

MINUTES

—OF THE—

EIGHTH ANNIVERSARY

—OF THE—

Transylvania Co. Baptist Association,

—HELD WITH—

EAST FORK BAPTIST CHURCH,

TRANSYLVANIA CO., N. C.,

OCTOBER 3-6, 1889.

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COMPILED BY  
W. B. HENDERSON, CLERK,  
TIPTOP, N. C.

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The next session of this Association will be held with the  
Brevard Baptist Church, commencing on Thursday  
before the 3d Sabbath in October, 1890.

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ASHEVILLE, N. C.:  
CITIZEN PUBLISHING COMPANY.  
1889.

## PROCEEDINGS.

EAST FORK BAPTIST CHURCH, }  
Thursday, Oct. 3, 1889. }

The Transylvania Baptist Association met with the East Fork Baptist Church, Transylvania county, N. C.

Sang "Come, thou fount of every blessing." Prayer by Rev. H. Manly. Then sang "Alas, and did my Saviour bleed." Prayer by Rev. P. J. M. Osborne.

The 18th chapter of 1st Kings was read by P. J. M. Osborne. Sang "Am I a soldier of the cross?"

Elder G. W. Brooks and his alternate, A. W. Beck, being absent, the introductory sermon was preached by Rev. P. J. M. Osborne, from 1st Kings, 18:21. Prayer by Bro. T. H. Plemmons.

Intermission of 45 minutes for refreshments.

Reassembled at 1 p. m.

The Moderator, J. H. Duckworth, being absent, the Association, by motion of A. H. Garren, appointed Rev. F. M. Jordan as Moderator pro tem.

The Moderator appointed P. J. M. Osborne and W. B. Henderson, reading clerks.

Read letters and enrolled names and post offices of ordained ministers:

G. W. Brooks, J. H. Duckworth, F. M. Jordan, P. J. M. Osborne, Harrison Manly, Brevard, N. C.

A. W. Beck, Calhoun, N. C.

W. F. Lee, Hogback Valley, N. C.

J. E. Galloway, J. N. Reece and W. C. Boren, Zachary's, N. C.

A. J. Corn, Grange, N. C.

### OFFICERS OF THE ASSOCIATION.

F. M. Jordan,	-	-	-	Moderator.
A. W. Beck,	-	-	-	Historian.
W. B. Henderson,	-	-	-	Clerk.

COUNTY OR ASSOCIATIONAL BOARD.

C. M. Gallamore, E. B. Clayton, W. R. Moore.

The next session of this Association will be held with Brevard Church, commencing on Thursday, before the third Sabbath in October, 1890.

DELEGATES.

Blue Ridge—N. M. Burns, L. P. Bane and B. P. Burns.

Brevard—F. M. Jordan, P. J. M. Osborne, J. J. Shipman, C. L. Osborne, B. N. Glazener and A. M. Allen.

Carson's Creek—W. R. Garren, John French and W. Cassell.

Cathey's Creek—J. H. Duckworth, H. Manly, D. B. F. Corn, S. King, J. M. Duckworth, B. F. Aiken. Alternates—S. C. Smith and James Bracken.

Cedar Rock—L. Osteen. No letter present.

Dunn's Creek—Not represented.

Dunn's Rock—R. L. Bryson, Wm. Dunn and G. F. Neill.

East Fork—A. H. Garren, C. M. Gillespie, J. A. Galloway, M. W. Garren and J. Allison.

Enon—A. W. Beck, H. C. Osborne, A. L. Allison, E. B. Clayton, J. L. Cox, M. H. Fowler and G. T. Lyda.

Glady Fork—C. L. Bagwell, R. A. Garren, and W. J. C. Galloway.

Laurel Creek—W. C. Ray, W. H. Pridemore, and L. Shipman.

Little River—E. Shipman, J. E. Merrell, M. R. Corn, C. H. McCall and P. C. Orr.

Macedonia—Elijah Owen. No letter.

Mt. Moriah—G. H. Moore, Jas. Morgan, John Southern, and M. M. Bryant. Alternates—W. L. Gillespie and J. F. Galloway.

New Prospect—R. J. Galloway, T. B. Reid, T. V. Smith and John Fisher.

Oak Grove—W. F. Lee, W. B. Henderson, and H. B. Galloway. Alternate—M. A. Whitmire.

