

Transylvania County

Baptist Association

Twenty-Eighth Annual Session

1909

MACEDONIA BAPTIST CHURCH

October 14-17, 1909

P. 8.

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Brevard Banking Company
of Brevard, North Carolina

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Total Assets..... 218,000.00

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No insurance, then you're broke;
Rates are high, it may be true.
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Cordially invite you to inspect their line of

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And especially desire to call your attention to
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Rugs, Lace Curtains, Couches, Rockers, Water Sets
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Complete line of Household Goods and Hardware

See Our Stock Before You Select Holiday Gifts.

MINUTES

—OF THE—

TWENTY-EIGHTH ANNUAL SESSION

—OF—

Transylvania County Baptist Association

—HELD WITH—

Macedonia Baptist Church, October 14-17, 1909

OFFICERS:

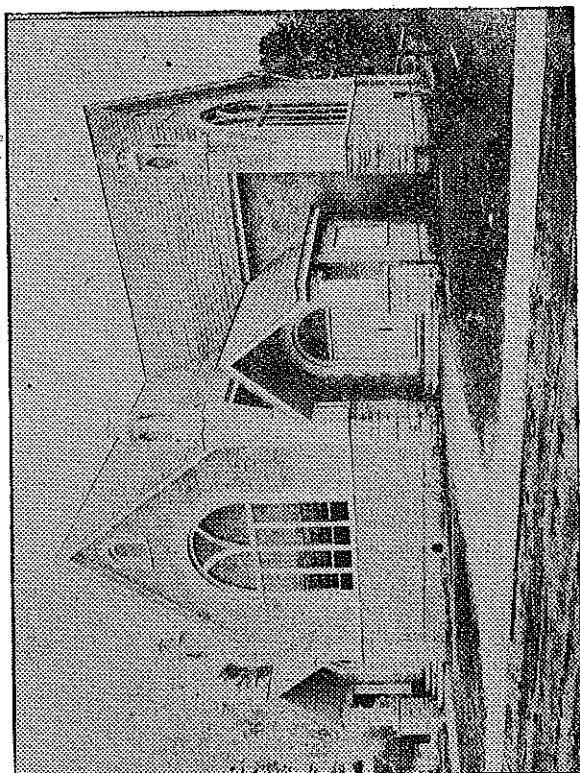
MODERATOR—W. M. Henry, Brevard, N. C.

CLERK AND TREASURER—T. C. Henderson, Quebec, N. C.

HISTORIAN—J. M. Hamlin, Brevard, N. C.

EXECUTIVE COMMITTEE—E. M. Allison, J. M. Hamlin, T. C.
Henderson.

The next session to be held with Zion Baptist Church, Rosman, N. C., beginning on Thursday before the third Sunday in October, 1910, at 11 o'clock a. m. To preach introductory sermon, F. M. Jordan; alternate, J. K. Henderson.



BREVARD BAPTIST CHURCH

PROCEEDINGS

THURSDAY, October 14, 1909.

Because of incessant rain this morning, causing a large majority of the delegates to fail to arrive on time, the Transylvania County Baptist Association, which was to meet in its twenty-eighth annual session with Macedonia Baptist Church at 11 a. m. today, did not assemble until 1:30 p. m., at which time the body was called to order by the moderator of the previous session, W. M. Henry.

After a song, "Am I a Soldier of the Cross," J. K. Henderson read Romans i:1-20, and then led in prayer.

On motion of F. M. Jordan the body elected T. C. Henderson Clerk pro tem. The Moderator then appointed W. E. Hall and A. N. Collins reading clerks. The letters from the different churches were called for, read and the names of delegates enrolled as follows:

BLUE RIDGE—Not represented.

BOILSTON—A. C. McKinna, J. L. Simpson, Regie Orr.

BREVARD—W. H. Duckworth, W. M. Henry, J. M. Hamlin, P. S. King, G. C. Kilpatrick, John Summey, J. R. Owen.

CARRS HILL—Not represented.

CARSON CREEK—O. M. Cassell, J. H. Garren, E. L. Batson, T. L. Garren; alternate, J. S. Cassell.

CATHEYS CREEK—W. C. McCall, J. C. Bryson, P. C. Hamlin, R. T. Barton, W. D. Waldrop.

DUNNS CREEK—Not represented.

EAST FORK—M. W. Garren, S. E. McCall, R. A. Garren.

ENON—Represented only by letter.

GLADY FORK—Not represented.

LAUREL CREEK—Not represented.

LITTLE RIVER—E. M. Allison, H. P. Moore, M. L. Hamilton, A. J. George, Daniel Pickelsimer, Ira Merrell.

MACEDONIA—J. M. Owen, J. W. Owen, W. E. Hall, W. A. McCall, F. V. McCall; alternate, J. R. Owen.

NEW PROSPECT—E. A. Reid, Walter Reid, L. F. Norton.

OAK GROVE—A. N. Collins, John Kizer, Walter Reece, Elsker Whitmire, T. C. Henderson.

PINE GROVE—John Fullbright, Jack Smith.
 PLEASANT HILL—T. R. Aiken, J. W. Dodson, W. C. Aiken;
 alternate, M. S. Powell.
 ROCKY HILL—Not represented.
 SHOAL CREEK—R. E. McCall, J. H. House, H. S. McCall,
 Jesse McCall.
 TOXAWAY—W. C. Boren, C. F. Chapman, L. H. Morgan,
 M. W. Morgan, B. S. Chapman.
 TURKEY CREEK—B. J. Brown, Jerry McCall, T. B. Sims.
 ZION—L. W. Duncan, T. S. Galloway, W. M. Gillespie, E.
 M. Whitmire.

