold and defend the distinctive principles of our great denomination.

And we believe that this may be accomplished at an early day if we, as a denomination, will lay aside our selfishness and put our hearts and our means into the establishment and maintenance of such a school, whether it be in our own county or at some place else.

And in conclusion we would suggest that since there is to be at some future time a branch of our great Baptist orphanage at Mt. Moriah, there could be no more appropriate place in our county to establish an associational school. It is near the center of the county, is surrounded by as good farming lands as there are in the county, and is a convenient location for all sections of the county.

So we would suggest that the committee appointed two years ago to look after this work be requested to find out if there is not some one near Mt. Moriah who will donate a suitable site for an associational school, and that the said committee also take into consideration any proposition that may be made anywhere in the county. And we would further request that this committee take up the matter with the Board of Education mentioned at the beginning of this report, with the Home Board of Atlanta, and with the management of the Thomasville orphanage, and see if by the counsel and co-operation of these three agencies we cannot get our people to lay hold of this great work with such zeal and determination that it will require but a short time to accomplish this great work for the welfare of our children, for the preservation and upbuilding of our denomination, and for the glory of God.

Respectfully submitted,

W. B. HENDERSON,
J. M. HAMLIN,
ORA L. JONES,

Committee.

After the adoption of the report on Education the following resolutions, offered by A. W. McDaniel, were adopted:

Whereas, The Carolina Association has, through appointed delegates proffered to the Transylvania Association the privilege of co-operating with that Association in the maintenance and management of the Fruitland Institute, and

Whereas, There seems to be a strong sentiment among some of the leaders of this Association that we should establish a school in our own territory; therefore, be it

Resolved, That we express our appreciation of the honor proffered us, but that we defer decision in the matter until our next annual session, and that we pledge ourselves, in the mean time, to an honest effort to crystalize the sentiment on this question and to put it into action.

Resolved, further: That we grant Fruitland Institute the privilege of sending a representative into our territory to seek financial aid in completing their building now under process of construction.

C. C. Duckworth read the report on the Orphanage. After the report was discussed by C. C. Duckworth, M. L. Kesler, superintendent of the Orphanage, and Charles Jollay it was amended so as to include the "one day for the orphanage" recommendation, and then adopted by the body.

REPORT ON THE ORPHANAGE

The Baptists of this Association have long since cried aloud on the house tops that the Orphanage at Thomasville is a great manifestation of charity. When the Lord's people do contrary to His word they always do the thing wrong. The Transylvania Association should first say in their closets, "We have a great orphanage at Thomasville; we thank thee, O Lord, for the great work we are doing in Thy name." Then would it not be proclaimed from the house tops, "Our Association is paying the expenses of our five orphans?" But we tell of our great orphanage in our Association before it is spoken of in our closets; therefore we lack \$275.00 each year paying the expenses of the five children from our Association. But we say to the public and not to God, "Charity begins at home," and that being the case we chew, dip and smoke at least \$1,000 worth of tobacco a year. Hence our "charity" bill at home is so great we answer to a good conscience toward God by sending \$175.00 to the orphanage. Will every member who hears or reads this report ask himself prayerfully, "Will God accept such 'Christian giving' at the judgment day?" Is it not time for the ministers to give up the tobacco habit?

We rejoice that the Lord has moved upon the hearts of some to give largely of their earthly possessions to the poor, such as the Kennedy and

the Galloway gifts. May our prayers be that we will present our bodies living sacrifices to help sustain these noble gifts, and may our Association always consider that the orphans are not sent to the orphanage simply to be fed and clothed, but for greater things, and that is to be brought up under Christian discipline and trained for the Master's work. We, the committee, believe there are Christian homes in our state that that would be brighter and more useful if they would take some of the orphans into their homes and do the work of a Christian father and mother in bringing the little ones to be useful for the Lord. We read in the Word that the good Samaritan gave both money and service.

At the Thanksgiving time we urge an offering for the orphanage from every member of our churches equal to the price of one day's work or income. May the Lord help us all to be useful and faithful servants.

Respectfully submitted,

C. C. DUCKWORTH,
B. J. WILSON,
J. A. BRYSON,

Committee.

The report on Abstinence and Prohibition was read by the clerk, and after being discussed by T. C. Henderson, F. M. Jordan and A. W. McDaniel, was adopted.

REPORT ON ABSTINENCE AND PROHIBITION

Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—Prov. 20:1.

Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die.—Lev. 10:9.

When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord, he shall separate himself from wine and strong drink.—Num. 6:23.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.—Luke 21:34.

Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.—Rom. 13:13.

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or an extortioner: with such an one no not to eat.—I Cor. 5:11.

Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, mur-

ders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.—Gal. 5:19-21.

You are all the children of the light, and the children of the day: we are not of the night nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.—I Thes. 5:5-8.

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine.—Isa. 28:1.

Woe unto them that rise up early in the morning that they may follow strong drink; that continue until night, until wine inflame them. Therefore hell hath enlarged herself and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth shall descend into it.—Isa. 5:11, 14.

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust.—Isa. 5:22-24.

Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness! Thou art filled with shame for glory: drink thou also and let thy foreskin be uncovered: the cup of the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.—Hab. 2:15-16.

T. C. HENDERSON,

E. ALLISON,

Committee.

The following resolutions were offered by M. L. Hamilton and unanimously adopted by the Association:

Resolved: That this Association feels itself under lasting obligations to our State Senator, Hon. Cos Paxton, and Representative, Hon. Chas. B. Deaver, for their carrying out the request of this Association and scuring, in the last session of the General Assembly of North Carolina, the passage of a bill giving us the best prohibitive liquor law ever enjoyed by the people of this county; and do hereby express our sincere gratitude to them, who secured this legislation by hazarding their popular standing.

Resolved, second: That we, as an Association and as individual representatives of the churches, plight our support to the said law and promise to do all within our power to prevent its repeal.

The Association adjourned one hour for dinner, A. W. McDaniel pronouncing the benediction.