Pink Beds—J. H. Owen and R. C. Justice.

Rocky Hill—J. S. Heath, W. J. Hines and R. W. Lee.  
Shoal Creek—Not represented.

Toxaway—J. E. Galloway, J. N. Reece, L. L. Powell, J. M. Powell and W. C. Aiken.

Zion—J. M. Galloway, L. T. Galloway and W. E. Galloway.

The Moderator pro tem. announced the next business in order was the election of officers to serve for the ensuing year, and appointed J. Beck and W. B. Henderson, tellers.

F. M. Jordan was elected Moderator; A. W. Beck, Historian; and W. B. Henderson, Clerk.

The Moderator, on taking the chair, thanked the Association for this expression of their confidence.

Extended invitations to churches to join this Association. None received into the body.

Extended invitations to correspondents from sister associations, whereupon Bro. T. H. Plemmons from the Carolina Association responded, and was welcomed to a seat by the Moderator.

On motion, adopted the minutes of last year as the order of business:

Appointed committees as follows:

On Preaching—B. N. Glazener, L. T. Galloway and the deacons of this church.

On Finance—I. N. W. Garron, Jas. Morgan and J. Beck.

On Time and Place of Next Association—C. L. Osborne, A. H. Garren, P. C. Orr.

On Minister to Preach Introductory Sermon with Alternates—G. H. Moore, B. N. Glazener, W. E. Galloway.

On Education—P. J. M. Osborne, T. H. Plemmons, W. B. Henderson.

On Temperance—A. W. Beck, J. S. Heath, J. J. Shipman.

On Periodicals—T. H. Plemmons, C. L. Osborne, J. A. Galloway.

On Union Meetings—A. W. Beck, P. J. M. Osborne, G. H. Moore.

Adopted the following as the order of business, viz: That the association meet each day at 9:30 a. m. for devotional exercises; at 10<sup>00</sup> enter on business; at 11 adjourn for preaching; at 1:30 p. m. resume business and adjourn at will.

Rev. A. W. Beck was appointed by the Moderator to conduct devotional exercises to-morrow.

Committee on preaching reported as follows: That Rev. T. H. Plemmons preach to-morrow at 11 o'clock a. m.

Adjourned until 9:30 a. m. to-morrow. Prayer by A. W. Beck.

#### SECOND DAY'S SESSION.

Reassembled at 9:30 a. m., Moderator in the chair. Sang: "All hail the power of Jesus' name!" Rev. A. W. Beck led in prayer, after reading the 93d Psalm. Sang, "Alas! and did my Savior bleed?" Prayer by Rev. T. H. Plemmons. Sang, "Amazing grace! how sweet the sound!" Prayer by Bro. A. J. Corn.

At 10 a. m. resumed business. A resolution favoring the appointment of committees to supply deficiencies on committees of last year was offered by Rev. P. J. M. Osborne, and after being discussed by him and R. W. Lee, M. W. Garren and A. H. Garren was adopted.

Supplied deficiencies as follows: On Home Missions, A. W. Beck, A. J. Corn; on Foreign Missions, P. J. M. Osborne, A. M. Allen; on Sabbath Schools, W. F. Lee, J. M. Morgan.

The minutes of yesterday were read and adopted.

A motion to enroll delegates' names from churches sending no letter was adopted.

Correspondence called for; none. Visiting ministers invited to seats; none present.

The report on Sabbath schools was read and after being discussed by P. J. M. Osborne and W. F. Lee, was deferred until this evening, as the hour for preaching had arrived.

At 11 a. m. adjourned for preaching. Intermission 10 minutes.

Reassembled at singing of "Am I a soldier of the cross?" Then sang, "How firm a foundation." T. A. Plemmons read a Psalm. Prayer by F. M. Jordan. Sang, "Did Christ o'er sinners weep?" Then listened to a sermon by Rev. T. H. Plemmons, from Ps. 5:11. Prayer by P. J. M. Osborne. Sang, "Jesus lover of my soul. Adjourned one hour for refreshments. Sang, "Praise God from whom all blessings flow." Benediction by T. H. Plemmons.

Reassembled at 1 p. m. Sang, "When I can read my title clear." Prayer by J. M. Hamlin.

