

TRANSYLVANIA COUNTY  
BAPTIST ASSOCIATION

---

Twenty-seventh Annual Session

1908

BREVARD BAPTIST CHURCH

October 15—18

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# MINUTES

—OF THE—

Twenty-Seventh Annual Session of the

Transylvania County

Baptist Association

—HELD WITH—

Brevard Baptist Church, Brevard, N. C.,

October 15-18, 1908.

## OFFICERS:

Moderator—W. M. Henry, Brevard, N. C.

Clerk—W. B. Henderson, Quebec, N. C.

Historian—J. M. Hamlin, Brevard, N. C.

Executive Committee—H. P. Moore, W. M. Henry, T. C. Henderson.

The next session of the Association will be held with the Macedonia Baptist Church, Balsam Grove, N. C., beginning on Thursday before the third Sunday in October, 1909, at 11 o'clock. To preach introductory sermon, J. R. Owen; alternate, Z. I. Henderson.

BREVARD, N. C.  
SYLVAN VALLEY NEWS  
1908

## Constitution of Transylvania County Baptist Association, as Amended.

ARTICLE I.—This Association shall be known as the Transylvania County Baptist Association.

Art. II.—The object of this Association shall be for the gathering and preserving of statistics and for missionary enterprises.

Art. III.—This Association shall be composed of messengers from the churches connected with the body and regularly appointed by the churches, bearing certified letters of their appointment, and containing such statistics as may be required. Each church shall be entitled to two messengers, and one additional messenger for each twenty-five members in excess of the first fifty members.

Art. IV.—The officers of the body shall consist of a Moderator, a Clerk and a Historian, each of whom shall be elected annually by ballot, except as to the Historian. He shall be elected by the Association to serve during the will of the Association.

Art. V.—The officers under Article IV. shall perform the duties customary to such offices.

Art. VI.—This Association shall meet annually

Art. VII.—This Constitution may be altered or amended at any annual meeting by the concurrence of two-thirds of the messengers present, and suspended in whole or in part by unanimous consent.

## PROCEEDINGS

BREVARD BAPTIST CHURCH,

Brevard, N. C., October 15, 1908.

The Transylvania County Baptist Association met today at 11 o'clock a. m. in its twenty-seventh annual session with the Brevard Baptist Church while singing "Amazing Grace." Bro. Z. I. Henderson read the 5th chapter of 2nd Corinthians and Bro. J. R. Owen led in prayer, after which the choir engaged in singing "How Firm a Foundation" and "Stand Up, Stand Up for Jesus."

Bro. Jordan being ill at his home and Bro. Briggs being absent from the county and the association, the introductory sermon was preached by Bro. A. O. Allison from this text: "If ye then be risen with Christ, seek those things which are above."—Col. 3:1. Bro. A. J. Manly led in prayer and the choir sang "Jesus, Lover of My Soul."

The Moderator being absent W. M. Henry was appointed Temporary Moderator.

The Association then proceeded to elect officers, M. W. Garren and W. B. Henderson acting as tellers. The election resulted in the choice of W. M. Henry as Moderator and W. B. Henderson Clerk.

A question having been sprung by Bro. J. M. Hamlin as to the wisdom of the Historian's serving only one year, Article IV of the Constitution was, on motion of W. B. Henderson, amended by unanimous consent, by adding to it the following clause: "Except as to the Historian. He shall be elected by the Association to serve during the will of the Association." Then proceeded to the election of a Historian, which resulted in the choice of Bro. Hamlin. A request was then made by Bro. Hamlin that the people of Transylvania county help him gather Baptist statistics from all sources possible in order that we may have a more com-

plete record of our organization and growth as a denomination in this county.

The body then adjourned one hour for dinner.

#### Afternoon Session.

Reassembled at 1 p. m. while singing "Saviour, More Than Life to Me." Prayer by Bro. P. P. Orr, after which the choir engaged in singing "Jesus Paid It All."

Bro. J. S. Heath and A. M. Paxton were appointed reading clerks. The letters from the different churches were then read and the delegates names enrolled as follows:

BLUE RIDGE—Letter, but no delegates.

BOILSTON—A. O. Allison, J. L. Drake and Robert Mackey.

BREVARD—C. L. Osborne, J. M. Hamlin, J. J. Shipman, G. L. Glazener, P. S. King, T. L. Snelson and J. R. Owen.

CARRS HILL—Not represented.

CARSONS CREEK—Hershel Garren, J. H. Bagwell, Coats Cassell and W. O. Garren.

CATHEYS CREEK—C. C. Duckworth, J. M. Bryson, B. J. Wilson, T. J. Ross, R. B. Waldrop and James Bracken.

DUNNS ROCK—Not represented.

EAST FORK—M. W. Garren, G. G. Ballard, R. A. Garren, and S. E. McCall.

ENON—M. L. Jones, G. T. Lyday, Mitchel Sherrell, E. B. Clayton, Pinkney Middleton, Gerthia Clayton.