FRIDAY AFTERNOON

At 1:30 p. m., the Association re-assembled, and after a short song and prayer service a strong Gospel sermon was preached by Rev. W. E. Barker from the text: "So mightily grew the Word of God and prevailed." Acts 19:20.

The following application for membership in the Association was received:

Burnett Chapel Baptist Church, to the Transylvania County Baptist Association—Greeting: The Burnett Chapel Baptist Church, regularly organized with five members on May 22, 1915, does hereby apply to this Association for membership in its body.

(Signed) BURNETT CHAPEL BAPTIST CHURCH,

FRANCIS PRESSLEY, Pastor,

JAMES JONES, Clerk.

Motion carried to receive into the Association the above named church. James Jones and Francis Pressley were enrolled as delegates.

The report on Home Missions was read by J. N. Lee, and after being discussed by J. N. Lee and W. H. Davis, adopted.

REPORT ON HOME MISSIONS

The field of operation for Home Missions under the auspices of the Southern Baptist Convention includes eighteen states, Cuba and the Panama Zone. The Home Mission Board is located in Atlanta, Ga. Dr. John F. Purser is president, Dr. B. D. Gray, corresponding secretary and Dr. P. H. Mell is treasurer. The Board, under the auspices of the Southern Baptist Convention, supported by the local churches in the territory above named, is doing a glorious evangelistic work through its efficient evangelists and singers. Among the evangelists employed by the Home Mission Board our own Rev. Jesse C. Owen is doing a great work in evangelism and Christian education.

Besides this the Board helps to build church houses over the field where help is most needed, and assists in many ways to advance God's kingdom. Surely it is the duty of every Christian and Missionary Baptist to aid all they can in such a glorious work. We can aid in this work especially with our prayers and with our financial support. We have for many years been talking and working Foreign Missions, and this work should not be diminished but should be forwarded, but since we have so many foreigners who are not Christians coming into our borders we now have a great work of foreign missions at home, and we know it is the clear command of our Lord to give the Gospel to every creature. (Mark 16:15). Let us all stand by the Home Mission Board in our prayers and in our financial support.

The Home Field is published by the Home Mission Board of the Southern Baptist Convention, Healey Building, Atlanta, Ga. Subscrip-

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tion price thirty-five cents per year; clubs of five or more twenty-five cents each. We urge you to take it and inform yourself on the great work of Home Missions.

Respectfully submitted,

J. N. LEE,
J. M. HAMLIN,
M. L. JONES,

Committee.

J. M. Hamlin read the report of the Executive Committee, which was adopted after discussion by several of the brethren.

REPORT OF THE EXECUTIVE COMMITTEE

The first meeting of the Executive Committee was held in the Baptist Church at Brevard April 1st. Upon investigation Elders Lee and McDaniel, Brother Judson Corn and Brother A. H. Gillespie were, by invitation, present.

A union meeting, by request of the pastor, was appointed to meet with Zion Church on Friday before the fifth Sunday in May. This proved to be a very interesting meeting, also one at Enon in August. At the meeting at Zion an institute for the discussion of church and Sunday School methods was appointed for Cathey's Creek Church on Friday before the third Sunday in July. This also proved to be an interesting and profitable meeting.

At the first and only formal meeting of the Executive Committee the subject, as referred by the Association, "of grouping of the churches into compact fields for the maintenance of pastors" was considered and the following fields are suggested:

1. Enon, Turkey Creek and mission station at Pisgah Forest.
2. Little River, Laurel Creek, Blue Ridge and Rocky Hill.
3. Glady Branch, Cathey's Creek, Carr's Hill and Dunn's Creek.
4. Mt. Moriah, Carson's Creek and East Fork.
5. Zion, Pine Grove, Toxaway and Pleasant Hill.
6. Oak Grove, New Prospect, Macedonia and Shoal Creek.

The Executive Committee under resolution second, "assisting, as far as possible, in putting this plan into operation," co-operated with the third group in its effort to organize and call a pastor. Two of the four churches adopted the plan and appointed committees to develop and complete the plan. Beyond this point there is no information.

The subject of grouping the churches has been publicly discussed for a number of years and no headway has been made. Executive committees composed of laymen have failed and will fail. Nothing can be carried far in advance of the will of the ministry. It is suggested by the Executive Committee that the subject of grouping the churches be referred to the ministry as a committee; that the resolutions of last

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year's session, found on page eighteen of the minutes, be re-endorsed as the will of this body and guide to the said committee.

Respectfully submitted,

J. M. HAMLIN,
T. C. HENDERSON.

The report of the Finance Committee was read by Ora L. Jones. It was ascertained from this report that there was not sufficient minute funds to secure the printing of the minutes; so, after the report was discussed by J. M. Hamlin, A. W. McDaniel, Ora L. Jones and M. L. Hamilton, a motion carried to defer action on the report until 12:15 p. m., tomorrow; the committee, in the mean time, to try to secure more money for the minutes.

The following resolutions were offered by A. W. McDaniel and adopted by the Association:

Resolved, first: That this Association request the officers and members of the various churches to carefully preserve all the church records and a complete file of the associational minutes and of the state annual.

Resolved, second: That this Association request each pastor to preach twice a year on Christian Stewardship, and that we ask the Association to appoint a committee on Stewardship and practical methods of finance.

A. J. Manley was elected to represent this Association in the Baptist State Convention, and J. N. Lee as our representative in the Southern Baptist Convention.

Association adjourned until 7:30 this evening, being dismissed by J. N. Lee.

FRIDAY EVENING

After a few songs by the congregation and prayer by A. W. McDaniel, the first section of the Historian's report was read by J. M. Hamlin and adopted. The second, or memorial section, was then read and adopted after appropriate discussions by J. M. Hamlin, B. J. Wilson, A. W. McDaniel, J. N. Lee, M. L. Jones, M. L. Hamilton, W. R. Bradshaw and A. J. Manley. Following the discussion the congregation was led in prayer by W. R. Bradshaw. "Am I a Soldier of the Cross" was sung and the Association adjourned until 9:45 a. m., tomorrow, J. N. Lee pronouncing the benediction.