After the roll of churches was completed W. C. Boren and John W. Dodson were appointed tellers, and the Association proceeded to the election of officers. W. M. Henry was elected Moderator and T. C. Henderson Clerk and Treasurer.

The Moderator appointed committees as follows:

PERIODICALS—J. K. Henderson, W. C. McCall.
 STATE OF RELIGION—P. P. Orr, W. E. Hall.
 ORPHANAGE—F. M. Jordan, J. W. Dodson.
 TEMPERANCE—J. R. Owen, A. N. Collins.
 HOME MISSIONS—Judson Corn, A. C. McKinna.
 EDUCATION—T. C. Henderson, G. C. Kilpatrick.
 STATE MISSIONS—Mark R. Osborne, T. S. Galloway.
 FOREIGN MISSION—A. J. Manley, W. A. McCall.
 MINISTERIAL EDUCATION—J. H. House, J. M. Owen.
 SUNDAY SCHOOLS—J. M. Hamlin, B. J. Brown.
 NOMINATION OF EXECUTIVE COMMITTEE—W. C. Boren,
 John Summey.
 TIME, PLACE AND PREACHING—J. A. Bryson, E. M. Allison.
 FINANCE—W. H. Duckworth, Gladstone Whitmire.
 PREACHING—Pastor and deacons of Macedonia church.

After the committees were appointed, the congregation sang "How Firm a Foundation," and the Association adjourned until 9:30 tomorrow. Benediction by F. M. Jordan.

SECOND DAY—MORNING SESSION.

Friday morning at 9:30 the Association reassembled as per adjournment. "Jesus, Lover of My Soul" was sung by the congregation. W. C. Boren read the first Psalm and

then led in prayer. "Stand Up for Jesus" was sung, and prayer offered by P. P. Orr.

The minutes of Thursday were read and approved.

The report on Periodicals was read by J. K. Henderson. It was then discussed by J. K. Henderson and F. M. Jordan and adopted as read.

REPORT ON PERIODICALS.

The Bible is the book of all books, the glory of all knowledge, the record of all our Christian hope. Our knowledge of the Bible and of the progress of the Bible message is essential to the development of the best Christian life.

The intelligent study of the Bible is very much enhanced by the wise use of good helps. For the best helps for Southern Baptists we would not hesitate to recommend the literature of the Sunday School Board of the Southern Baptist Convention, located at Nashville, Tenn.

For intelligent information concerning the progress of the Bible message we are dependent almost entirely on our religious periodicals. For North Carolina Baptists the Biblical Recorder stands first. No Baptist home in our state can well afford to be without it.

Charity and Children, our orphanage paper, ought to be a constant visitor to all of our Sunday schools in sufficient numbers to supply the homes represented in the Sunday school.

The Foreign Mission Journal, published by the Foreign Mission Board of Richmond, and Our Home Field, by the Home Mission Board of Atlanta, are indispensable to every progressive student of the Kingdom of God among Southern Baptists.

These are our telescopes. Take them and look at the work and grow in grace and knowledge and in favor with God and men. Respectfully submitted,

J. K. HENDERSON, } Committee.
 W. C. McCALL, }

P. P. Orr read the report on State of Religion. Some very interesting and enthusiastic talks were made on the report by F. M. Jordan, E. M. Allison, J. M. Hamlin, J. K. Henderson, A. J. Manley and P. P. Orr, after which it was adopted as follows:

STATE OF RELIGION.

Your committee is pleased to report that we believe that the state of religion in the churches is normal. Taking some lines of the work, the churches are making some progress. Our people are becoming awakened to the importance of our pastors teaching, more and more, the fundamental doctrines of the New Testament. Knowledge of things divine is a great propelling power to the upbuilding of our churches. We rejoice also to see some of our young ministers coming to the front along this line. Some of our young preachers have done good work this year. There seems to be a deeper spiritual interest shown in many of the churches; after all this we are far behind what we should be. Trusting that the next year may be a feast of great things, very truly yours,

P. P. ORR, } Committee.
 W. E. HALL, }

The Moderator recognized W. R. Bradshaw, evangelist of the Baptist State Convention, and welcomed him to a seat in the body and the privileges of the floor.

On motion of J. K. Henderson the business of the session was suspended for preaching. The congregation sang "When I Can Read My Titles Clear," and prayer was offered by J. K. Henderson. J. R. Owen then preached an excellent sermon from I Sam. xvii:47: "And all this assembly shall know that the Lord saveth not with sword and spear; for the battle is the Lord's, and he will give you into our hands." After the sermon "All Hail the Power of Jesus' Name" was sung, and an adjournment of one hour was taken, W. R. Bradshaw pronouncing the benediction.

SECOND DAY—AFTERNOON SESSION.

At 1:30 p. m. the Association reassembled while singing "All Alone." Mark R. Osborne led in prayer, and "Oh, be Washed in the Blood" was then sung.

The Historian's report was called for and was presented and read by the Association's Historian, J. M. Hamlin. After a few brief talks on the report, it was adopted as follows:

REPORT OF HISTORIAN.