GLADY BRANCH—J. N. Heath, G. T. Glazener, J. H. Osteen and Judson Corn.

GLADY FORK—Letter received on Friday.

LAUREL CREEK—Letter received on Friday.

LITTLE RIVER—Marcus Osborne, H. P. Moore, M. R. Corn, W. F. Merrell and E. M. Allison.

MACEDONIA—W. W. Galloway, W. A. McCall, A. J. McCall, Handsell McCall, J. M. Galloway, S. Galloway, Ransom Galloway and W. E. Hall.

MT. MORIAH—W. P. Hogsed, J. M. Southern, W. A. Whitmire, Ben Cunningham and Furman Whitmire.

NEW PROSPECT—Not represented.

OAK GROVE—M. A. Whitmire, C. W. Henderson, A. N. Collins, Frank Fisher, Walter Reece and W. B. Henderson.

PLEASANT HILL—J. M. Powell, R. T. Raines and W. C. Aiken.

ROCKY HILL—J. S. Heath, J. W. Burns and Lewis Allison.

TOXAWAY—J. E. Galloway, W. C. Boren, R. M. Powell, W. M. Meece and R. H. Galloway.

TURKEY CREEK—Not represented.

ZION—A. M. Paxton, E. M. Whitmire, G. W. Whitmire and L. W. Duncan.

Pine Grove Church, organized since our last Association, presented a letter and asked to become a member of this body. The request was granted by unanimous consent and her name added to the list of churches which make up our Association. The names of C. M. Moore and James Anders were enrolled as delegates from this church.

Shoal Creek Church sent a letter and asked to be restored to her former position, she having removed the cause of her exclusion at the last Association. She was gladly welcomed back and James McCall and R. E. McCall enrolled as delegates.

The Moderator appointed the following committees to make reports during the present session of this Association:

On Periodicals—T. C. Henderson, G. T. Lyday.

State of Religion—C. L. Osborne, B. J. Wilson, J. M. Hamlin.

Orphanage—C. C. Duckworth, J. M. Powell.

Temperance—Z. I. Henderson, W. P. Hogsed.

Home Missions—A. O. Allison, J. M. Southern.

Education—A. J. Manley, M. R. Corn.

State Missions—P. P. Orr, J. S. Heath.

Foreign Missions—J. R. Owen, H. P. Moore.

Finance—J. J. Shipman, C. M. Moore.

Time, Place and Preacher—G. L. Glazener, L. W. Duncan and R. A. Garren.

Nominations of Executive Committee—S. E. McCall, J. R. Owen and E. B. Clayton.

Sunday Schools—J. M. Hamlin, J. K. Henderson.

Ministerial Education—J. R. Owen, C. C. Duckworth, M. A. Whitmire.

Preaching—Pastor and Deacons of this Church, W. A. Whitmire and Robt. Mackey.

On motion of Bro. J. M. Hamlin the minutes of the last Association was made the order of business.

On motion adjourned until 9:30 a. m. tomorrow after singing "My Faith Looks Up to Thee," and benediction by Bro. W. C. Boren.

#### Second Day—Morning Session.

The Association re-assembled at 9:30 a. m. as per adjournment. Engaged in singing "Alas and Did My Saviour Bleed." Bro. Manley read the 16th chapter of Proverbs. Bro. J. K. Henderson led in prayer and the choir sang "Am I a Soldier of the Cross," after which the minutes of yesterday were read and approved.

Bro. W. R. Bradshaw, evangelist of the Baptist State Convention, was welcomed to a seat by the Moderator.

On motion of Bro. J. R. Owen the order of business was changed so as to have report on State Missions at 10 o'clock today.

The roll of unrepresented churches was called by the clerk and Bro. Holtsclaw read a letter from the clerk of Carrs Hill Church stating the condition of affairs in their church. The letter was accepted as information only, and is as follows:

Dear Brethren:—Owing to the fact that we have no pastor at present, and have had continued sickness in our community, we have not sent messengers to represent us in your body. But as we desire to continue our connection and relationship with you, we send you money to pay for minutes, and ask that you pray for us.

(Signed)

A. C. LANDRETH, Clerk.

Laurel Creek presented a letter and the names of W. C. Ray and H. C. Baynard were enrolled as delegates.

The report on State Missions was read by P. P. Orr and discussed by him and Bro. W. R. Bradshaw, after which, on motion of J. K. Henderson, the following pledges were made for State Missions: Brevard Church, \$25.00; Catheys Creek, \$25.00; Little River, \$5.00; Oak Grove, \$10.00; Pleasant Hill, \$2.00; Pine Grove, \$5.00. Individual pledges were taken, also, as follows: C. L. Osborne, \$10.00; R. A. Garron, \$1.00; H. P. Moore, \$5.00; J. S. Heath, \$2.50; J. W.

Burns, \$2.50; J. G. McCall, \$1.00 (paid); T. C. Henderson, \$1.00; W. B. Henderson, \$1.00 (paid); E. Allison, \$1.00 (paid); A. M. Paxton, \$1.00; J. R. Owen, \$1.00; J. A. Galloway, \$1.00.