REPORT OF THE HISTORIAN

I.—CURRENT EVENTS.

The thirty-third anniversary of the Transylvania Association was held with the church at Mt. Moriah. Memory recalls the fact that the first session of the Association, after the organization at Brevard, was

held at this church about thirty-three years ago. In those days hospitality flowed as naturally from the homes as the waters of the nearby springs—clear, pure, bubbling. But, alas, those old homes, in the main, are gone—the Lyons, Whitmires, Galloways, Morgans and others have tumbled, but like Alice in Wonderland the old smile remains and rests upon their children. The hospitality of the fathers untarnished by years was duplicated by church and community.

The first day of the session was meagerly attended owing to a down-pour of rain and high water, and failed from the latter cause to reach an ordinary attendance for the remaining days. About one-third of the churches failed from this or other causes to report or forward letters. These absent reports are damaging to our statistical tables at home and in all denominational tables and work. Unbusinesslike methods wherever found should be overcome.

Another defective business method claims the attention of churches. It seems some unobserving churches have never noticed that there is much more matter in the annuals of the Association for a number of recent years than formerly, and still they send up the same amount for printing as they did years ago. It has been the custom of the Finance Committee to report in the last hours of the session, at a time when a majority of the members have gone home. This report always shows a deficit. The few remaining brethren must meet, or have heretofore met, the deficiency, or fail to print. The churches whose representatives invariably leave before adjournment may not know of this annual embarrassment.

A unique occurrence in Baptist annals transpired recently. Shoal Creek Church called to her pastorate a licentiate of Glady Branch Church. When it became necessary to administer the ordinance of baptism the said licentiate claimed that inasmuch as he was a regular ordained deacon he had a right, according to Baptist usage, to administer the ordinance, and without any formal action on the part of either church, did assume the right and immersed a number of candidates. These two churches have established a precedent for themselves but as for the other churches of the Association of the great Baptist denomination it doubtless will be denominated irregular.

Rev. A. W. McDaniel, after holding a series of meetings in connection with Dr. M. M. Wamboldt in Brevard last November, which resulted in a number of conversions, was unanimously called to the pastorate of the Brevard Church and entered upon his work the second Lord's day in December last. He and Mrs. McDaniel have impressed favorably the church and town. He cannot be surpassed as an organizer. Brevard Church was never in better shape for work.

Rev. W. E. Barker, recently of Warren, Ohio, is now a member of Brevard Church. For the short time he has been associated with the

church he has not failed to impress the brethren as a brother filled with the Spirit and lovely in character.

II.—OBITUARY.

BREVARD CHURCH—Sue Southern, wife of R. B. Neeley, was born in South Carolina about thirty-six years ago, and died in Brevard January 6, 1915. She was the daughter of ex-Sheriff Asa Southern of Greenville, S. C. She was quick in thought and action, took few things to heart and was of a sunshiny disposition.

CATHEY'S CREEK CHURCH—Sarah Kate Harris, wife of the late Robert B. Waldrop, was born November 18, 1850, and died November 12, 1914, lacking six days of being sixty-four years of age. She exerted a greater influence for good than her church perhaps was aware. She left her husband, not a Christian at marriage, and six surviving children, Christians of consistent character.

Robert B. Waldrop was instantly killed by a moving train at Selica August 19, 1915, in the sixty-eighth year of his life. "He was a kind, gentle, loving husband and father, and a consecrated, devout church member and one of the best citizens of the community. 'His was truly a sad death.'"—Sylvan Valley News. In the removal of both father and mother within the last year closes up forever a once happy home.

DUNN'S CREEK CHURCH—"Mrs. Zilpha-Crane Ashworth, wife of the late John Ashworth, was born March 3, 1834. Mrs. Ashworth was for many years a member of the Baptist Church."—A. W. McDaniel in the Sylvan Valley News.

ENON CHURCH—Sister Mary S. Thomas, wife of F. L. D. Thomas, died February 11, 1915, age seventy years. "She was a woman of esteemed character and loved by all who knew her."—Cleo Thomas in Sylvan Valley News.

"Nancy Townsend departed this life December 31, 1914, age seventy years. She was a member of the Baptist Church and a good mother."—Sylvan Valley News.

LITTLE RIVER CHURCH—Mariah Merrell Osborne was born May 22, 1831, and died November 3, 1914. She was born in Buncombe, lived in Henderson and died in Transylvania, and resided all her life at the same home.

H. Perry Moore, born May 6, 1843, died September 12, 1915. He professed faith in Christ at the age of fourteen.

MACEDONIA CHURCH—"Malinda Reed Owen, wife of the late John R. Owen, and mother of Jessie C. Owen, was born August 27, 1830, and died July 20, 1915. She joined Macedonia Church at the age of fourteen and remained a faithful and consistent member of the same until

her death. She and her husband lived for fifty-three years at the same country home. She was the mother of thirteen children. At the time of her death she had eighty grand-children. She could not be idle. Just the day preceding her death she finished a piece of work. She left nothing unfinished."—Extract from Sylvan Valley News.

The following is an outline of the address given at the grave by her youngest son, Rev. Jesse C. Owen:

"I feel that I must speak a few words of grateful testimony to the beautiful, unselfish and helpful life of my mother. Her life, next to that of my Savior, has always been my most perfect ideal and my highest inspiration. The memories which center in her life are my most prized and cherished possession. I name here what seem to me the chief characteristics of her life: First, she was a good wife and mother. In her industry, economy, patience, unselfish devotion, forbearance and kindness she measured up to the full stature of a good wife. She was—but words cannot say what. Think what a good wife should be—she was that. As a mother she was tender and kind, but firm. We knew she would do just what she said. In her life she set the example. Every child she has always believed in her implicitly. In her advice and teaching she was wise. No child ever erred who followed her guidance.