BIOGRAPHICAL.

Jane Morgan, a member of Blue Ridge church, was born Dec., 1838, and died Dec. 17, 1908. "Like her Savior, it was her custom to attend church."

J. M. Bishop, better known as "Pet" Bishop, a member of Rocky Hill church, was accidentally killed Feb. 17, 1909. "If he had an enemy on earth the fact was not known."

Adolphus Allison died in Greenville, S. C., age 59 years. He was born and lived the greater part of his life near Blantyre, and was long a member of Enon church. "He exhibited the patience and hope of the Christian to a marvelous degree."

Sion B. Glazener died at Arlington, Texas, recently. He was born in Buncombe county, now Transylvania, about 1818. January 19, 1838, he joined Catheys Creek church, under the pastorate of Benjamin King. His Christian life was long and consistent. In his last moments he expressed himself as ready and awaiting the summons: "Come up higher."

Mrs. A. C. Sims Townsend, Enon church, born January 1, 1882, and died Nov. 16, 1908. "She was noted for unrelenting service to the suffering."

Mattie Osborne McKay, Enon church, daughter of Jeremiah Osborne, one of the presbytery that constituted Catheys Creek church, died Feb. 6, 1909. "A bright star has set, but in the morning will rise again with the glory of the noonday sun."

Mrs. Nancy Barton Aiken was born Sept. 2, 1831, and died Dec. 23, 1908. "She was the Ruth of her contemporaries."

Mrs. H. Louise Glazener, of Gladly Branch church, died March 31, 1909. "Ye shall know them by their fruits. She never wearied of service. 'There is rest for the weary.' She doth rest."

David S. Banks, Enon church, was born in 1821 and died April 10, 1909. "His faith in his Redeemer never wavered."

Charles Marcellus Moore, Mt. Moriah church, was born Sept. 14, 1866, and died instantly in apparent health April 14, 1909. "He died in the harness."

David B. Hancock, Brevard church, died Aug. 29, 1909. "He was a gentleman and a man of integrity."

John E. Smith, of Brevard church, was born in 1845 and died Sept. 24, 1909. "He was a citizen of the most desirable type."

CHURCH BUILDING.

It seems somewhere about the ushering in of the twentieth century there dawned upon the churches of Transylvania Association a church building era. Previous to this time the most of our churches worshipped in inferior houses, some in mere makeshifts, while others had no house at all, occupying school houses, as one is doing at the present. Previous to this era, if you call it such, Enon and Mt. Moriah churches, being then recently constituted, wisely decided that inasmuch as they must build they would lay a foundation not wholly for the present, and upon it, adding little by little from time to time, succeeded in rearing buildings commensurate with the demands of the times. Then East Fork was the next to make a forward move, building a house much more sightly than the former one. Then Rocky Hill surprised herself and others in erecting a beautiful structure that might be termed "modern" in country taste and finish. Then followed Carr's Hill, young in age and poor in means, adorned one of its hilltops overlooking the wide French Broad valley with a modest cottage-like structure that cannot be hid for its own and surrounding beauty. Gladly Branch may come next. Nestling among the suburban hills of Brevard, this little house, symmetrical in form and semi-village in style, does honor to its community and is no discredit to its more imposing village compeers. Every Lordsday her bell chimes in with those of the nearby town in calling the people to Bible worship and Bible study. Catheys Creek, the mother, fell in line with her daughters and transformed the old house into one of unpretending beauty. Brevard has had a long and hard struggle, but she builded a house unto the Lord. To the stranger it is a monument simply. To the builders it is that and more—it is a reminder of a tested faith, a measured devotion, an unmeasured self-sacrifice. To these it stands as a monument to God for victory. Oak Grove is another one that took up the slogan and built a good house. Little River and Toxaway are the last to rejoice in a completed house. This joy seems not to be confined to the members only, but tends to give new life to the entire community. Zion, New Prospect and Macedonia churches are in process of building and will, ere long, add three more good houses to the list already completed.

J. M. Hamlin read the report of the committee which was appointed last year to act as a band of Sunday school workers. On motion the adoption of the report was de-

ferred until tomorrow in order that it might be considered in connection with the Sunday school report.

The report on Orphanage was adopted as read by F. M. Jordan, after being discussed by F. M. Jordan, J. R. Owen, J. K. Henderson and W. R. Bradshaw.

REPORT ON ORPHANAGE.

Widows and orphan children have ever been the peculiar objects of heaven's care. Pure religion and undefiled before God the Father is this: To visit the fatherless and widows in their affliction, and to keep unspotted from the world. The orphanage located at Thomasville, N. C., is supported by the Baptists of the state. There are about 390 children now at the orphanage to be fed, clothed and educated. They have magnificent grounds and elegant buildings for the care and comfort of all these helpless children. A corps of pious, godly teachers look after the interests of the souls as well as the bodies of all these dear children; and doubtless they are better provided for than thousands whose fathers and mothers are living. They have good Sunday school and church privileges, and one of the best papers in the state, published for their special benefit—"Charity and Children"—edited by Archibald Johnson. It is our duty to do all we can for suffering humanity while we have time and opportunity.