The discussion on Sunday schools was again taken up and spoken on by A. W. Beeck, after which the report was adopted, as follows: That thirteen churches have reported Sunday schools, but it seems impossible to ascertain the number of scholars in attendance, as the Sunday school statistics are not in most of the letters to the association. Your committee are of the opinion that the Sunday schools are doing a good work in some of the churches, while some seem to have less interest for the cause.

Why is it that churches, and even parents, neglect the Sunday school work, while the helps are so numerous and cheap, and the cause of so vast importance to the rising generation?

It is earnestly requested that the churches report at the next session of this body, a complete census, as near as may be, of all the children and adults in the bounds of the several churches; also, setting forth who attend Sunday school and who do not.

Respectfully submitted.

J. S. HEATH, Chairman.

The report on education was read, and on motion of P. J. M. Osborne, was deferred until to-morrow evening, in order to hear it discussed by Dr. R. H. Lewis, President of Judson College, who, it was supposed, would be present.

Report on temperance read, and after being discussed by P. J. M. Osborne, W. F. Lee, F. M. Jordan and T. H. Plemmons in a very telling manner, was adopted as follows:

That the cause of temperance in the bounds of this Association is on the decline. Bar-room keepers have been licensed to sell liquors in our town, and the churches are losing sight of the evil, especially dram-drinking by church members. Oh, what is the remedy to check this evil among church members? Will the churches devise through their influence some plan that will persuade those who follow dram-drinking to stop and think before this great monster gets his deadly grip on the church?

And we, your committee, would recommend churches to withdraw fellowship from members who persist in dram-drinking after the second admonition by the church.

The evils of intemperance are felt in many ways, outside of drinking whiskey, and we would recommend all churches and members of churches to shun the appearance of the evil of intemperance, in all its forms.

Respectfully submitted.

A. W. BECK, Chairman.

The following resolution was offered by R. W. Lee, and adopted:

That this Association do heartily endorse the report of the committee on temperance, and earnestly advise the churches to consider its injunctions, and work mightily to put down this great evil. That to do this is an important work for the churches.

The report on periodicals was read, and remarks made by P. J. M. Osborne, T. H. Plemmons and A. H. Garren, after which P. J. M. Osborne took a collection for subscriptions to the *Asheville Baptist*. Report adopted as follows:

Past experience makes it unnecessary for your committee to argue the importance of a religious newspaper. Our progress as an association depends, to a great ex-

tent, on the power wielded by a religious newspaper. No one can keep up with the progress and needs of his denomination unless he reads his denominational paper.

Among the excellent papers of our denomination which deserve mention, your committee take pride in recommending first of all the *Asheville Baptist*, because it is our conventional paper. It has a good editor, and is a good paper, well worthy of your support.

We also recommend the *Foreign Mission Journal*, *Our Home Field* and *Charity and Children*.

Respectfully submitted.

T. H. PLEMMONS, Chairman.

Your Committee on Time and Place beg leave to submit the following report:

Time—Thursday before the third (3rd) Sabbath in October, 1890, at 11 o'clock a. m. Place, Brevard, N. C.

A. H. GARREN, Chairman.

Report on Associational Sermon—Your committee beg leave to say that Rev. P. J. M. Osborne is appointed to preach the introductory sermon at the next meeting of this body, and W. F. Lee his alternate.

Respectfully submitted.

G. H. MOORE, Chairman.

Committee on Union Meetings report as follows:

First district, including Blue Ridge, Laurel Creek, Rocky Hill, Little River, Enon, Brevard, Dunn's Rock.

Second district—Dunn's Creek, Carson's Creek, East Fork, Glady Fork, Zion, Toxaway, Mt. Moriah.

Third district—Oak Grove, New Prospect, Macedonia, Cedar Rock, Pink Bed, Shoal Creek, and Cathey's Creek.

First Union meeting to be held at Rocky Hill, on Friday and Saturday before the fifth Sunday in December, 1889; the second at Zion, on Friday or Saturday before fifth Sunday in March, 1890; the third at Macedonia, on Friday and Saturday before the fifth Sunday in June, 1890; the fourth at Enon, on Friday and Saturday before the fifth Sunday in August, 1890. Your committee re-

commend that pastors and brethren attend and take more interest in Union meetings.

Respectfully submitted,

A. W. BECK, Chairman.

Committee on Preaching reported that A. W. Beck will preach to-morrow at 11 a. m.