"She was a good neighbor. Not only can we say that no one in need ever appealed to her in vain, but she sought out those in need and rendered assistance in such a tactful way as to leave every one feeling comfortable. Travelers of all classes found a home and welcome under her roof. In the truest sense it may be said of her:

"She lived in her house by the side of the road,
And was a friend to man."

"She was a good Christian in the truest sense of the term. For more than seventy years she was a faithful member of the church. With little education in the schools, she had a marvelous grasp of the great fundamental truths of the Bible. In these twenty-five years of contact with the schools and with the thought and life of several nations my religious beliefs have undergone no material change from what they were as received at mother's knee. In her life she was what we think a Christian should be. As little children we believed she was saved and in the end would have a home in Heaven. And now at the end, though no one was present at the last moment for a final word, we are sure that our mother is at home with God. We sorrow not as those who have no hope.

"I am sure she would say to all, 'Give your life to God early. Be true always in every relation to God and your fellowmen. Do faithfully every duty assigned by the hand of God, and you will make this world brighter and better.'"

OAK GROVE CHURCH—Sister Jane McCall, wife of John McCall, died at two o'clock p. m., February 7, 1915, about seventy-one years of age. She had the confidence and esteem of the good people of the community.—C. W. Henderson in Sylvan Valley News.

PLEASANT HILL CHURCH—Tipton Raines died within the past year, about sixty years of age. In the last part of his life, for ten or twelve years, he lived a consistent Christian life.

SHOAL CREEK CHURCH—Mary Owen McCall, daughter of the late John Owen, a pioneer of this county, and one of the very first settlers of this township, was born October 10, 1827, and died August 16, 1915. She was the mother of ten children. She lived an exemplary Christian life for the last sixty years of her life. She stayed at home and kept her home neat and hospitable.

ZION CHURCH—Mrs. Rebecca Jackson was born February 21, 1839, and died March 18, 1915. She was married on her twenty-eighth birthday anniversary to Rev. W. D. Jackson. "To know her was to love her, for she always met her friends with a cheerful spirit and talked of the things of God. Her death was a triumph, a joyous victory."—A Friend in Sylvan Valley News.

SATURDAY MORNING

The Association assembled this morning at 9:30 o'clock, and after a few songs were sung W. R. Bradshaw read the twenty-fourth chapter of Luke and gave an excellent explanation of the same. Prayer was led by E. Allison and the congregation then sang "Nearer the Cross."

The report on Sunday Schools was read by C. C. Duckworth, who discussed the report. It was then adopted.

REPORT ON SUNDAY SCHOOLS

We are glad to report some progress in the bounds of our Association in the Sunday Schools in a few of our churches, but in a majority of the churches very little, if any, progress has been made.

God says in His blessed word "for us not to forsake the assembling of ourselves together as the manner of some is," but scores of church members in Transylvania county do not render obedience to God's commands. We are of the opinion that people who claim to be Christ-like and seemingly do not take any interest in Sunday Schools are greatly impeding the progress of our Master's cause.

God's laws regarding the Sabbath are poorly kept at best. We need every agency possible for the proper Sabbath observance, but we turn loose for a part of the year possibly 30,000 people in the state without any public worship on Sunday, except preaching once a month, and in our own Association some schools go into winter quarters.

During this time people visit, the children indulge in games, older ones plan for secular activities, and naturally there springs up a general looseness in observing the Sabbath.

In a good many of our churches not more than 20% of the church members attend our Sunday Schools. If we could only devise some plan to enlist the membership of our churches in the Sabbath Schools there would be lively churches on every hand. A strong Sunday School means a strong church, a weak Sunday School means a weak church, and a dead Sunday School means a dead church.

How can we enlist church members into the Sunday Schools? The pastors of the churches can do more than any other person. From the pulpits there ought to be given frequent and earnest appeals to the church members for the Sunday School. Then, too, occasionally appropriate sermons ought to be preached. Possibly the best results will be secured from his parlor visits, if he is regular and spiritual in these.

What can the Sunday School do for church members? Teaching God's word is one of the fundamental activities of our religion. The Sunday School is the recognized organization for this work. To join a Sunday School is to ally one's self with this work. There ought to be growth in every Christian's life. "Grow in grace and knowledge of Jesus Christ." The growth makes a well rounded Christian character.

There has been much good accomplished through the Sunday School. There is much more to do. Let us take courage and press forward in the name of the Master.

C. C. DUCKWORTH,

M. L. JONES,

G. T. LYDAY,

Committee.

Gladly Branch Church, in its letter to the Association, requested that the Association dispose of the question of the ordination of Judson Corn or refer the matter back to the church; therefore the Presbytery submitted the following report, which was read by W. R. Bradshaw and adopted by the Association:

In the face of a resolution passed by this Association last year, which reads as follows: "Resolved: That it is the opinion of this Association, now as ever, that the Lord gave only two ordinances—baptism and the Lord's supper—and that the addition of any other is not in accordance with the Scriptures," we recommend that this Association refuse to recognize the ordination of any brother while he holds different views.

(Signed) E. ALLISON,

J. N. LEE,

J. R. LINER,

A. W. McDANIEL.

The report on State Missions was read by Ora L. Jones and discussed by W. R. Bradshaw and F. M. Jordan and then adopted. The report on Foreign Missions was ordered incorporated in the minutes without further discussion.

REPORT ON STATE MISSIONS

The history of Baptist State Mission work in North Carolina since the first missionary society was organized in Bertie county in 1805 reads like a romance and contains many thrills and the record of hundreds and thousands of heroic sacrifices on the part of our leaders and people.

Beginning without organization or equipment of any kind, our denominational leaders have so wisely managed this great work that last year there was available for State Mission work in North Carolina the neat sum of \$50,421.68 instead of the \$220.62 reported in 1830.

This large amount of money was used by the State Board in building and equipping churches in need of help, assisting in paying the salaries of pastors of churches that cannot support themselves, and in supporting the 152 missionaries who are preaching at more than 300 churches and outstations, in forty-six of the sixty-four associations.