F. M. JORDAN, }
J. W. DODSON, } Committee.

The report on Temperance was read by A. N. Collins and discussed by J. R. Owen, J. M. Hamlin and F. M. Jordan. Bro. Jordan especially emphasized the great evil and enormous expense of the tobacco habit, which is so alarmingly prevalent, not only among men and boys, but also, in the form of snuff-dipping, among women as well. Not only among those who make no profession of religion, but also among many church members.

REPORT ON TEMPERANCE.

Dear Brethren: We, your committee on Temperance, beg to submit for your consideration the following: Christ said for us to be temperate in all things. The Christian people in this and other states are doing a great work toward carrying out this Divine injunction. How great is the difference in the cities of our state now and two years ago. Our aim at all times should be to live so as to be temperate in every word and work. By doing this we will banish many evils. Then we should think how much evil we may do by endorsing newspapers which carry whiskey advertisements and other advertisements which lead to evil. We should not endorse these things. In the third chapter of James we are taught that the tongue is an unruly evil. There is a great deal of intemperance practiced in speech. Therefore we should teach that to overcome all intemperance we must guide the tongue in the right way. Respectfully submitted,

J. R. OWEN, }
A. N. COLLINS, } Committee.

A. J. Manley presented and read the report on Foreign Missions. It was then discussed by A. J. Manley and J. R. Owen and adopted as follows:

REPORT ON FOREIGN MISSIONS.

We, your committee on Foreign Missions, beg leave to submit the following report: We believe that the "Macedonian cry" is heard ringing over the sea calling for men and women to come with the glad news of salvation. The work on the field is on the up-grade. We are advancing every year in our contributions. More workers are sent into the field, but the millions of heathens who are unsaved make it yet necessary to cry that "the harvest is great and the laborers are few." Some of the churches are doing something for this cause while many are doing nothing. We hope that every Christian in the bounds of this Association may take deeper interest in the salvation of the entire world. Christ came from heaven to save the world, and still cries to us to go into all the world. Let us go in person, prayers and contributions as the Spirit of the Lord may direct. Respectfully submitted,

A. J. MANLEY, }
W. A. MCCALL, } Committee.

The report on Home Missions, read by Judson Corn, was discussed by Judson Corn and J. K. Henderson. On motion of J. R. Owen the report was left open until tomorrow.

The committee on Preaching made the following report:

Saturday, Oct. 16, at 11:30 a. m., preaching by Rev. W. R. Bradshaw.
Sunday, Oct. 17, at 11 o'clock, preaching by Rev. F. M. Jordan.

W. E. HALL, }
A. J. MCCALL, } Committee.

At 4 p. m. the Association adjourned until 9:30 p. m. tomorrow. The congregation sang "Amazing Grace" and A. J. Manley pronounced the benediction.

THIRD DAY—MORNING SESSION.

The body reassembled according to adjournment. After a short song and prayer service, led by Judson Corn, the minutes of yesterday were read and approved.

The question of Home Missions, which was left open until this morning, was taken up and discussed by J. R. Owen and F. M. Jordan. On motion of J. K. Henderson pledges were taken for Home Missions. The following pledges were made: Brevard, \$25.00; Cathey's Creek, \$5.00; Gladly Branch, \$2.00; Macedonia, \$2.00; Mt. Moriah, \$5.00; New Prospect, \$1.00; Oak Grove, \$5.00; Pine Grove, \$3.00; Pleasant Hill, \$1.00; Shoal Creek, \$3.00; Toxaway, \$2.00; Zion, \$2.00. After the pledges were made, the report on Home Missions was adopted:

REPORT ON HOME MISSIONS.

The work of the Home Mission Board is of most extraordinary importance to the success of the Master's work. Into the great cities of the west, Cuba and the seaboard cities of the eastern and southern states foreigners are pouring in great numbers. It is important that they be evangelized. To this great work the Home Board is directing its efforts, and as the Baptists hold nearly six-fourteenths of the population of the southern states, it is important that we, as Baptists, hold the ground already gained and take the remaining fields for the blessed Master. We, as your committee, recommend that our people rally to the support of our Home Board. Respectfully submitted,

JUDSON CORN, } Committee.
A. C. MCKINNA, }

Mark R. Osborne read the report on State Missions. In a stirring address W. R. Bradshaw preached a genuine state mission sermon, in which the destitution and needs in eastern North Carolina were vividly described.

On motion of W. H. Duckworth a collection for State Missions was taken amounting to \$9.16. On motion of J. K. Henderson pledges were taken for state missions as follows: Boilston pledged a collection; Brevard, \$25.00; Cathey's Creek, \$25.00; Gladly Branch, \$1.00; Little River, \$10.00; Macedonia, \$3.00; Mt. Moriah, \$5.00; New Prospect, \$2.00; Oak Grove, \$10.00; Pine Grove, \$3.00; Pleasant Hill, \$1.00; Shoal Creek pledged a mission sermon and a collection; Toxaway, \$1.00; Zion, \$2.00. Report on State Missions adopted.

REPORT ON STATE MISSIONS.

God is greatly blessing us in North Carolina. On every hand we can see and feel his rich benefits showering upon us, both as individuals and as a denomination. When we look back over the history of the Baptist church in North Carolina, even for the last decade, we are inspired to strive for a higher standard. The work that is being done by the State Mission Board speaks for itself. It comes to the aid of weak churches who are struggling to build houses for worship; it answers the call of the orphan; it lends a helping hand to the education of ministers; gives relief to the aged ministers, and is doing many other great works for the Master. Although a great work is being done for State Missions, the need is greater than the means. Let us therefore unite our prayers, work and means to forward this great cause of missions in our own state. Your committee,

MARK R. OSBORNE,
T. S. GALLOWAY.