In connection with the report on State Missions, a statement of the work done in Transylvania county was made by our Associational Missionary, Bro. Z. I. Henderson, after which the report on State Missions was adopted:

#### STATE MISSIONS.

It would be impossible for us to say today what would have been our loss had no State Mission Board been appointed and no organized state mission work done. It is estimated that at least one-half of our churches in the state owe their existence, so far as human agencies go, to the efforts of our State Board, and two-thirds of the money that flows into the treasury for carrying on the Lord's work at home and abroad comes from those churches which have been thus established and aided. The figures show that mission churches and associations are the most liberal supporters of all departments of the work. Let us observe that between three and four hundred points have been supplied by the missionaries of the Board during the year, and above thirty houses of worship built during the same period. It is important that our work should extend to every destitute part of the state. The work in our own localities, with their varying needs, must not be overlooked or neglected, for in these home centres are the hearts whose vitalizing energies are to flow out to the uttermost parts of the earth. The villages are to be evangelized and are to receive our constant support and prayers, as well as the destitute parts of the country.—Submitted, P. P. Orr, J. S. Heath, Com.

On motion of Bro. E. Allison the regular order of business is suspended and the report on Foreign Missions made the order of business for 2:30 this afternoon.

On motion of Bro. J. R. Owen a collection was taken for Bro. Jordan, who is ill at his home and unable to be with us. The collection amounted to \$14.00.

Adjourned after singing "Stand Up, Stand Up for Jesus" and benediction by Bro. Bradshaw until 1:30 p. m.

#### Afternoon Session.

Re-assembled while the choir sang "Abide With Me." Bro. Holtsclaw lead the prayer and the choir sang "I am Thine, O Lord." A letter from Gladys Fork was presented and the following names enrolled as delegates: W. A. Gidney and John P. Cassell. It is announced by Committee on Preaching that Bro. Bradshaw will preach tonight at 8 o'clock. The order of business is again suspended and the report on State of Religion is read by C. L. Osborne. The

report was discussed by Bros. J. M. Hamlin, E. B. Clayton, A. J. Manley, B. J. Wilson, T. C. Holtscaw and W. R. Bradshaw, after which it was adopted as follows:

#### STATE OF RELIGION.

Your committee is pleased to report, with hopeful evidences surrounding the outlook of present conditions, that the truths of the gospel are now being proclaimed with a zeal and devotion of earnestness unexcelled by any past efforts, which have already been productive of a sincere interest in Bible study, prayer and united efforts among the various churches of our Association. While this may not apply to all our churches alike, yet it is evident that the good seed is being sown and that good fruit will surely follow—"For whatsoever a man soweth that shall he also reap." We are glad to believe that the old "stand-by" preachers are now inclined to labor together unitedly and that others of our own county ministers who have been absent for a time studying to prepare themselves for greater usefulness, have returned to labor among their own people. We rejoice, also, to see other young ministers willing to consecrate themselves to God's great work of saving the lost. We are glad, also, to see a good delegation from nearly all the represented churches in the county. All these things show a rising progress in religious activity and are a hopeful sign of future development.—C. L. Osborne, Ch'n.

"Sweet Hour of Prayer" is sung by choir and congregation, after which Bro. Jesse R. Owen read the report on Foreign Missions. Bro. Owen and Bro. Bradshaw made earnest and admirable talks on the report, and the following pledges were taken for foreign missions: Brevard, \$25; Catheys Creek, \$25; Enon, \$5; Gladly Branch, \$2; Little River pledged two collections during the year; Oak Grove, \$10; Zion, \$5; Pine Grove, \$5. Individual pledges: E. B. Clayton, \$5, and 50 cts. to A. O. Allison to pay on his pledge; J. S. Heath, \$1; J. W. Burns, \$1; Z. I. Henderson, \$5; J. A. Galloway, \$2; J. R. Owen, \$1; J. K. Henderson, \$1; T. L. Snelson \$2; E. Allison, \$1; W. M. Henry, \$1; W. B. Henderson, \$1; T. C. Henderson, \$1; Mrs. T. H. Hampton, 50 cts.; Mrs. W. B. Duckworth, 50 cts.; Miss Florence Davis, \$10 (paid); A. O. Allison, \$11. The report was then adopted:

#### FOREIGN MISSIONS.

We believe in foreign missions first of all, because our Saviour said, "Go ye into all the world and preach the Gospel to every creature." There is nothing more foreign to the spirit of Christianity than the idea held by many church members that salvation was intended only for a favored few regardless of the appalling condition of the lost world. The Bible teaches missions of all kinds, beginning at home and extending to

the uttermost bounds of the world. The living example of the living Christ, left to us in a living Book, is a living expression of the eternal spirit of missions. Never can we, as Christians, enter fully into the spirit and work of our Master until we have gone with Him, in the agony of prayer, into the Garden of Gethsemane and there feel the burden of the lost world. We commend most heartily every agency being employed by our Foreign Mission Board for the evangelization of the world. But the Board is dependent upon the churches and the friends of Christianity for the money with which to do the work. We earnestly hope that every church in this Association may take at least one collection during the next associational year for foreign missions.—J. R. Owen, H. P. Moore.