W. F. Lee appointed to conduct devotional exercises to-morrow morning. Prayer by W. F. Lee. Adjourned until 9:30 a. m. to-morrow.

### THIRD DAY, SATURDAY, OCTOBER 5, 1889.

Reassembled at 9:30 a. m. Sang, "There is a fountain filled with blood." Devotional exercises conducted by W. F. Lee.

At 10 a. m., business was resumed. The minute of yesterday was read and adopted. Called the roll of delegates' names and marked absentees.

A letter from Dunn's Rock Church presented, and delegates' names enrolled.

On motion, a committee was appointed to draft a form of Church letter, for all the churches to use in sending statistics to this association, viz: T. H. Plemmons, A. W. Beck and W. R. Moore.

Report on Home Missions read, and discussed by P. J. M. Osborne, A. W. Beck and F. M. Jordan. After which, it was adopted as follows: Home missions include all the destitute parts in the bounds of the Southern Baptist Convention, and therefore bring us under obligation to give the gospel to all the people, irrespective of color or race, of our country; and, also to the foreigner whom the Lord is sending to our shores. Therefore let us give of our means to help on the worthy cause.

Respectfully submitted,

W. C. RAY, Chairman.

Adjourned for preaching. Sang, "Amazing Grace." Bro. A. W. Beck read Ephesians vi.: 10-21., then led in prayer. Sang, "Am I a Soldier of the Cross?"

Rev. A. W. Beck preached an eloquent and effective sermon, from Ephesians 6:13. Prayer by A. J. Corn. Sang, "Am I a Soldier of the Cross?" Benediction by F. M. Jordan.

Re-assembled at 1.30 p. m. Sang, "When I Can-Read My Title Clear."

A letter from Enon was then presented and delegates' names enrolled.

The report on Education was then taken up from yesterday, and as Dr. Lewis was not present, it was discussed by P. J. M. Osborne, T. H. Plemmons, F. M. Jordan, W. F. Lee. And a collection for Ministerial Education, amounting to \$2.95. After which it was adopted as follows:

The time was when Baptists, as a denomination, paid very little attention to education, but that time is past. Brethren, if we expect to advance as a denomination, we must educate the rising generation. We recommend that every church in the bounds of this association bring up something to the association next year, for the Board of Education of the W. N. C. Baptist Convention. The Board is still in debt. We, also recommend that the Baptists of Transylvania Co. patronize and aid Judson College, at Hendersonville.

Respectfully submitted,

P. J. M. OSBORNE, Chairman.

The report on Foreign Missions was adopted, after being spoken of by Rev. P. J. M. Osborne, as follows:

Our Foreign Mission Board is doing work in Asia, Europe, Africa, and in North and South America. We began work in Italy in 1871. In that country, "New stations are being constantly opened, baptisms are more frequent than ever before in the history of the mission, and the missionaries and colporteurs find the people more and more ready to listen to the word."

In the "North China mission, there are 137 members; the churches in this mission are self-supporting."

In the "Central China mission, there are 4 churches

with 109 members. The contributions of these churches last year, were \$276.60."

Elders J. A. Brunson and J. W. McCollum, with their wives, have been appointed to open a mission in Japan.

We have in Africa, 4 churches with 79 members. Sayos, in 1852, was a slave market, and human sacrifices were offered. Now this is all changed. There are 20 churches there and quite a number of schools, with an attendance of 2,500 pupils.

Brazil, in South America, comes next. In Rio de Janeiro, the church numbered, at the time of the last S. B. C., 31 members. The Bahia mission, including Pernambuco and Mexico, reports 198 members.

Our Mexican mission, which began in 1880, reported last May, 19 churches with over 600 members, besides a constantly increasing number of out stations, where the gospel is more or less regularly preached.

Your committee suggest that the association earnestly request all the churches belonging to it, to send up contributions to Foreign Missions next year.

Respectfully submitted,

P. J. M. OSBORNE, Chairman.

On motion, it was decided to have but one sermon to-morrow.

Committee on Preaching reported Rev. T. H. Plemmons to preach to-night, and G. W. Rogers to-morrow.

Committee on Finance report collected from delegates for printing minutes, \$15.15. On motion, \$2.65 was raised by individual subscriptions to add to minute fund. Total amount raised \$17.80.