While the progress made by our denomination has not been excelled, this great advancement has not been accomplished without difficulty, and the needs of the work today are more imperative than ever in the history of the denomination. One of the greatest hindrances to State Mission work today is the difficulty in getting small churches, not able to support whole-time pastors, to form compact fields. It is absolutely impossible for a pastor to develop a field comprising three or four churches all remote from each other. In the words of Dr. Livingstone Johnson, "to call a man who serves such a field, a pastor, is a misnomer. He may be their preacher, but he cannot be their pastor."

By reference to the statistical table in last year's minutes of the Transylvania Association we find that only one church in the Association has preaching every Sunday, and that of the rest only two have preaching more than once a month. This fact is a great hindrance to mission work, or work of any nature, for that matter. A church cannot hope to make much progress with once a month preaching. We have in this Association a number of churches that can have preaching at least once every Sunday, and there is not a church in the county but can hear the Gospel at least twice a month if our people would only do their duty.

"Many men in our churches spend more money on an automobile in six months than they give to the Lord in ten years," says the Home Field, "and there are women in the churches whose dresses, hats and social functions in half a year cost more than their gifts to the Lord

amount to in a life time." And the members of Transylvania Baptist churches spend enough for chewing and smoking, hound dogs, and other needless things, to maintain preaching services in every church in this Association every Sunday in the year.

By reference to last year's financial report we find that only eleven of the twenty-three churches in this Association contributed anything at all to State Missions, and that Brevard Church gave 57% of the \$164.91 reported. If our churches ever make any progress in the kingdom of God they must make a better showing than this, and get the matter of giving on the hearts of the individual members, for it is a well known fact that God will not bless a stingy church or individual.

Let us today resolve that we will do our whole duty by our churches and give more largely of our means for the spread of the Gospel at home and abroad. Let us have for our aim a per capita contribution of at least one dollar per member to each and every object of the convention. We can do it, and the Lord will bless us for it.

If our young people are to be rooted and grounded in the faith and taught the skilful use of their Bibles so that they will not be swept away by every new doctrine or "ism" that springs up, we must rally to the support of the great work now being done by the State Mission Board. Let us all give of our means for the promotion of the Gospel here in our own state, and when the returns come in next year let there not be a single blank marked up against any church in the State Mission column.

Respectfully submitted,

ORA L. JONES,
E. ALLISON,
JUDSON CORN,

Committee.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our Foreign Mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Va., composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conduct-

ing work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches and 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the Gospel to their own people. There are 300 missionaries on the fields, twenty of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused by a falling off in contributions for foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The convention in Houston asked for an apportionment of \$624,000 this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every state and every association. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an Association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and refitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the Association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family in our bounds, so that our people may be more fully informed as to our world wide work.

W. M. HENRY,

T. C. HENDERSON,

C. C. DUCKWORTH,

Committee.

Pledges were made by the churches as follows, the amounts placed opposite the churches to be paid during the coming year:

	State Missions	Home Missions	Foreign Missions	Orphanage	Totals
Boyleston.....	\$ 10.00	\$ 10.00	\$ 5.00	\$ 10.00	\$ 35.00
Brevard	100.00	100.00	100.00	113.28	413.28
Carr's Hill	2.00	2.00	1.00	.....	5.00
Cathey's Creek	5.00	5.00	5.00	5.00	20.00
Enon	5.00	5.00	5.00	5.00	20.00
Little River	10.00	10.00	10.00	10.00	40.00
Mt. Moriah	5.00	5.00	5.00	10.00	25.00
New Prospect	2.00	.....	1.00	3 00	6.00
Oak Grove	20.00	15.00	20.00	36.00	91 00
Rocky Hill.....	5.00	5.00	5 00	5.00	20.00
Zion.....	12.50	12.50	12.50	12.50	50.00
Totals.....	\$176.50	\$169.50	\$169.50	\$209.78	\$725.28

In addition to the above Macedonia Church agreed to take a collection for each object some time during the year. The churches not mentioned above did not pledge anything.

After the pledges were taken the Association adjourned for dinner. Benediction by F. M. Jordan.

SATURDAY AFTERNOON

A short song and prayer service was engaged in at the opening of this afternoon session. A plain, practical sermon, full of simple Gospel truth, was preached by A. W. McDaniel.

The report on Time, Place and Preacher was submitted, discussed and amended, and then adopted as follows:

TIME—Beginning on Wednesday before the third Sunday in October, 1916.

PLACE—Rocky Hill Church.

PREACHER—C. C. Duckworth; alternate, J. N. Lee.

M. L. JONES,
J. M. HAMLIN,

Committee.

The report on Woman's work was submitted, read by the clerk and adopted.

REPORT ON WOMAN'S WORK

The Bible tells us that God saw that man needed a helper, so he gave woman to help him. The Bible gives us the names of Miriam, Ruth, Anna, the Marys, Elizabeth, Martha, Dorcas, Phoebe and others. Paul tells us of those women that helped us in the Gospel. Later centuries have added many illustrious names to this list of women who

have done large things on the home field and in heathen lands, and the list is constantly growing. To enable women to do more effectually the work to which God is calling them, organization has been effected. We now have in the Southern Baptist Convention 13,000 local societies which are joined in state conventions and a great Southern convention. These women are doing large things in helping churches in spiritual and social work, and in sending the word to foreign lands.

It is gratifying that the women of our Association have organized a Woman's Missionary Union, with nine churches represented. The officers are as follows: President, Mrs. J. N. Lee; Vice-President, Mrs. A. W. McDaniel; Treasurer, Mrs. Will Glazener; Secretary, Miss Louise Ashworth.

It is the desire of the W. M. U., that their report be given space in associational minutes from year to year, and also that they have the co-operation of the pastors and churches.

LOUISE ASHWORTH, Secretary
Woman's Missionary Union.

The executive committee arranged with delegates from various churches for the sessions of the Union Meetings during the ensuing year, as follows:

Mt. Moriah—Beginning on Friday before the fifth Sunday in January.

Macedonia—Beginning on Friday before the fifth Sunday in April.