Bro. J. R. Owen offered the following resolution concerning the illness of Bro. Jordan, and asked that T. C. Henderson be delegated to carry this message of sympathy and love, together with the collection taken today, to our dear old Brother tonight. The resolution was adopted as follows:

Whereas, our dear Bro. Jordan, who has labored so faithfully through so many years, is now very ill at his home and will not be able to attend this session of the Transylvania Association. Be it resolved, First—That we delegate some member of our body to convey to him this expression of love and sympathy. Second—That we pray God's blessing to rest upon him and his home in this hour of loneliness and affliction.

On motion of Bro. E. Allison adjourned after singing "Praise God From Whom All Blessings Flow," and benediction by Bro. Allison.

#### Third Day—Morning Session.

Saturday morning at 9:30 the Association re-assembled while singing "Take the Name of Jesus With You." T. C. Henderson read 2nd chapter of Mark, 1-14, and led in prayer. "I Gave My Life for Thee" was sung by the congregation, then the minutes of yesterday were read and approved.

The report on Periodicals was read by T. C. Henderson and discussed by T. C. Henderson, J. K. Henderson, H. P. Moore and J. R. Owen, and on motion of Bro. Owen it was decided to incorporate in the report a recommendation of the use of Southern Baptist Literature. The report was then adopted.

#### PERIODICALS.

The power of the press has been felt in all lands and in all departments of work, but in no department more than in the religious. Good, religious literature in the home is like good associates for the boys and girls; it elevates them to a lofty plane of Christian living, and it is the

duty of every parent to supply the home with such papers as the Biblical Recorder, the Foreign Mission Journal, Our Home Field and Charity and Children. Let every pastor in this Association consider himself an agent for these Baptist periodicals and present their claims on all proper occasions.—T. C. Henderson, G. T. Lyday, Committee.

The report on Thomasville Orphanage was read by C. C. Duckworth and discussed by C. C. Duckworth, J. K. Henderson, T. C. Holtsclaw, H. P. Moore and B. J. Wilson. It was then adopted as read.

#### THOMASVILLE ORPHANAGE.

We, your committee on Orphanage, are glad to report an institution built by the people of God at Thomasville, N. C.—a home for the fatherless and motherless children of our state, where they receive the necessary things in this life and are taught to be useful men and women. This institution depends largely for its support on the Baptist churches and Sunday schools of this state, and we hope to impress upon this Association our Christian duty toward the orphanage—that we should keep our ears open to their calls. When the little children were brought to Jesus He put His hand on their heads and blessed them. He likened the Kingdom of Heaven to a little child. He said unless man was converted and became as a little child he would in no wise enter into the Kingdom of God. Our orphanage has about 400 children, and is very much in need of present help to aid in building more room and securing more supplies. The churches and Sunday schools of this Association gave last year to the orphanage \$45.80. We are pleased to note that they have given more liberally this year. We trust that each church in this Association will manifest more love for the little orphans by giving to their needs during the ensuing year.—Respectfully submitted, C. C. Duckworth, J. M. Powell, Committee.

The following churches pledged a collection once a month from their Sunday schools for the Orphanage: Brevard, Catheys Creek, Gladly Branch, Oak Grove, Pine Grove, Rocky Hill and Shoal Creek. Little River church pledged two collections during the year.

Z. I. Henderson read this report on

#### TEMPERANCE.

Dear Brethren—We, your committee on Temperance, beg leave to submit the following report: We are glad to know that the sentiment in favor of temperance is growing to such an extent that we are beginning to realize the good effects it is having upon our people. By going back to the records of our county a few years ago, when government distilleries were running at full blast, and comparing them with the records of today, we will be able to see that the amount of crime committed in our county has been decreased more than 50 per cent. Not only can we see the effects by referring to the records, but we can see in the conduct of our people that not so much meanness is being done in our county as was when whisky could be obtained right at home. Not only do we feel

the effects of a dry county, but we are beginning to feel the effects from the different dry counties and towns in the state. A little more than a year ago, before Asheville went dry, our county and the peace and quietude of our people were continually being disturbed from the effects of whisky that came from that city, but since their great victory we have enjoyed almost perfect quietness. We believe that every true Christian is glad of Transylvania being dry, and we believe that every true Christian who realizes the good effects is glad of Asheville and other towns and counties going dry. But we have something greater than all this for which we believe that, not only the Christians, but that every good citizen of the state should feel proud. We should rejoice over the great victory which was won on the 26th day of last May, when more than 40,000 majority of the votes cast were cast against the manufacture and sale of intoxicating liquors. And we, the Transylvania County Baptist Association, should be indeed proud because of the resolution passed a year ago to ask the Legislature to give us prohibition. And again we, as citizens of North Carolina, should be proud because of the fact that North Carolina is the first state in the Union which has prohibition by public sentiment. The Christian people should indeed feel encouraged, because we believe that the great temperance movement throughout the world is directly in answer to the prayers of God's most consecrated servants. We, your committee, wish to urge the voters of our country to cast their ballots in favor of honest, sober, temperate men to represent us in the various offices of the Union. There are many other things that we might bring into our report on temperance, as the Bible teaches that we should be temperate in all things. We believe that the intemperance in the use of tobacco should be guarded against by our Christian people. And especially do we believe that the parents should begin with their children to influence them against the use of tobacco. The intemperate use of our money and other property which the Lord has entrusted to our care should be considered by our Baptist people. We should not use our means in an extravagant way, but should always be sure that we use them for the glory of God and the good of humanity. This is submitted by your committee, as we trust, in the spirit of the Master.—Z. I. Henderson, W. P. Hogsed, Committee.