The congregation sang "Amazing Grace," and the body adjourned one hour for dinner. Benediction by W. R. Bradshaw.

THIRD DAY—AFTERNOON SESSION.

Re-assembled and sang "How Firm a Foundation." Prayer by Z. I. Henderson.

The report on Sunday schools was read by J. M. Hamlin and discussed by J. M. Hamlin, J. K. Henderson, J. R. Owen and W. R. Bradshaw. It was then adopted as follows:

REPORT OF SUNDAY SCHOOL COMMITTEE.

Your committee, whose duty it is to review the Sunday school work of the closing Associational year, report that in making this review it was impressed by two phases of the work.

First—The continued *sameness* that has characterized the condition of the schools for many years. About the same or corresponding enrollment, same average attendance, same expenses, same methods of management, same methods of teaching that were in vogue a quarter of a century ago, still pass current among the children and a small percentage of the membership of the churches. Is there no remedy? Can this monotony be broken? Let this body answer.

Second—The strange story that figures tell! The eighteen letters fresh from as many churches just read, show a church membership of one thousand seven hundred and sixty-five, and the enrolled membership of the Sunday school is one thousand two hundred and fifty-three. Ought we not with the same personal interest that prompted Jesus to ask "Where are the nine" to inquire, where are the five hundred and sixty-four in the church but not connected with the church's teaching work? Do they constitute an army of swordless soldiers? Are their candles upon or under the bushel? Brethren of the Association, what is our duty in this connection? Do we realize that we are our fellow Christian's keeper? If so, should we rebuke or admonish, exhort or sigh? 'Tis pity, 'tis so. Respectfully,

J. M. HAMLIN, } Committee.
B. J. BROWN, }

The report of the committee of Sunday School Workers was adopted as follows:

REPORT OF COMMITTEE ON SUNDAY SCHOOL INSTITUTES.

Your committee would beg leave to report some facts connected with the work and to make some logical inferences suggested to future work. The committee, calling to its aid some other workers known to be actively engaged and lovers of the cause, organized themselves into a kind of troop, each one having his special work assigned, and was expected to study his work respectively so as to arrive to some proficiency in his lines in the prosecution of institute work. Eld. J. Henderson was made chairman and general superintendent. Eld. J. R. Owen was made instructor of methods of teaching and organizer of training classes. Mrs. J. K. Henderson, instructor in adolescent teaching; J. K. Henderson, of junior teaching; Miss Nannie Jordan, of primary teaching; J. M. Hamlin, of preparation of lessons. Thus armed they set out for work and held, or attempted to hold, five institutes. The responses made by the schools visited were not commensurate with the studious and laborious efforts made by the committee, save in one case—Oak

Grove church. The novelty of the plan, being a complete departure from usual methods of doing institute work, its scope, interest and purposes not being understood by the general workers, may have contributed much to the meager responses given. But your committee, after having made the few efforts it did, is confirmed in the belief of this method. Our Sunday school work is not abreast with the material and secular educational progress of the county. The progress made in secular education in the last five years is almost phenomenal. Teachers are bound by law to attend institutes, are required to affiliate with teachers' Associations and to build up in their respective schools betterment societies; that broadening the teacher and through her the school is likewise broadened. The same citizenship that brought this wonderful transformation about in secular education are directly or indirectly identified with the Sunday school, and what they have accomplished for the one of secondary importance may, by a similar co-operation, be accomplished for the other of primary importance. Therefore your committee would suggest the appointment of a large committee—one member from each church—but allow five to constitute a quorum, known as the Sunday school executive committee; that it take under its advisement the whole scope and general interests of the Sunday school work of the Association, devising such schemes and using such agencies and means as may be provided and accepted, looking to an efficient and permanent organization for co-operative work. That this committee meet on and have control of Friday of each union meeting for the ensuing year.

J. K. HENDERSON, } Committee.
J. M. HAMLIN, }

On motion of J. M. Hamlin the Moderator appointed a Sunday School Executive Committee, consisting of one member from each church in the Association, whose duty it is to co-operate in an effort to revive the Sunday school work in all the churches. The following are the appointments made: Blue Ridge, Hamp Jones; Boilston, A. C. McKinna; Brevard, J. M. Hamlin; Carrs Hill, E. C. Neill; Carson Creek, J. H. Bagwell; Catheys Creek, C. C. Duckworth; Dunns Creek, J. W. Hamet; East Fork, A. C. Garner; Enon, G. T. Lyday; Gladly Branch, Judson Corn; Gladly Fork, Luther Gravley; Laurel Creek, W. C. Ray; Little River, Mark B. Osborne; Macedonia, W. E. Hall; Mt. Moriah, Gladstone Whitmire; New Prospect, E. A. Reid; Oak Grove, J. K. Henderson; Pine Grove, J. M. Anders; Pleasant Hill, J. M. Powell; Rocky Hill, J. S. Heath; Shoal Creek, J. H. House; Toxaway, W. C. Boren; Turkey Creek, T. B. Sims; Zion, A. M. Paxton.

The Clerk read the report on Education. The report was discussed by T. C. Henderson and F. M. Jordan and then adopted as read.

REPORT ON EDUCATION.