Boyleston—Beginning on Friday before the fifth Sunday in July.

Carr's Hill—Beginning on Friday before the fifth Sunday in Sept.

The committee on nomination of executive committee recommended the following named brethren for the executive committee of the Association for the ensuing year: J. M. Hamlin, W. B. Henderson and W. R. Kilpatrick.

The recommendation was accepted and the brethren named elected as the Executive Committee. A motion was made and carried to add to the Executive Committee A. W. McDaniel and W. E. Hall.

A motion was made by C. C. Duckworth that the Educational Committee referred to in the report on Education be discharged and the proposition of an Associational high school be placed in the hands of the Executive Committee. Motion carried without discussion.

The report on State of Religion, prepared by J. M. Hamlin, was adopted as follows:

REPORT ON STATE OF RELIGION

"Forasmuch as ye are manifestly declared to be the epistle of Christ, manifested by us, written not with ink, but with the spirit of the living God; not in tables of stone, but in fleshy tables of the

heart." This quotation was said to and concerning the church at Corinth. May not as much be said of each church of the Transylvania Association? Each inditing an epistle known and read of all men in the respective localities.

At Corinth when this figurative writing was round and legible, the i's dotted and the t's crossed, all readers felt the force of the divine approval. "In everything ye are enriched by Him in all utterance and in all knowledge, even as the testimony of Christ was confirmed in you, so that ye come behind in no gift." But when the writing became blurred, blotched, insertions, omissions, interlinings, made so by the irregular living of its members, neglect of proper discipline and general inactivity or wrong action on the part of the whole church, the world saw and felt the correctness of the Divine writing "ye are carnal," "ye are puffed up," "I praise you not."

Now as then our churches pass through the same vicissitudes, affecting the surrounding world more or less which is read and interpreted not so much by what is claimed and taught, but by what is done or not done and by the individual lives of the constituency. The inherent religion of an individual controls his actions; so it must be with churches made up of individuals. The spiritual status then may be approximately inferred from the activities or non-activities as are reported to this body, a compendium of which is herewith submitted.

One church has preaching every Sunday by a resident pastor. One has preaching twice a month by a resident pastor. Twenty-one have preaching once a month by non-resident supplies, and one by a resident supply.

The one church having preaching every week by a resident pastor had a membership last year of 201; membership this year 265; increase 32%. The Sunday School enrollment last year was 208; this year 242; increase 20%. The church contributed last year \$1,239; contributions this year \$2,163; increase about 74%. The Sunday School contributed last year \$207.00; this year \$289.00; increase 40%. Baptisms last year none; this year thirty. Maintains weekly prayer meeting and every department of the church work well organized.

One church has preaching twice a month by resident pastor. Membership last year 132; this year 146; gain in membership 10%. Sunday School enrollment last year 146; this year 159; gain of about 8%. Contributions by this church last year \$351.00; contributed this year \$506.00; increase more than 43%. Contributions by the Sunday School last year \$33.00; this year \$65.00; an increase of near 100%. Number of baptisms last year, six; this year, five. The church, Sunday school and woman's work well organized.

There are twenty-one churches having preaching once a month, twenty of which by non-resident supplies, and eight of which have

sent letters to to this body had a membership last year of 855; membership this year 827; an actual loss of twenty-five members. Sunday School enrollment last year 655; this year 579; a decrease of forty-six pupils. Contributions by the churches last year \$988; this year \$776; an actual decrease in contributions of \$212. Contributions by the Sunday Schools last year \$83; this year \$87; a gain of \$4.00. Baptisms last year 28; this year 52; an increase of about 95%.

Your committee is asked to ascertain the spiritual condition of the churches. This it is attempting to do by reasoning from effect to cause. Where little is done it is assumed that the power to do is deficient. Where a high ideal is presented and forces are organized, the entire membership in its arrangement and continuously applied by a supervising agency in the form of a pastor, will not fail in spiritual achievements. Whereas where the facilities are meagre and only periodically applied as in most churches with once a month preaching, by a few individuals of the church, spiritual warmth grows cool, new converts backslide, and the church is said to be lukewarm and often dead.

J. M. HAMLIN.

The moderator appointed the following committees to report at next session of the Association:

Biblical Recorder—Ora L. Jones, C. C. Duckworth, W. M. Henry.
 State of Religion—W. B. Henderson, W. R. Kilpatrick, J. M. Hamlin.
 Orphanage—M. L. Jones, G. T. Lyday, W. L. Talley.
 Abstinence and Prohibition—J. N. Lee, A. M. Paxton, S. E. McCall.
 Home Missions—J. R. Liner, A. W. McDaniel, E. Allison.
 State Missions—T. C. Henderson, C. C. Duckworth, M. L. Jones.
 Foreign Missions—E. Allison, J. R. Liner, J. N. Lee.
 Education—W. E. Barker, A. W. McDaniel, Judson Corn.
 Sunday Schools—Charles Jollay, J. M. Hamlin, M. L. Jones.
 Stewardship—A. W. McDaniel, J. N. Lee, C. C. Duckworth.

The following resolution, offered by A. W. McDaniel, was adopted by the Association:

Resolved: That we, the delegates to the Transylvania Association, do hereby tender our hearty thanks to the people of Little River and community for their bounteous hospitality so graciously extended.