The report on Temperance was adopted after discussions by Z. I. Henderson, J. R. Owen, H. P. Moore and A. J. Manley. On motion adjourned until 1:30 p. m. after singing "Stand Up, Stand Up for Jesus," and benediction by Z. I. Henderson.

#### Afternoon Session.

Re-assembled according to previous adjournment. "All Hail the Power of Jesus' Name" was sung, Bro. A. O. Allison led in prayer, and the congregation then sang "Saviour, More Than Life to Me." A letter was received from Blue Ridge church and read at this time.

The report of the Executive Committee was read by T. C. Henderson, discussed by T. C. Henderson and J. R. Owen, after which it was adopted.

## REPORT OF EXECUTIVE COMMITTEE.

Immediately after the adjournment of the Association last year the Executive Committee met and employed Rev. Z. I. Henderson as Associational missionary at \$33½ a month. He reports to us that during the year he has given nine months of his time in visiting homes and holding prayer-meetings and evangelistic meetings in the churches, and working in the interest of prohibition. County Missions—Amount due for 9 months work, \$300.00; amount paid, \$215.52; balance due \$84.48. Foreign Missions—Received for foreign missions, \$43.05; paid to foreign missions, \$27.75; balance on hand, \$18.30. State Missions—Received for state missions \$3.00.—Respectfully submitted, T. C. Henderson for Com.

The following motion was made by Bro. J. R. Owen and adopted by the Association:

That the Executive Committee take up the matter of collecting the pledges due our county missionary, and that the said committee correspond with our State Mission Board in regard to their co-operation with us in county mission work.

The report on Ministerial Education was adopted as read by Bro. J. R. Owen after discussions by Bro. Owen and Bro. C. C. Duckworth.

## MINISTERIAL EDUCATION.

The falling off of the number of young men who enter the Gospel Ministry is a subject which has created much alarm among our Associations. Is this to be understood as an indication of God's disfavor upon our work? If so we have reason to become alarmed. Never before has it become so imperative that the churches pray for God to send more laborers into His vineyard. No class of men, as a rule, are so poor in the goods of this world as our young preachers, and no object deserves our sympathy and support more than Ministerial Education.—Respectfully submitted, J. R. Owen, Committee.

On motion of C. C. Duckworth the following individual pledges were made to assist Z. I. Henderson in his efforts to get an education, viz.: J. K. Henderson, \$5; C. C. Duckworth, \$25; J. R. Owen, \$5; T. C. Henderson, \$5; C. L. Osborne, \$5; T. C. Holtsclaw, \$5; C. C. Kilpatrick, \$5; J. A. Galloway, \$2; W. M. Henry, \$2; P. S. King, \$2; W. B. Henderson, \$5; T. L. Snelson, \$5; Bro. A. O. Allison, a collection from Zion and Gladly Branch churches, and Bro. Owen a collection from Brevard. Bro. Z. I. Henderson made a few remarks thanking the Association for this expression of sympathy and co-operation in his struggles to better prepare himself for his life's work.

The report on Home Missions was read by Bro. A. O. Allison and spoken to by A. J. Manley, T. C. Henderson and J. K. Henderson. It was then adopted.

## HOME MISSIONS.

In Luke x:1-2, we are told: "The Lord appointed seventy and sent them into every city and place, saying, The harvest truly is great." In Matt. ix:36 we read, "When He saw the multitudes He was moved with compassion on them, because they fainted and were scattered as sheep without a shepherd." In Acts i:8, "And ye shall receive power; and ye shall be witnesses of me in Jerusalem and in Judea, and in all Samaria, and unto the uttermost parts of the earth." While it is true that in China, Japan and Argentina, thousands—yea, millions—are dying and going into eternity with no knowledge of a Saviour's love, yet we find very destitute sections in our own country. The Home Mission Board has 865 missionaries that are stationed in the great cities of the west, in the seaboard towns and in Cuba. Their cry is for more mere means and more laborers. May we not pray the Lord of the Harvest to send forth more laborers, and may we not give of our means to the support of the gospel and the spread of the Kingdom. May our watch-word ever be: Our nation for Jesus.—A. O. Allison, J. M. Southern, Committee.