On motion, the Clerk was allowed \$5 for his services, leaving for printing minutes, \$12.80.

The report on Programme of Union Meetings has been misplaced by some means, therefore it is left out of the minutes.

Report on County Missions read and adopted as follows:

The work has not been so prosperous this year as we think it should have been, but we hope there has been

some good done. I have not been able to do half the work that I was called upon to do. It will take all the Missionary's time to do the work of this county. There is a great destitution in our county.

The following shows how we stand financially:

I have labored 118 days. The Board of the Convention pays half of my salary, which leaves 59 days for the county to pay for. 59 days at \$1 per day, \$59. Received from churches, Indians, and Bibles sold, \$36.80. Balance due, \$22.20

Respectfully submitted,

A. W. BECK, Co. Missionary.

The following resolutions in behalf of the Baptist Orphanage at Thomasville, were offered, and discussed by P. J. M. Osborne, after which they were adopted as follows:

*Resolved* 1st. That we recommend the Baptist Orphanage at Thomasville, to the sympathy, prayers and support of the members of this Association.

*Resolved* 2nd, That we most earnestly request the churches of this Association to send contributions, at least once during the year to the said Orphanage.

*Resolved*, By this Association, that the contributions taken up to-morrow, go for County Missions.

The following resolution was offered by B. N. Glazener:

*Resolved*, That the constitution be so amended as to admit all ordained ministers holding membership in churches in this Association, as ex-officio members of the Association.

On motion, the Moderator was permitted to appoint a County Board to manage the business of this Association for one year. Appointed members as follows: C. M. Gallimore, E. B. Clayton, W. R. Moore.

The following resolution was offered by P. J. M. Osborne:

*Resolved*, That the thanks of this Association are hereby tendered to the people of this vicinity, for the kind and hospitable manner in which they have entertained the delegates and visitors of this Association.

The following resolution was offered by R. W. Lee:

*Resolved*, That this body would urge upon the churches and individual members, especially the older brethren and sisters, the importance of the Sabbath school, and the duties and responsibilities that devolve upon them; to exert their influence upon the younger members of the schools by their presence and attendance in the schools, and consequently upon the cause generally.

Rev. A. W. Beck was appointed County Missionary for the next year,

The delegates pledged for Home Missions as follows:

Blue Ridge, \$—; Brevard, \$5; Cathey's Creek, \$1; Carson's Creek, \$—; Dunn's Creek, \$—; Dunn's Rock, \$—; Enon, \$5; East Fork, \$5; New Prospect, \$—; Toxaway, \$—; Rocky Hill, \$6; Zion, \$—; Cedar Rock, \$—; Glady Fork, \$—; Laurel Creek, \$—; Little River, \$—; Macedonia, \$—; Mt. Moriah, \$5; Oak Grove \$2.

On motion, it was agreed not to appoint any standing committees.

The regular business of the association being nearly complete, the body adjourned, with the understanding that a collection be taken to-morrow for county missions. The association will be held at Brevard Baptist Church, beginning Thursday before the 3rd Sabbath in October, 1890. Prayer by T. H. Plemmons.

SUNDAY, OCTOBER 6, 1889.

A large congregation assembled at 11 a. m., at singing of, "We're going home to-morrow." After which sang, "Pass me not, oh, gentle Savior." F. M. Jordan read 35th chapter of Isaiah and then delivered a feeling prayer in behalf of this body. Sang, "Am I a soldier of the cross." Isaiah 55, 5-11, was read by Rev. G. W. Rogers, after which he preached an eloquent sermon from Isaiah 55: 10-11. Prayer by T. H. Plemmons. Collected for county missions, \$6.24, while singing the "Sweet by and by." Appointed A. W. Beck as delegate to the Western Convention. Sang, "The beautiful land." Dismissed by Bro.

G. W. Rogers, after which all returned home, we hope feeling greatly revived by being once more permitted to assemble together to transact the business of the association.

Received of Mr. W. B. Henderson, clerk of the Transylvania Baptist Association, thirteen dollars and fifty-eight cents (13.58) in full for printing 300 copies minutes, November 1, 1889.

CITIZEN PUB. Co.

FINANCIAL AND SUNDAY SCHOOL REPORT.