The Finance Committee stated that they did not yet have sufficient minute funds on hand to secure the printing of the associational minutes. A collection was taken for minute fund and \$4.20 secured. The report of the Finance Committee was then adopted, as follows:

	Minutes	Orphanage	State Missions	Home Missions	Foreign Missions	Totals
Blue Ridge.....	\$.20	\$.50	\$.....	\$.....	\$.50	\$ 1.20
Boilston	2.20	.....	.....	.....	.....	2.20
Brevard	12.00	.....	.....	.....	.....	12.00
Carr's Hill.....	.80	.....	.....	.....	.....	.80
Cathay's Crk..	2.37	.....	.....	.....	.....	2.37
East Fork	1.00	.....	.....	.....	.....	1.00
Enon.....	2.00	5.00	5.45	2.85	3.35	18.65
Glady Branch.	1.25	.....	.75	.....	.....	2.00
Little River...	2.25	5.00	2.00	4.00	4.00	17.25
Macedonia.....	1.00	.....	.....	.....	.....	1.00
Mt. Moriah....	2.20	.....	.....	.....	.....	2.20
New Prospect	2.10	3.40	.....	.....	.....	5.50
Oak Grove.....	3.00	.....	.....	.....	.....	3.00
Rocky Hill.....	.50	.....	.....	.....	.....	.50
Shoal Creek...	1.00	.....	.....	.....	.....	1.00
Zion.....	3.10	.....	.....	.....	.....	3.10
Totals.....	\$36.97	\$13.90	\$8.20	\$6.85	\$7.85	\$73.77

After a most interesting and profitable session, the Association adjourned to meet at the time and place designated in the report of the committee.

The closing prayer was offered by Elder F. M. Jordan.

A. J. MANLEY, Moderator.

T. C. HENDERSON, Clerk.

ROSMAN BAPTIST LADIES' AID SOCIETY

October 1, 1914, to October 1, 1915

EXPENDITURES

Associational Missions	\$ 9.05
Church Pews.....	110.95
Other Objects	8.64
Total.....	\$128.64

Members enrolled, twelve; average attendance, six.
President—Mrs. J. N. Lee.
Secretary and Treasurer—Mrs. J. W. Glazener.

ROSMAN SUNBEAM REPORT

CONTRIBUTIONS

Orphanage	\$6.75
Home Missions.....	.50
Foreign Missions.....	.50
Other Objects .....	.35
Total.....	\$8.10

Members enrolled, fifteen; average attendance, twelve.
President—Nettie Richardson.
Secretary—Arie Paxton.

BREVARD BAPTIST LADIES' AID SOCIETY

EXPENDITURES

Communion Set	\$ 28.50
Carpet for Church Aisles.....	70.00
Charity	10.00
Collection Plates	7.50
Medicine for Sick.....	3.00
Flowers.....	3.00
Total.....	\$122.00

Members enrolled; average attendance, twelve.
President—Mrs. T. M. Mitchell.
Secretary—Mrs. Ida Bryant.

GLADY BRANCH SUNBEAMS

Number members, twenty-six.
Collections, \$1.06.
President—Fay Henderson.

Table I—Statistical Report.

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time Preach.	Value Church Property.	Baptized.	Rec. by Let.	Restored.	Dis. by Let.	Excluded.	Died.	No. Males.	No. Females	Total Mem.
Blue Ridge.....	J. P. Corn.....	Zirconia.....	E. E. Jones.....	Cedar Mtn.....	2	\$ 300	.....	1	.....	3	.....	.....	21	27	48
Boilston.....	J. R. Liner.....	Blantyre.....	A. C. McKinna.....	Etowah.....	3	1000	7	3	7	1	1	.....	.....	.....	139
Brevard.....	A. W. McDaniel.....	Brevard.....	Wm. S. Price, Jr.....	Brevard.....	Sun.	10000	30	32	.....	13	.....	1	.....	.....	265
Burnett Chapel.....	Francis Pressley.....	Brevard.....	James Jones.....	Brevard.....	.....	.....	9	2	.....	2	.....	.....	6	8	14
Carr's Hill.....	E. Allison.....	Etowah, R. 1.....	E. C. Neill.....	Brevard.....	3	1000	19	3	.....	2	.....	1	47	68	115
Carson Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Catheys Creek.....	A. J. Manley.....	Rosman.....	J. A. Bryson.....	Selica.....	3	1250	9	1	1	4	2	3	40	65	105
Dunn's Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Fork.....	A. J. Manley.....	Rosman.....	Ed Gillespie.....	Rosman.....	4	1000	.....	1	1	4	.....	.....	17	34	51
Enon.....	E. Allison.....	Etowah.....	G. T. Lyday.....	Brevard, R. 2.....	1-3	2000	11	.....	.....	1	.....	1	68	85	153
Gladly Branch.....	J. N. Lee.....	Rosman.....	G. T. Glazener.....	Brevard, R. 1.....	1	600	.....	1	.....	3	.....	.....	23	49	72
Laurel Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little River.....	J. R. Liner.....	Blantyre.....	M. L. Hamilton.....	Etowah, R. 1.....	.....	1700	3	2	1	7	4	2	47	97	144
Macedonia.....	A. J. Manley.....	Rosman.....	W. W. Galloway.....	Lake Tox.....	2	800	15	.....	6	7	1	.....	.....	.....	105
Mt. Moriah.....	J. R. Liner.....	Blantyre.....	R. L. Hogsed.....	Calvert.....	2	1500	11	.....	1	5	2	.....	60	94	154
New Prospect.....	W. H. Nicholson.....	Glenville.....	T. B. Reid.....	Oakland.....	2	800	.....	5	1	5	.....	1	21	18	39
Oak Grove.....	A. J. Manley.....	Rosman.....	W. B. Henderson.....	Quebec.....	1	1100	4	.....	3	.....	.....	1	56	69	125
Pine Grove.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Hill.....	J. E. Foster.....	Marietta, S.C.....	J. W. Burns.....	Cedar Mtn.....	3	800	3	.....	.....	1	.....	.....	42	25	67
Shoal Creek.....	Judson Corn.....	Brevard.....	R. E. McCall.....	Balsam Grove.....	1	500	24	1	1	.....	1	.....	.....	.....	89
Toxaway.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Turkey Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion.....	J. N. Lee.....	Rosman.....	A. N. Collins.....	Rosman.....	2-4	2300	5	11	1	1	1	3	58	88	146
Total.....	.....	.....	.....	.....	.....	\$26630	150	63	14	61	17	15	506	727	1831

Table II—Financial Report.