It is announced by Committee on Preaching that J. K. Henderson will preach tonight at 8 o'clock. On motion pledges were taken for Home Missions, and are as follows: Blue Ridge, \$1; Catheys Creek, \$5; Gladly Branch, \$1; Oak Grove, \$10; Pleasant Hill, \$1; Pine Grove, \$5; Brevard pledged a sermon and a special collection. On motion of W. B. Henderson the following resolution was unanimously adopted.

## RESOLUTION OF THANKS.

Resolved, That we, the messengers to the Transylvania County Baptist Association, desire to return our heartfelt thanks and best wishes to the sisters of the Brevard Baptist Church and to the people of the town generally for the generous manner in which they have entertained the delegates and visitors to this Association, and we pray that they may all receive the Bread of Life as generously as we have received of their hospitality.

On motion of Bro. Moore a collection was taken for Bro. Jordan by T. C. Henderson and A. J. Manley, amounting to \$11.50. The report on Education was read by A. J. Manley and adopted without discussion.

## EDUCATION.

We, your Committee on Education, submit the following report: We are glad to report better schools and school-houses in the county than we have ever had. We believe that the parents of the children of our county should take a greater interest in selecting moral and religious teachers. The home, the school and the church are the powers which are to make the child what he will be religiously. We believe that our people should make every sacrifice possible to educate their children, for they do not know but that God may call their sons to be ministers of the gospel and their daughters to be Christian teachers and missionaries.



We are under obligation to our children and to God to make them useful in their day and generation. We have several institutions for higher training that we would recommend, viz.: Wake Forest College, the Baptist University for Women at Raleigh and some others supported by the Baptist denomination. Educate the head, the HAND and the HEART, and you will get the full benefit of what there is in every individual. —Respectfully, A. J. Manley, M. R. Corn, Committee.

The Finance Report was read by J. J. Shipman and adopted as follows:

#### FINANCE REPORT.

To the Transylvania Association, in session with the Brevard Baptist Church: We, your Committee on Finance, have collected funds as follows: For Minutes—East Fork, 70c; Enon, \$1.20; Carsons Creek, 70c; Toxaway, \$1.05; Rocky Hill, \$1; Zion, \$1.85; Oak Grove, \$2; Laurel Creek, 25c; Carrs Hill, 55c; Pleasant Hill, \$1.25; Macedonia, \$1; Brevard, \$2; Catheys Creek, \$1; Mount Moriah, \$1; Gladys Fork, 90c; Little River, 80c; Blue Ridge, 70c; Gladys Branch, 75c; Boilston, \$1; Shoal Creek, 60c; Pine Grove, \$1; total, \$21.30. Orphanage—Rocky Hill Church, \$3.50. Foreign Missions—E. B. Clayton, 50c; Miss Florence Davis, \$10; total, \$10.50. State Missions—J. G. McCall, \$1; W. B. Henderson, \$1; E. Allison, \$1; total, \$3.—Respectfully submitted, J. J. Shipman, C. M. Moore, Com.

On motion of Bro. J. R. Owen the Clerk is allowed \$5 from the minute fund for his services. The Sunday school report is, on motion, made the special order for 10 o'clock tomorrow. The Committee on Time, Place and Preacher reported as follows:

Time—Thursday before the 3d Sunday in October, 1909. Place—Macedonia. To preach the annual sermon—J. R. Owen; alternate, Z. I. Henderson.—R. A. Garren, G. L. Glazener, L. W. Duncan, Committee.

The Committee on Nominations of Executive Committee reported that they had selected H. P. Moore, W. M. Henry and T. C. Henderson as our Executive Committee for the ensuing year. Report adopted. Bro. E. Allison was elected a delegate to the Baptist State Convention which meets at Wilson in December. On motion the committee appointed at our union meeting to draw a map of Transylvania county locating the churches, with a view to organizing the churches into pastorates, made its report, which was adopted. The following were suggested as proper fields for pastorates: 1—Enon, Turkey Creek, Boilston. 2—Little River, Laurel Creek, Rocky Hill, Blue Ridge. 3—Dunns Creek, Carsons Creek, East Fork, Gladys Fork. 4—Mt. Moriah, Zion, Pleasant Hill, Toxaway. 5—Oak Grove, Pine Grove, Macedonia, Shoal Creek. 6—New Prospect and the

territory in the county west of Lake Toxaway, including Sapphire and Fairfield, in Jackson county. On motion of J. R. Owen the thanks of this Association are extended to the committee for the excellent map they have made and for its presentation to the Association. On motion adjourned after singing "Praise God, From Whom All Blessings Flow," and benediction by Bro. Holtsclaw.