Education is on our hearts in North Carolina as never before. The interest and progress of public education in Transylvania county shows something of the spirit that predominates the entire state. The Baptists, who compose a large part of our state, are at the very front of this progressive movement. We quote from a tract on our mountain school the following, which shows something of the spirit and progress of our denomination at work: "We shall build in the coming years, in the cultured men and women we train for God, a Christian civilization that shall receive the approval of heaven and become a benediction to mankind. * * * In some schools every unsaved student has been brought to Christ during the year throughout all the sections occupied by these schools. Their religious influence has been felt in a marked degree. The homes and churches, too, have felt the quickening life that has pulsed from these mountain schools." As no one of these schools is located in our Association, we would recommend Mars Hill and Fruitland Institute, which are in easy access to Transylvania, to the patronage of our people. Wake Forest College is known and her influence felt, not only in every nook and corner of our state but in almost every state in the union and in many foreign lands. Meredith College is also making history fast. She is young in years but great in hope and progress and purpose. We would send out this earnest appeal to the young people of our Association to lay hold of a purpose, and to hold on until it be accomplished, to find a way or make it, to Wake Forest and Meredith Colleges.

T. C. HENDERSON, } Committee.
G. C. KILPATRICK, }

J. K. Henderson read the report on Ministerial Education, which report was discussed by J. K. Henderson and W. H. Duckworth and then adopted:

MINISTERIAL EDUCATION.

The work of the Board of Education, located at Wake Forest College, of which Dr. Cullom is general secretary, has never received the sympathy and support it deserves in our Western Associations. We earnestly request the delegates of this Association to see to it that at least one collection for this object is taken in every church in this Association during the year. There were some seventy young men aided last year which cost the Board some four or five thousand dollars, if all received a full apportionment. The Board is dependent on the Baptists of the state for the aid which it gives the young men. The account was overdrawn last spring some six hundred dollars, so that, unless the churches rally to the rescue the work will be at considerable disadvantage this year. The State Convention is also helping to educate her worthy young men in our seminary at Louisville, Kentucky, and our churches ought to rally to the support of this work. Brethren, think of the work kindly and act accordingly.

J. H. HOUSE, } Committee.
J. M. OWEN, }

The committee on Nomination of Executive Committee made their report which was adopted as follows:

Your committee on Nomination of Executive Committee beg leave to report that they have selected E. M. Allison, J. M. Hamlin and T. C.

Henderson as our Executive Committee for the ensuing year. Respectfully submitted,

W. C. BOREN,
JOHN B. SUMMEY.

Judson Corn read the report of the Finance Committee, which was adopted:

REPORT OF FINANCE COMMITTEE.

We, your committee on Finance, beg leave to submit the following report: For Minutes—Brevard, \$2.80; Boilston, .80; Carson Creek, .75; Catheys Creek, \$1.50; Enon, .80; Gladly Branch, .75; East Fork, .80; Little River, \$1.35; Macedonia, .89; Mt. Moriah, \$1.50; New Prospect, .75; Oak Grove, \$1; Pine Grove, .40; Pleasant Hill, \$1; Shoal Creek, \$1; Toxaway, \$1.15; Turkey Creek, \$1; Zion, .60. For Home Missions—Pleasant Hill, \$1; Shoal Creek, .75; Turkey Creek, \$2. For Foreign Missions—Shoal Creek, .75; Turkey Creek, \$2; Zion, \$5. For Orphanage—Pleasant Hill, \$1; Shoal Creek, .70. For State Missions—Pleasant Hill, \$1. Totals—Minute Fund, \$18.79; Home Missions, \$3.75; Foreign Missions, \$7.75; Orphanage, \$1.70; State Missions, \$1. Respectfully submitted,

W. H. DUCKWORTH, } Committee.
GLADSTONE WHITMIRE, }

On motion of J. K. Henderson a collection was taken to supplement the minute fund. The collection amounted to \$2.95.

On motion of F. M. Jordan the Clerk was allowed \$5 from the minute fund for his services, and asked to use the remaining fund in securing the printing of the minutes of the Association.

The committee on Time, Place and Preaching made the following report:

Time—Thursday before the third Sunday in October, 1910. Place—Zion Baptist Church, Rosman, N. C. To preach introductory sermon, F. M. Jordan; alternate, J. K. Henderson. J. A. BRYSON, } Committee.
E. M. ALLISON, }

The Association, on motion of F. M. Jordan, appointed C. C. Duckworth and T. C. Henderson as delegates to represent the Transylvania Association in the Baptist State Convention which is to be held at Wadesboro in December.

The following resolution of thanks was read by J. K. Henderson and adopted by the Association:

We, the delegates of the Transylvania County Baptist Association, in session at Macedonia Baptist Church, wish to tender our thanks to the members of the church and to the citizens of the community for their thoughtfulness and courtesy and unvarying kindness.

The congregation sang "There's a Beautiful Land." Then, after a genuine Christian fellowship handshaking, the Association adjourned to meet at the time and place

designated by the committee. By an earnest and affectionate prayer Bro. Jordan dismissed the congregation.

SUNDAY SERVICE.

At 11 a. m. Sunday a large congregation assembled in the church house to worship God in song and prayer and hearing the Gospel preached. After a few songs were sung by the congregation Bro. Jordan read the fifty-third chapter of Isaiah and J. R. Owen led in prayer. The congregation then sang "How Firm a Foundation," after which Bro. Jordan preached a sermon of simple Gospel truth, full of logic and power, from Col. iii :11—"But Christ is all, and in all."