	Incidental Church Expenses.	Pastor's Salary.	Minute Fund.	Foreign Missions.	Home Missions.	County, or Association Missions.	Ministerial Education.	Other Contributions.	Total Am't. Paid by Each Church.	Sunday Schools.	Officers and Teachers.	No. of Scholars.	Average Attendance.	Amount Paid for Support of School.	Sunday School Missions.
Blue Ridge.....	\$20 40	\$150 00	\$2 00	\$9 05		\$5 45	\$5 91		\$198 81	1	13	131	60	\$14 60	
Brevard.....			25						25						
Cathey's Creek.....			1 00						1 00						
Cedar Rock.....															
Dunn's Creek.....		50 00	1 00			1 00			23 60	1	4	40	40	10 60	
Dunn's Rock.....		100 00	1 00						1 00	1	5	35	35		
East Fork.....		25 00	1 00						1 00	1	4	44	36		
Enon.....	19 60		1 00	2 75	\$8 00		5 13	\$3 00	139 94	1	7	53	30		
Glady Fork.....			1 00						1 00	1					
Laurel Creek.....			1 00						1 00	1					
Little River.....			1 00						1 00	1					
Macedonia.....		25 00	1 00						23 16	1		76	35		
Mt. Moriah.....		36 00	1 00			5 00	2 89		39 20	1	6	36	32		
New Prospect.....		36 00	1 00						39 60	1					
Oak Grove.....		20 00	1 00						21 50	1					
Pink Bed.....			1 00						70	1					
Rocky Hill.....			1 00						1 00	1					
Shoak Creek.....			1 00						1 00	1					
Toxaway.....			1 00						1 00	1					
Zion.....									1 00	1					
Balsam Grove.....									1 00	1					
Total.....	45 40	456 00	19 25	12 55	8 45	12 26	5 00	1 38	443 76	13	52	564	282	20 20	2 27

# MEMBERSHIP AND MEETING DAYS.

Churches.	Pastors.	Clerks.	Postoffices.	Meeting Day.	Baptisms.	Received by Letter.	Restored.	Dismissed.	Excluded.	Dead.	Total Membership.	Value Church Property.
Blue Ridge.....	R F Hamilton.....	W M Burns.....	Cedar Mountain.....	2	7	3		8			64	
Brevard.....	P J M Osborne.....	W B Duckworth.....	Brevard.....		4	8		8			137	\$300
Carson's Creek.....		W P Hogshead.....	Cedar Mountain.....								39	
Cathey's Creek.....	J H Duckworth.....	J M Duckworth.....	Brevard.....	2	5	5		9	1		146	
Cedar Rock.....	Not Represented.											
Dunn's Creek.....	Not Represented.											
Dunn's Rock.....	A W Beck.....	J F Wilson.....	Carson's Creek.....	2				1			59	
East Fork.....	F M Jordan.....	G G Ballard.....	East Fork.....	2	12	1		3		1	90	
Enon.....	T H Plemmons.....	G T Lyda.....	Calhoun.....	1-3			2	12	5		169	1500
Glady Fork.....	A S Whitmire.....	T E Reese.....	East Fork.....	3	22	12	1	4	2	1	40	
Laurel Creek.....	James Gray.....	W C Ray.....	Grange.....	4				6	2		52	
Little River.....	J J Gray.....	Perry Merrell.....	Grange.....	1		1		6	1	2	82	
Macedonia.....	Not Represented											
Mt. Moriah.....	F M Jordan.....	G H Moore.....	Calvert.....	1	4	5		2	1		83	
New Prospect.....	J L Owen.....	T B Reid.....	Hogback Valley.....	2				2	1		91	
Oak Grove.....	W F Lee.....	W B Henderson.....	Tiptop.....	1-3	11	6					32	
Pl k Bed.....	J H Owen.....	E D Stepp.....	Deaver's.....	4	1	9					20	
Rocky Hill.....	A W Beck.....	R W Lee.....	Cedar Mountain.....	4				4			59	
Shoal Creek.....	Not Represented											
Toxaway.....	J E Galloway.....	L L Powell.....	Galloway's.....	4	2	4	2	7	2	2	98	
Zion.....	Josiah A Galloway.....	J D Galloway.....	Zachary.....	3	4	2				1	36	
Macedonia.....	J A C Queen.....											
	J A Galloway.....	J W Owen.....	Balsam Grove.....	2		18	10	8	3		141	
					71	74	15	80	18	8	1456	1800