#### Fourth Day—Sunday Morning.

Re-assembled at 10 o'clock while the choir of the Brevard Baptist Sunday school was singing "The King's Business" and "There is Glory in My Soul." Prayer, led by Prof. J. B. Thorne. There was then a short suspension of business for the benefit of the Brevard Baptist Sunday school. Minutes of yesterday were read and approved. The report on Sunday schools was read by J. M. Hamlin, and discussed by Bro. Hamlin and Bro. J. R. Owen. It was then adopted, and is as follows:

#### SUNDAY SCHOOL REPORT.

Your committee, having committed itself to the study of the Sunday school work in the bounds of this Association for the last year, is pleased to report a gratifying outlook. We find, from a digest of the letters from the churches, a total enrollment of 1,116 pupils engaged in the study of the Bible. The cost of the literature furnished is put down at \$110. Referring to the minutes of 1898 we get these two items: Enrollment 777, and cost of literature \$50. Taking for granted that the normal increase of the population of the United States for a decade to be 40 per cent, then to keep apace with that increase our Sunday school enrollment for 1903 should be about 1,087, and the cost of literature should be \$70. These data (confessed to be imperfect, as omissions were found in each date) indicate a greater increase in Sunday school interests than in population. While we trust heaven approves and says, "Well done," the margin is too narrow to be satisfying to enthusiastic lovers of the work. Let us be encouraged, therefore, and let us undertake greater things and expect greater results. Let us take this Biblical scene of the past and labor for its reproduction in the ensuing decade: An army of 300, every man in his place, in every hand a gleaming light and a noisy horn, upon every tongue the rhythmic motto, "The sword of Jehovah and of Gideon." A panic-stricken enemy in flight. Then turn your eye to 1908 and see a host of eleven hundred—every man, woman, boy and girl in their places, and an open Bible in the hand of each, and upon each tongue the motto: "A live Sunday school in every church in Transylvania Association; a chance for every boy and girl to learn of Jesus," and be not astounded at miraculous results, for Gideon's faith, with Gideon's methods, will bring Gideon's victory. All things are possible to them that believe.—Respectfully, J. M. Hamlin, for committee.

On motion of J. R. Owen the Moderator appointed the

following committee to act as a band of Sunday school workers, whose duty it will be to consult together and arrange for Sunday school institutes in the different schools of the county, viz.: M. L. Jones, J. M. Hamlin and J. K. Henderson. The business of the Association being finished the body adjourned to time and place appointed. Then the congregation engaged in singing "Joy to the World." Bro. E. Allison read part of the 12th chapter of Luke and engaged in prayer. "Stand Up, Stand Up for Jesus," was sung, after which Bro. E. Allison preached a powerful and timely sermon from this text: "But I will forewarn you whom ye shall fear: Fear Him, which after He hath killed, hath power to cast into hell; yea, I say unto you, fear him." Luke xii:5. Bro. J. R. Owen led in prayer, "Nearer, My God, to Thee," was sung, and the congregation was dismissed by Bro. Owen.

In the absence of a report from the Historian we feel that one event should be mentioned as worthy of being recorded in our minutes and preserved for future reference: Bro. J. C. Owen, who is one of our most faithful and consecrated missionaries to China, and, by the way, who is one of Transylvania's most honored sons, has been among his relatives and friends in this county during the year, and has held several revival meetings in a number of our churches, in all of which great good, we believe, has been accomplished. More love for the lost world, and greater interest in foreign missions are the results of his labors among us; and now that he is again absent from us, we wish to invoke God's richest blessings upon him and his loved ones wherever they are and pray God to cause many more benighted souls to be brought to the light of God through his earnest efforts.—The Clerk.

W. M. HENRY, Moderator.

W. B. HENDERSON, Clerk.

# CHURCH DIRECTORY AND STATISTICAL REPORT

CHURCHES	PASTORS	CLERKS	Post Offices	Increase		Decrease		Present Membership	Value of Church Property	Ordained Ministers	Licentiate
Five Ridge	J. Peyton Corn	Hamp Jones	Cedar Mountain	10	1	3	5	138	73-0	2	
Rollison	J. W. Briles	D. J. Banning	Horse Shoe	10	2	8	126	167	330-00	2	
Brevard	J. R. Owen	W. S. Price, Jr.	Brevard	2	1	9	1	107	8,100-00	2	
Carr's Hill	not represented	Hershel Garren	Brevard-Route 1	16	1	5	111	1	150-00		
Carr's Creek	A. S. Whitmire	J. A. Bryson	Salica	4			1	113	1,800-00		
Carr's Creek	F. C. Holstclaw	S. E. McCall	Rosman	3	2	2	64	64	800-00	2	
Dunn's Creek	A. J. Manly	Preston Allison	Brevard-Route 2	8	8	7	151	91	1,500-00		
East Fork	S. O. Owen	G. T. Glazener	Rosby	1	3	2	35	35	100-00	2	
Erion	J. M. Powell	W. C. Ray	Pisgah Foest-Rd 2	24	7	1	109	109	1,850-00		
Grady Branch	J. J. Gray	A. J. George	Brook	23	1	5	135	135	800-00		
Grady Fork	J. W. Briles	W. W. Galloway	Lake Toxaway	23	8	1	122	122	1,000-00	2	
Little River	S. C. Owen	W. B. Henderson	Calvert	24	2	1	135	135	600-00	1	
Macedonia	A. C. Queen	W. B. Henderson	Quebec	7	20	1	40	40	600-00	1	
Mount Moriah	S. C. Owen	J. W. Dodson	Rosman	7	1	2	69	69	800-00		
New Prospect	J. K. Henderson	J. M. Bishop	Cedar Mountain	7	1	5	81	81	800-00	1	
Oak Grove	W. C. Boren	R. E. McCall	Balsam Grove	3	1	1	115	115	500-00	4	
Pine Grove	W. C. Boren	W. J. Morgan	Galloway	30	7	1	101				
Pleasant Hill	G. W. Smith	E. M. Whitmire	Rosman	7	1	1					
Rocky Hill	W. C. Boren										
Shoal Creek	not represented										
Toxaway	A. O. Allison										
Turkey Creek											
Zion											
Totals				198	78	156	11	47	18,901	\$18,903.00	17