After the sermon a collection was taken for Bro. Jordan. The amount received was \$10.

The congregation was then dismissed by Bro. Bradshaw in a strong and earnest yet simple and tender prayer.

W. M. HENRY, Moderator.

T. C. HENDERSON, Clerk.



CHURCH DIRECTORY AND STATISTICAL REPORT

CHURCHES	PASTORS	CLERKS	POST OFFICES	Increase			Decrease			Present Membership	Value of Church Property	Ordained Ministers	Licentiates
				By Baptism	By Letter	By Restoration	By Letter	By Expulsion	By Erasure	By Death			
Blue Ridge	Not represented	A. C. McKenna	Horse Shoe				3		1	2	120	\$ 500	
Boilston	E. Allison	W. S. Price, jr.	Brevard	5	18		4			2	184	8 500	2
Brevard	Not represented	H. Garien	Brevard, Route 1	2			1				64	150	
Carrs Hill	A. J. Manley	J. C. Bryson	Selica	1	1		4	4			137	1 650	
Carson Creek	J. K. Henderson	Perry Gillespie	Rosman		2		2	1			66	740	
Catheys Creek	Not represented	Preston Alden	Brevard, Route 2		2	1	2	1		2	140	1 500	2
Dunns Creek	Z. I. Henderson	G. T. Glazener	Brevard, Route 1	3	3		1			1	98	600	1
East Fork	S. C. Owen												
Enon	A. O. Allison												
Glady Branch	Not represented												
Glady Fork	Not represented												
Laurel Creek	Not represented												
Little River	J. W. Briggs	A. J. George	Etowah, Route 1	32	5	5	6	1			149	1 700	
Macedonia	J. D. Sitton	W. W. Galloway	Lake Toxaway		4		4			1	130	800	
Mt. Moriah	T. C. Holtsclaw	W. P. Hogsed	Calvert	4	5	1	2	1		1	130	1 000	2
New Prospect	J. K. Henderson	T. B. Reid	Hogback Valley				6			2	30	800	
Oak Grove	J. K. Henderson	W. B. Henderson	Quebec		2		4	3			128	1 100	1
Pine Grove	Z. I. Henderson	L. T. McCall	Rosman		1		2	3		1	35		1
Pleasant Hill	A. J. Manley	J. W. Dodson	Rosman		1		6				53		
Rocky Hill	Not represented												
Shoal Creek	A. J. Manley	R. E. McCall	Balsam Grove	2	2						69	300	
Toxaway	J. M. Powell	B. S. Chapman	Rosman	18	1	1	3			1	132	500	4
Turkey Creek	J. J. Gray	S. V. Brown	Brevard, Route 2	11	2						102		2
Zion	A. O. Allison	A. M. Paxton	Rosman		7		4	4		1	98	800	
Totals				88	52	8	54	20	1	15	1865	\$ 20 640	12 1

FINANCIAL REPORT

CHURCHES	Pastor's Salary	Church House Repairs	Incidental	Gave to Poor	Minister's Relief	Education	Orphanage	State Missions	Home Missions	Foreign Missions	Minute Fund	Miscellaneous	Total
Boilston	\$ 50 00	\$300 00		\$ 7 00						7 86	80		\$ 362 66
Brevard	600 00	55 00		17 00		55 00	15 00	52 00	12 01	48 50	2 80	10 00	867 31
Carson Creek	18 95										75		19 70
Catheys Creek	115 50	20 00			7 12		5 00	25 00		25 00	1 50		199 12
East Fork	33 00							5 00			80		38 80
Enon	100 00		25 00	6 81			6 00	5 26	3 97	10 00	80		157 84
Glady Branch	48 22						6 66				75		81 57
Little River	106 00	74 00	4 50				5 00	1 12	22 82	2 00	1 35	45 00	245 85
Macedonia	25 50						5 00	5 00		5 00	89		26 39
Mt. Moriah	100 00		10 00							10 00	1 50		126 50
New Prospect											75		75
Oak Grove	47 30	160 00	15 00	9 24		6 50		10 00	10 00	11 00	1 00		270 04
Pine Grove	25 00							3 85	3 45		40		32 70
Pleasant Hill							1 00	1 00	1 00		1 00		4 00
Shoal Creek	16 00						70			75	1 00		19 20
Toxaway											1 15		1 15
Turkey Creek	50 00						10 00		2 00	2 00	1 00		65 00
Zion	28 46			9 00			1 00			5 00	60		44 06
Totals	\$1363 93	\$609 00	\$54 50	\$49 05	\$7 12	\$61 50	\$55 36	\$108 23	\$56 00	\$124 11	\$18 84	\$55 00	\$2562 64