CHURCH	Pastor's Salary.	Buildings and Repairs.	Incidentals.	Sunday Schl. Expenses.	The Poor.	Minute Fund.	Assnial. and State Mis.	Home Missions.	Foreign Missions.	Sunday Schl. Missions.	Orphanage.	Colleges and Schools.	Other Objects.	Totals.
Blue Ridge.....	\$ 25 00	\$.....	\$.....	\$.....	\$.....	\$ 20	\$.....	\$.....	\$ 50	\$.....	\$ 50	\$.....	\$.....	\$ 26 20
Boilston.....	60 00	.....	.....	6 28	.....	2 20	15 00	5 00	5 00	.....	6 95	.....	.....	100 43
Brevard.....	1200 00	.....	357 26	135 44	67 60	12 00	82 50	91 70	100 00	10 00	88 64	7 12	23 50	2 175 76
Burnett Chapel.....	8 00	.....	20 00	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	31 00
Carrs Hill.....	56 20	15 00	.....	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	72 00
Carson Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Catheys Creek.....	34 00	.....	21 00	.....	30 00	2 12	22 00	.....	.....	.....	.....	.....	27 80	136 92
Dunns Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Fork.....	25 60	.....	.....	4 00	.....	1 00	.....	.....	.....	.....	.....	.....	.....	30 60
Enon.....	100 00	90 00	25 00	.....	.....	2 00	5 45	2 85	3 35	.....	5 00	.....	.....	233 65
Gladly Branch.....	87 00	2 90	1 70	.....	.....	1 00	.....	4 25	4 25	.....	4 00	.....	18 36	123 46
Laurel Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little River.....	100 00	.....	.....	.....	.....	2 00	18 00	.....	7 48	.....	.....	.....	.....	127 48
Macedonia.....	20 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	21 00
Mt. Moriah.....	102 64	.....	.....	.....	.....	2 20	7 75	7 50	12 50	.....	5 00	.....	12 00	149 59
New Prospect.....	50 00	.....	148 68	20 00	.....	2 10	.....	.....	.....	.....	3 40	.....	.....	224 18
Oak Grove.....	65 00	.....	.....	.....	.....	3 00	6 90	3 25	3 20	.....	15 69	.....	.....	97 04
Pine Grove.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Hill.....	50 00	8 00	.....	.....	.....	50	.....	.....	1 38	.....	.....	.....	.....	59 88
Shoal Creek.....	25 00	5 00	.....	6 50	3 00	1 00	.....	.....	.....	.....	.....	.....	.....	40 50
Toxaway.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Turkey Creek.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion.....	135 75	232 00	3 15	.....	13 38	3 00	34 31	7 16	7 16	.....	10 66	.....	28 98	475 55
Total.....	\$2144 19	352 90	576 79	175 22	113 98	35 12	192 91	121 71	144 82	10 00	139 84	7 12	110 64	4 125 24

Table III—Sunday School Report.

CHURCH	SUPERINTENDENT	POST OFFICE	SECRETARY	POST OFFICE	No. Schools	Ofcrs. & Tchrs	No. Pupils	Enrollment	Ch. Men. in SS	Mo. Kept Op'n	Bap. from SS	S S Expenses	Missions	Orphanage	Other Objects	Totals
Blue Ridge.....	No Report															
Boilston.....	W. P. Holtzclaw.....	Horse Shoe.....			1	8	75	83		7		\$ 6 28				\$ 6 28
Brevard.....	Chas. Jollay.....	Brevard.....	Ora L. Jones.....	Brevard.....	1	18	224	242		12	24	96 99	58 39	88 64	45 57	289 59
Burnett Chapel.....	J. M. Jones.....	Brevard.....	Nettie Gentry.....	Brevard.....	1	5	55	60	13	12						
Carr's Hill.....	E. C. Neill.....	Brevard.....	Linch Moore.....	Brevard.....	1	6	65	71		12		10 00	4 00	5 00		19 00
Carson Creek.....	No Report															
Cathey's Creek.....	J. M. Hamlin.....	Brevard.....	Geneva Wilson.....	Selica.....	1	11	114	125	48	12	4	12 00	5 01	8 75	10 20	35 96
Dunn's Creek.....	No Report															
East Fork.....	R. A. Garren.....	Brevard, R. 1.....	C. L. Garren.....	Brevard, R. 1.....	1	5	25	30	15	12						
Enon.....	W. L. Talley.....	Penrose.....	C. W. Talley.....	Penrose.....	1	7	89	96	25	12	10	12 75		6 18		18 93
Glady Branch.....	G. T. Glazener.....	Brevard, R. 1.....	Susie Scruggs.....	Brevard.....	1	7	100	107	23	12		9 00		4 00		13 00
Laurel Creek.....	No Report															
Little River.....	W. R. Kilpatrick.....	Etowah, R. 1.....	M. L. Hamilton.....	Etowah, R. 1.....	1	8	73	81		3		14 37				14 37
Macedonia.....	W. E. Hall.....	Balsam Gr'Ve.....	C. A. McCall.....	Balsam Gr'Ve.....	1	6	40	46	12	9	2	2 20		2 03	2 00	6 23
Mt. Moriah.....	J. W. Glazener.....	Rosman.....	J. F. Morgan.....	Cherryfield.....	1	6	95	101	25	12	7	28 44	1 25			29 69
New Prospect.....	No Report															
Oak Grove.....	C. W. Henderson.....	Quebec.....	Wilk Reid.....	Lake Tox, R. 1.....	1	5	67	72	35	12	1	8 91		9 73		18 64
Pine Grove.....	No Report															
Pleasant Hill.....	No Report															
Rocky Hill.....	Street Burns.....	Cedar Mtn.....	A. B. Hooker.....	Cedar Mtn.....	1	7	42	49	30	12	3	7 00				7 00
Shoal Creek.....	No Report															
Toxaway.....	No Report															
Turkey Creek.....	No Report															
Zion.....	A. M. Paxton.....	Rosman.....	C. R. Clark.....	Rosman.....	1	9	150	159	60	12	3	31 29	5 21		28 95	65 45
Total.....					14	108	1214	1322	286	64		239 23	\$73 86	124 33	\$86 72	524 14