# FINANCIAL REPORT

CHURCHES	Pastor's Salary	Church House Repairs	Incidentals	Gave to Poor	Orphanage	County Missions	State Missions	Home Missions	Foreign Missions	Evangelistic	Miscellaneous	Minute Fund	Gospel Missions	Sunbeam Society	Ladies Aid Society	Aged Ministers
Blue Ridge	\$ 40.00			11.00								70				
Boilston	50.00			2.00	7.21	5.00			6.76			1.03				
Brevard	600.00		175.83		10.00	12.05			56.00			2.00	10.00	11.50	409.00	
Carrs Hill (not represented)												55				
Carson Creek	30.00											70				
Catheys Creek	43.00	59.00	2.00	5.00	17.50				10.00		15.00	1.00				
Dunns Creek (not represented)																
East Fork	25.25					1.40						70				
Enon	100.00		9.00		9.08	3.00		5.00	15.20			1.20				5.00
Glady Branch	89.15					2.15						75	10.23			
Glady Fork												90				
Laurel Creek	24.00							2.00				25				
Little River	75.00				3.40				2.80			10				
Macedonia	60.00					6.75				30.23		1.00				
Mount Moriah	75.00		20.00		6.20	19.81			5.00			1.00				
New Prospect (not represented)																
Oak Grove	46.00	11.07				38.42	1.75	3.00	1.75		18.75	2.00				
Pine Grove	34.20		6.20					5.00			52.00	1.00				
Pleasant Hill	3.50											1.25				
Rocky Hill	41.15		2.37		3.50	6.31						1.00				
Shoal Creek	12.50										8.45	1.05				
Toxaway						5.90										
Turkey Creek (not represented)										8.25		1.85				
Zion	8.25		2.45			10.78										
Totals	1307.00	61.07	217.32	18.00	59.89	111.55	1.75	15.08	97.51	33.48	94.20	2130	26.33	11.50	409.00	5.90

# SUNDAY SCHOOL REPORT

CHURCHES	Superintendents	Postoffices	No. of Schools	Officers and Teachers	No. of Pupils	Average Attendance	No. Baptized	Paid for Literature	Paid to Orphanage	Foreign Missions
Blue Ridge	Hamp Jones	Cedar Mountain	1	3	30	30		\$	\$	\$
Boilston	J. M. Banning	Horse Shoe	1	7	71	45	8	5-20		
Brevard	J. M. Hamlin	Brevard	1	10	90	55		27-40		
Carrs Hill	not represented									
Carson Creek	Hershel Garren	Brevard—Route 1	1	7	43	36	14	4-00		
Catheys Creek	C. C. Duckworth	Brevard—Route 1	1	6	57	42	8	10-53		
Dunns Creek	not represented									
East Fork	S. E. McCall	Rosman	1	5	30	30	2	4-50		
Enon	M. L. Jones	Penrose	1	5	70	40		10-00		
Glady Branch	G. T. Glazener	Brevard	1	7	98	37		5-32	2-74	4-72
Glady Fork	no Sunday school									
Laurel Creek	W. C. Ray	Pisgah Forest—Route 2	1	4	31	20		2-00		
Little River	Wait Kilpatrick	Etowah	1	10	125	40		6-40		
Macedonia	W. E. Hall	Ninive	1	7	50	35		3-70		
Mount Moriah	J. M. Morgan	Calvert	1	5	50	40		5-50		
New Prospect	not represented									
Oak Grove	C. W. Henderson	Quebec	1	6	94	38	17	6-59	1-60	
Pine Grove	C. M. Moore	Rosman	1	5	35	35		6-00	3-00	
Pleasant Hill	N. M. Rains	Rosman	1	4	66	35	7			
Rocky Hill	Street Burns	Cedar Mountain	1	7	68	40		5-02		
Shoal Creek	G. W. Smith	Balsam Grove	1	5	65			1-55	50	
Toxaway	W. C. Boren	Galloway	1	3	56	30				
Turkey Creek	not represented									
Zion	Lee R. Fisher	Rosman	1	7	79	34	18	4-17		
Totals			19	113	1208	662	69	108-58	7-84	4-72