SUNDAY SCHOOL REPORT

CHURCHES.	SUPERINTENDENTS.	POST OFFICE.	Officers and Teachers	No. of Pupils	Average Attendance	No. Baptized	Volumes in Library	Paid for Literature	Orphanage	State Missions	Miscellaneous
Bolton	J. F. Garren	Blantyre	7	68	40	4	75	\$ 5 44			10 00
Brevard	J. M. Hamlin	Brevard	10	105	60	2		30 00			
Carson Creek	J. S. Bagwell	Rosy	7	65	48			4 50			
Cathays Creek	J. M. Hamlin	Brevard	8	95	45			7 60	21 15	1 94	
Bracken Creek Mission	G. W. Smith		6	52				2 15	2 36		
East Fork	S. E. McCall	Rosman	5	48	35			4 00			
Enon	M. L. Jones	Penrose	5	70	40			10 00			
Glady Branch	Judson Corn	Brevard	6	45	65	26		6 98			26 00
Little River	E. M. Allison	Pisgah Forest r.f.d 2	8	89	45			14 00			
Macedonia	W. E. Hall	Ninive	7	71	35			3 79			
Mt. Moriah	J. M. Morgan	Calvert	7	45	40			5 00			
Oak Grove	C. W. Henderson	Quebec	6	101	43			9 17	17 29		
Pine Grove	James Anders	Rosman	5	46	29			2 13	3 39		
Pleasant Hill	N. M. Rains	Rosman	4	56	45						
Shoal Creek	J. H. House	Balsam Grove	3	48	30			2 70			
Toxaway	W. M. Meece	Galloway	4	47	43	18					
Turkey Creek	Chas. Alexander	Brevard, r.f.d 2	7	40	25			5 00			35 00
Zion	E. M. Whitmire	Rosman	6	85	35			3 45			
Totals			111	1131	703	50	75	\$115 91	\$44 19	\$ 1 94	\$71 00

Constitution of Transylvania County Baptist Association, as Amended

ARTICLE I.—This Association shall be known as the Transylvania County Baptist Association.

Art. II.—The object of this Association shall be for the gathering and preserving of statistics and for missionary enterprises.

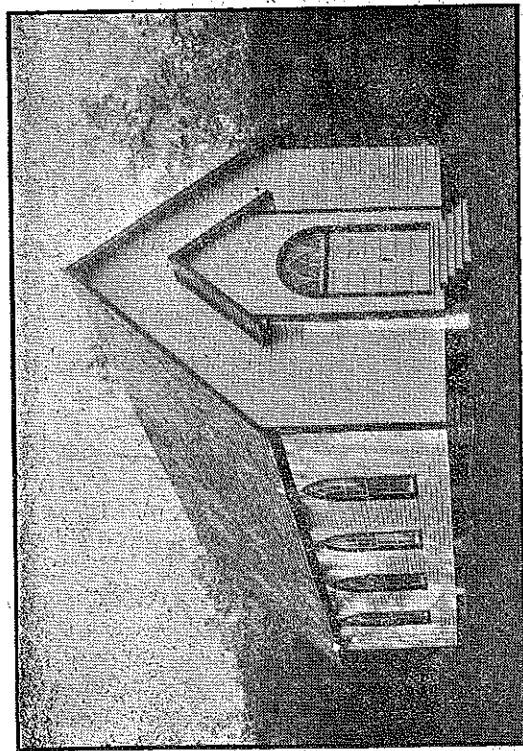
Art. III.—This Association shall be composed of messengers from the churches connected with the body and regularly appointed by the churches, bearing certified letters of their appointment, and containing such statistics as may be required. Each church shall be entitled to two messengers, and one additional messenger for each twenty-five members in excess of the first fifty members.

Art. IV.—The officers of the body shall consist of a Moderator, a Clerk and a Historian, each of whom shall be elected annually by ballot, except as to the Historian. He shall be elected by the Association to serve during the will of the Association.

Art. V.—The officers under Article IV. shall perform the duties customary to such offices.

Art. VI.—This Association shall meet annually.

Art. VII.—This Constitution may be altered or amended at any annual meeting by the concurrence of two-thirds of the messengers present, and suspended in whole or in part by unanimous consent.



CATHEYS CREEK BAPTIST CHURCH
The "Mother Church"—Oldest church in this Association.

at the first of the year 1880

at the first of the year 1880

at the first of the year 1880

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BREVARD, - - North Carolina

ALLISON & MACFIE

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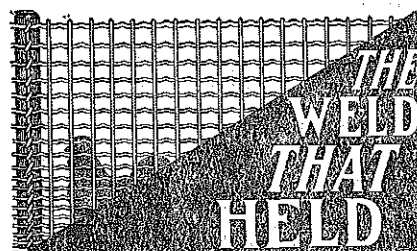
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Regular—Top and Bottom wires No. 10, others No. 12.
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"Pittsburgh Perfect" Fences are made in 73 different styles for any and all purposes.

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The Huges at \$40 to \$65
The Rock Hill \$55 to \$70
The J. G. Smith \$70 to \$80
The Durham \$85
The Bull Durham \$80 to \$75

Our Harnesses outwear the best others sell for the same money.

Fertilizers of all kinds
Garden Seeds, all kinds
Grass Seeds, all kinds
Barb Wire as cheap as anywhere in the county.

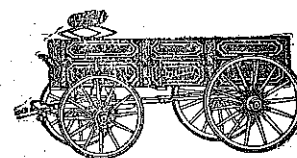
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Paper Roofings that last are the kind to buy—we have it.

When you need anything in the HARDWARE line call and see if we haven't it. We are trying to keep a full supply of everything that is needed about the house, barn or on the farm, such as axes, saws, chisels, hammers, bits and braces, locks, picks, files, cutting blades, planes, and a thousand other things, to say nothing about the harrows, rakes, drills, cultivators, etc.

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